

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

(John 20:27)

COMMUNION PROCESSION

Eye Has Not Seen

Refrain

Eye has not seen, ear has not heard what God has read-y for those who love him; Spir-it of love, come, give us the mind of Je - sus, teach us the wis-dom of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

(Choir) *Without Seeing You*

David Haas
(b.1957)

Without seeing you, we love you; without touching you, we embrace; without knowing you, we follow; without seeing you, we believe.

We return to you deep within, leave the past to the dust;
turn to you with tears and fasting; you are ready to forgive.

The sparrow will find a home, near to you, O God;
how happy, we who dwell with you, forever in your house.

Forever we sing to you of your goodness, O God;
proclaiming to all the world of your faithfulness and love.

(© 1993, GIA Publications)

PRAYER AFTER COMMUNION

CONCLUDING RITES

SOLEMN BLESSING

DISMISSAL

Priest: Go in peace, al-le-lu - ia, al-le - lu - ia.

Assembly: Thanks be to God, al-le-lu - ia, al-le - lu - ia.

RECESSIONAL HYMN

There's a Wideness in God's Mercy

1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
of the sea; There's a kind-ness in God's jus-tice
of our mind, And the heart of the E-ter-nal
Which is more than lib-er-ty. There is plen-ti-ty
Is most won-der-ful-ly kind. If our love were
ful re-demp-tion In the blood that has been shed;
but more sim-ple We should take him at his word,
There is joy for all the mem-bers
And our lives would be thanks-giv-ing
In the sor-rows of the Head.
For the good-ness of our Lord.

Text: Frederick W. Faber, 1814-1863, alt.
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

POSTLUDE



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003
304.233.4121
www.saintjosephcathedral.com



Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *Gloria* used with permission under World Library Publications license #AL0220871. *Psalm Response*; *Gospel Acclamation*; *We Walk by Faith*; *Sanctus*; *Mystery of Faith*; *Great Amen*; *Agnus Dei*; *Eye Has Not Seen*; *Without Seeing You*; used with permission under OneLicense.net license #A-701662. All rights reserved.



THE Cathedral of St. Joseph

THE SECOND SUNDAY OF EASTER

23 APRIL 2017



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

(1 Peter 2:2)

PROCESSIONAL HYMN

They Disbelieved for Joy

1. They dis-believed for joy When
2. "Peace be with you, my friends! No
3. "Be-hold my hands and feet! Come
4. Let us be-lieve for joy, A
Christ ap-peared to them, While hid-ing in the
long-er fear, nor weep. I told you I would
touch me!" Je-sus said, "For I am not a
cross both time and space, With oth-ers share the
Up- per Room In old Je-ru-sa-lem.
come a-gain. My prom-is-es I keep.
phan-tom ghost. God raised me from the dead!"
Word of God And wit-ness to God's grace.

Text: Rae E. Whitney, b.1927, © 2000, Selah Publishing Co., Inc.
Tune: SWABIA, SM; Johann M. Speiss, 1715-1772

SPRINKLING RITE

I saw wa-ter flow-ing from the right side of the tem-ple, Al-le - lu - ia! Al-le-lu - ia!

Text: Based on Ezekiel 47:1-2, 9; © 1973, ICEL. All rights reserved. Used with permission.
Music: Randall DeBruyn © 1987, OCP Publications. All rights reserved.

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL.
Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #954 in the Gather Comprehensive hymnal.

READING I

Acts 2:42-47

PSALM RESPONSE

Psalm 118:2-4, 13-15, 22-24

Give thanks to the Lord for he is good, his love is ev - er - last - ing.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: Chrysogonus Waddell, OSCO, © 1986, GIA Publications, Inc.

READING II

1 Peter 1:3-9

GOSPEL ACCLAMATION

John 20:29

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers

GOSPEL

John 20:19-31

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

We Walk by Faith

1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.