

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music *A Community Mass*, Richard Proulx © 1971, 1977, 2006, 2010, GIA Publications, Inc.

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music *A Community Mass*, Richard Proulx © 1988, 2010, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

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## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

Text: ICEL, © 2010  
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## COMMUNION ANTIPHON

One does not live by bread alone,  
but by every word that comes forth from the mouth of God.

(Matthew 4:4)

## COMMUNION PROCESSION

*One Love Released*

One bread, one bod - y, one cup, one call, one faith, one Spir - it  
pres - ent in us all. One prayer, one bless - ing,  
one hope, one peace, one church, one peo - ple, one love re - leased.

Text: Bob Frenzel and Kevin Keil (ASCAP), © 1999, 2000, OCP Publications.  
Tune: Based on O WALY WALY

(Choir) *Beyond the Days*

Ricky Manalo  
(b.1965)

*Beyond the days of hope and mystery we see a light of faith renewed,  
and in our longing we thirst for guidance to walk with you day by day.*

Forty days and nights, you guide the steps of our journey.  
May your presence be felt in the whisper of your voice.

Not on bread alone are we to walk on this journey.  
Speak the words that give life to the yearnings of our hearts.

On our Lenten path we see the dawn of a new day.  
Be our vision of hope; be the promise of our lives.

(© 1997, OCP Publications)

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

## BLESSING & DISMISSAL

## RECESSIONAL HYMN

*Led By the Spirit*

- Led by the Spir - it of our God, we go to fast and pray
- Led by the Spir - it, we con - front temp - ta - tion face to face,

With Christ in - to the wil - der - ness; we join His pas - chal way.  
And know full well we must re - ly on God's re - deem - ing grace.

"Rend not your gar - ments, rend your hearts. Turn back your lives to me."  
On bread a - lone we can - not live, but nour - ished by the Word.

Thus says our kind and gra - cious God, whose reign is lib - er - ty.  
We seek the will of God to do: this is our drink and food.

Text: Bob Hurd, © 1996, OCP Publications.  
Tune: KINGSFOLD, CMD; English melody



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Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE FIRST SUNDAY OF LENT

5 MARCH 2017



Most Reverend Michael J. Bransfield

*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.

*Rector*

## THE ORDER OF MASS

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

When he calls on me, I will answer him;  
I will deliver him and give him glory,  
I will grant him length of days.

(Psalm 91:15-16)

### PROCESSIONAL HYMN

*Forty Days and Forty Nights*

- For - ty days and for - ty nights You were fast - ing
- Shall not we your sor - row share And from world - ly
- Then if Sa - tan on us press, Flesh or spir - it
- So shall we have peace di - vine: Ho - lier glad - ness
- Keep, O keep us, Sav - ior dear, Ev - er con - stant

in the wild; For - ty days and for - ty nights  
joys ab - stain, Fast - ing with un - ceas - ing prayer,  
to as - sail, Vic - tor in the wil - der - ness,  
ours shall be; Round us, too, shall an - gels shine,  
by your side; That with you we may ap - pear

Tempt - ed and yet un - de - filed.  
Strong with you to suf - fer pain?  
Grant we may not faint nor fail!  
Such as served you faith - ful - ly.  
At the e - ter - nal East - er - tide.

Text: George H. Smytten, 1822-1870, alt.  
Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Cantor: Ky-ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.  
Cantor: Chri - ste, e - le - i - son. All: Chri - ste, e - le - i - son.  
Cantor: Ky - ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## COLLECT

### (10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

## LITURGY OF THE WORD

*The readings may be found at #904 in the Gather Comprehensive hymnal.*

## READING I

Genesis 2:7-9; 3:1-7

## PSALM RESPONSE

Psalm 51:3-4, 5-6, 12-13, 14, 17

Be mer - ci - ful, O Lord, for we have sinned.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Columba Kelly, OSB, © 2003, GIA Publications, Inc.

## READING II

Romans 5:12-19

## GOSPEL ACCLAMATION

Matthew 4:4b

Glo - ry to you, O Word of God, Lord Je - sus Christ!

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

Text: ICEL, © 1969  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

## GOSPEL

Matthew 4:1-11

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Jesus, Tempted in the Desert*

1. Je - sus, tempt - ed in the des - ert,  
2. Je - sus, tempt - ed at the tem - ple,  
3. Je - sus, tempt - ed on the moun - tain  
4. When we face temp - ta - tion's pow - er,

Lone - ly, hun - gry, filled with dread: "Use your pow'r," the  
High a - bove its an - cient wall: "Throw your - self from  
By the lure of vast do - main: "Fall be - fore me!  
Lone - ly, strug - gling, filled with dread, Christ, who knew the

tempt - er tells him; "Turn these bar - ren rocks to bread!"  
loft - y tur - ret; An - gels wait to break your fall!"  
Be my ser - vant! Glo - ry, fame, you're sure to gain!"  
tempt - er's ho - ur, Come and be our liv - ing bread.

"Not a - lone by bread," he an - swers,  
Je - sus shuns such emp - ty mar - vels,  
Je - sus sees the daz - zling vi - sion,  
By your grace, pro - tect, pre - serve us

"Can the hu - man heart be filled.  
Feats that fick - le crowds re - quest:  
Turns his eyes an - oth - er way:  
Lest we fall, your trust be - tray.

On - ly by the Word that calls us  
"God, whose grace pro - tects, pre - serves us,  
"God a - lone de - serves our hom - age!  
Yours, a - bove all oth - er voic - es,

Is our deep - est hun - ger stilled!"  
We must nev - er vain - ly test."  
God a - lone will I o - bey!"  
Be the Word we hear, o - bey.

Text: Matthew 4:1-11; Luke 4:1-13; Herman G. Stuempfle, Jr., 1923-2007, © 1993, GIA Publications, Inc.  
Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869-1944