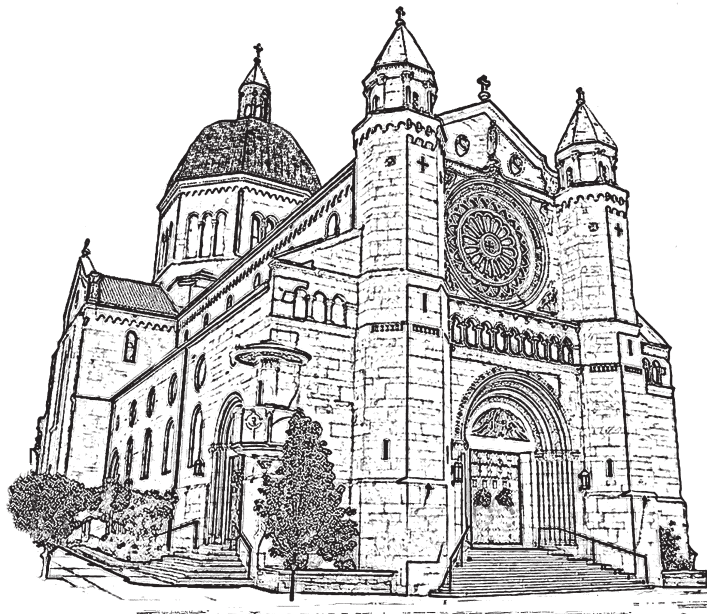


THE CATHEDRAL OF SAINT JOSEPH



GOOD FRIDAY  
CELEBRATION OF THE PASSION  
OF OUR LORD AND SAVIOR JESUS CHRIST

14 APRIL 2017

GOOD FRIDAY  
CELEBRATION OF THE PASSION  
OF OUR LORD AND SAVIOR JESUS CHRIST

*14 April 2017  
3:00 in the afternoon*



*His Excellency*  
MOST REVEREND MICHAEL J. BRANSFIELD  
Bishop of Wheeling-Charleston  
*Celebrant*

REV. CODY C. FORD  
Priest Secretary to the Diocesan Bishop  
*Homilist*

# ORDER OF CELEBRATION

*The celebrant and ministers enter in silence; the assembly stands.*

*After the ministers make a sign of reverence, the celebrant prostrates himself;  
the assembly kneels. All pray silently, then rise.*

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #931 in the Gather Comprehensive hymnal.*

### READING I

Isaiah 52:13—53:12

### PSALM RESPONSE

Psalm 31:2, 6, 12-13, 15-16, 17, 25

Fa - ther, in - to your hands I com-mend my spir - it.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Howard Hughes © 1999 World Library Publications

### READING II

Hebrews 4:14-16; 5:7-9

### GOSPEL ACCLAMATION

Philippians 2:8-9

Praise to you, Lord Je - sus Christ. King of end - less glo - ry.

Christ became obedient to the point of death, even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name which is above every other name.

Text: ICEL, © 1969  
Music: Stephen Pishner, © 2010

# THE PASSION OF OUR LORD JESUS CHRIST

John 18:1—19:42

*The faithful are encouraged to participate in the reading  
of the Passion of Our Lord Jesus Christ  
as the voice of the “crowd”, indicated as part “C”.*

HOMILY

Rev. Cody C. Ford  
*Priest Secretary to the Diocesan Bishop*

## SOLEMN INTERCESSIONS

*The prayers of the Church are more solemn in tone and form this day.*

Deacon: Let us kneel.

*All kneel and pray silently.*

Deacon: Let us stand.

*All stand.*

*The Bishop chants the prayer.*

*At the conclusion of each oration, the assembly says: **Amen.***

Each Good Friday a collection is taken to assist in the preservation of the Shrines of the Holy Land. Thank you for your support and generosity.

*Ah, Holy Jesus*



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2. Who was the guilt - y? Who brought this up - on thee? A - las, my  
3. Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4. For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5. There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee, think on thy pi - ty



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee: I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)  
Tune: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

# THE ADORATION OF THE HOLY CROSS

*The Cross of Christ stands at the center of salvation, not only as an image of suffering, but as a symbol of Christ's passover, where, "dying he destroyed our death and rising he restored our life."*

*As the ancient liturgical text reads, "See here the true and most revered Tree. Hasten to kiss it and cry out with faith: You are our help, most revered Cross." It is the glorious life-giving Cross which the faithful venerate with song, prayer, kneeling and a kiss.*

## THE SHOWING OF THE HOLY CROSS

*The deacon brings forth the veiled cross.*

*As the celebrant unveils the cross, he chants the following acclamation:*

*Celebrant:*

Behold the wood of the Cross,  
on which hung the salvation of the world.

*Assembly:*



Come, let us a - dore.

*All kneel momentarily at the conclusion of each chant.*

## THE ADORATION OF THE HOLY CROSS

*The faithful are now invited to come forward and adore the cross.*

# SONGS AT THE ADORATION OF THE HOLY CROSS

## *Jesus, Remember Me*

Je- sus, re - mem - ber me when you come in - to your King - dom.

Je- sus, re - mem - ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981  
Music: Jacques Berthier, 1923-1994; © 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## *Faithful Cross*

Faith - ful Cross the Saints re - ly on, No - ble tree be - yond com - pare!

Nev - er was there such a sc - ion, Nev - er leaf or flow - er so rare.

1. Sing, my tongue in exultation Of our banner and device!  
Make a solemn proclamation Of a triumph and its price:  
How the Savior of creation Conquered by his sacrifice!
3. Thus the tempter was outwitted By a wisdom deeper still:  
Remedy and ailment fitted, Means to cure and means to kill;  
That the world might be acquitted, Christ would do his Father's will.
5. Hear a tiny baby crying, Founder of the seas and strands;  
See his virgin Mother tying Cloth around his feet and hands;  
Find him in a manger lying Tightly wrapped in swaddling-bands!
7. No disgrace was too abhorrent: Nailed and mocked and parched he died;  
Blood and water, double warrant, Issue from his wounded side,  
Washing in a mighty torrent Earth and stars and oceantide.

Sweet the tim - ber sweet the i - ron, Sweet the bur - den that they bear!

*Verses continued on next page.*

2. For when Adam first offended, Eating that forbidden fruit,  
Not all hopes of glory ended With the serpent at the root:  
Broken nature would be mended By a second tree and shoot.
4. So the Father, out of pity For our self-inflicted doom,  
Sent him from the heavenly city When the holy time had come:  
He, the Son and the Almighty, Took our flesh in Mary's womb.
6. So he came, the long-expected, Not in glory, not to reign;  
Only born to be rejected, Choosing hunger, toil and pain,  
Till the scaffold was erected And the Paschal Lamb was slain.
8. Lofty timber, smooth your roughness, Flex your boughs for blossoming;  
Let your fibers lose their toughness, Gently let your tendrils cling;  
Lay aside your native gruffness, Clasp the body of your King!

*Doxology:*

Wisdom, power, and adoration To the blessed Trinity  
For redemption and salvation Through the Paschal Mystery,  
Now, in every generation, And for all eternity.

Text: *Cruce fidelis; Pange lingua*; Venantius Fortunatus (530-609). Translation of Faith Cross from *The Roman Missal*, © 2010, ICEL.  
Music: Normand Gouin, © 2014 Birmanwood Publications

*At The Cross Her Station Keeping*



1. At the cross her sta - tion keep - ing, Mar - y stood in
2. While she wait - ed in her an - guish, See - ing Christ in
3. With what pain and des - o - la - tion, With what no - ble
4. Ev - er pa - tient in her yearn - ing, Though her tear - filled



sor - row, weep - ing, When her Son was cru - ci - fied.  
tor - ment lan - guish, Bit - ter sor - row pierced her heart.  
res - ig - na - tion, Mar - y watched her dy - ing Son.  
eyes were burn - ing, Mar - y gazed up - on her Son.

5. Who, that sorrow contemplating,  
On that passion meditating,  
Would not share the Virgin's grief?
6. Christ she saw, for our salvation,  
Scourged with cruel acclamation,  
Bruised and beaten by the rod.
7. Christ she saw with life-blood failing,  
All her anguish unavailing,  
Saw him breathe his very last.
8. Mary, fount of love's devotion,  
Let me share with true emotion  
All the sorrow you endured.

Text: *Stabat mater dolorosa*; Jacopone da Todi, 1230-1306; trans. by Anthony G. Petti, 1932-1985, © 1971, Faber Music, Ltd.  
Music: STABAT MATER, 88 7; Mainz *Gesangbuch*, 1661



## GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

*United States Conference of Catholic Bishops, 1996*

# HOLY COMMUNION

*Although there is no celebration of the Mass today,  
the faithful are still invited to receive Holy Communion.*

## LORD'S PRAYER

## COMMUNION PROCESSION

## *O Sacred Head Surrounded*



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2. I see Thy strength and vi - gor All fad - ing in the strife,
3. In this Thy bit - ter Pas - sion, Good Shep herd, think of me



O bleed - ing Head, so wound - ed, Re - viled, and put to scorn!  
And death with cru - el ri - gor Be - reav - ing Thee of life;  
With Thy most sweet com - pas - sion, Un - wor - thy though I be:



Death's pal - lid hue comes o'er Thee, The glow of life de - cays,  
O a - gon - y and dy - ing! O love to sin - ners free!  
Be - neath Thy Cross a - bid - ing For ev - er would I rest,



Yet An - gel - hosts a - dore Thee, And trem - ble as they gaze.  
Je - sus, all grace sup - ply - ing, O turn Thy face on me.  
In Thy dear love con - fid - ing, And with Thy pre - sence blest.

Text: *Salve caput cruentatum*, ascr. to St. Bernard of Clairvaux, 1091-1153; tr. by H.W. Baker, 1821-1877  
Tune: PASSION CHORALE, 7 6 7 6 F; Hans Leo Hassler, 1564-1712; harm. by J.S. Bach, 1685-1750

(Choir) *Miserere, Domine*

Nicholas Palmer  
(b.1963)

*Miserere, domine, miserere nobis.* (Have mercy, O Lord, have mercy on us.)

Turn to me in mercy, Lord, I have sinned against you.  
Turn my heart and change me, heal my sin and ignorance.

When I call, answer me. Hear me in your compassion.  
Rescue me, O God. Hear me when I cry to you.

Keep in mind your mercies, Lord, your tenderness from ages past.  
O God, deliver Israel from her distress.

Pour clean water over me, and wash away my sinfulness.  
Give to me a new spirit, a new spirit within me.

*(Text: Based on Psalm 51)*

(Choir) *Adoramus Te, Christe*

Nicholas Palmer  
(b.1963)

*Adoramus te, Christe.* (We adore you, O Christ.)

See, my servant will prosper, he will be raised with honor and exalted.

Who could believe what we have heard? To whom has the power of God been shown?

He was despised and forsaken, a man of suffering, accustomed to grief.

Yet, it was our afflictions that he bore, our sufferings he endured.

He took our sins upon himself. He won pardon for our offenses.

*(Text: Based on Isaiah 52, 53)*

## PRAYER AFTER COMMUNION

## PRAYER OVER THE PEOPLE

*All depart in silence.*

*From the conclusion of the celebration of the Lord's Passion  
until the Great Vigil of Easter, a genuflection is made to the Cross.*

# EASTER AT THE CATHEDRAL

HOLY SATURDAY

8:00 PM

THE EASTER VIGIL



EASTER SUNDAY

THE RESURRECTION OF THE LORD

Masses: 8:00 AM, 10:30 AM



THE SECOND SUNDAY OF EASTER  
DIVINE MERCY SUNDAY

23 April 2017

Masses for the Day

6:00 PM (Saturday), 8:00 AM, 10:30 AM

2:00 PM

CONFIRMATION MASS

THE CATHEDRAL OF SAINT JOSEPH  
1218 Eoff Street • Wheeling, West Virginia 26003  
(304) 233-4121 • [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

Most Reverend Michael J. Bransfield, *Pastor*  
Rev. Msgr. Kevin M. Quirk, J.C.D., J.V., *Rector*

Dr. Michael Match, *Director of Music*  
Mr. Tyler J. Greenwood, *Associate Organist*  
Choir of the Cathedral of Saint Joseph



ACKNOWLEDGEMENTS

The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *Psalm 31; Jesus, Remember Me; Faithful Cross; At the Cross Her Station Keeping; Miserere, Domine; Adoramus Te, Christe* used with permission under OneLicense.net license #A-701662. *Gospel Acclamation* used with permission from Stephen Pishner. All rights reserved.



THE CATHEDRAL OF SAINT JOSEPH