

GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



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COMMUNION ANTIPHON

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.

COMMUNION PROCESSION

Take and Eat



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Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

(Choir) *Savior, Like a Shepherd Lead Us*

Hal H. Hopson
(b.1933)

Savior, like a shepherd lead us, much we need your tender care;
in your pleasant pastures feed us, for our use your folds prepare.
Blessed Jesus, you have bought us, we are yours.

You have promised to receive us, poor and sinful though we be;
you have mercy to relieve us, grace to cleanse, and power to save.
Blessed Jesus, early let us turn to you.

Early let us seek your favor; early let us do your will;
blessed Lord and only Savior, with your love our souls now fill.
Blessed Jesus, you have loved us, love us still.

(attr. Dorothy A. Thrupp, 1836)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

I Heard the Voice of Jesus Say



Text: Horatio Bonar, 1864, alt.
Tune: KINGSFOLD, D.C.M.; English traditional; arr. R. Vaughan Williams

POSTLUDE



THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE FOURTH SUNDAY OF EASTER

7 MAY 2017



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

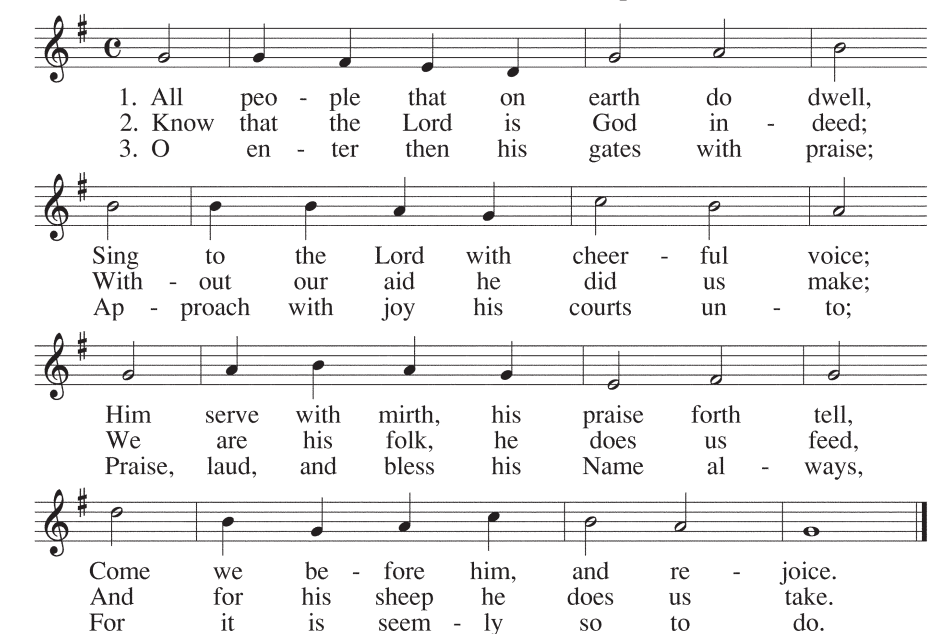
ENTRANCE ANTIPHON

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

(Psalm 33:5-6)

PROCESSIONAL HYMN

All People That on Earth Do Dwell



Text: Psalm (99)100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637-1711
Tune: OLD HUNDRETH, LM; Louis Bourgeois, c.1510-1561

GREETING

PENITENTIAL ACT

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL.
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

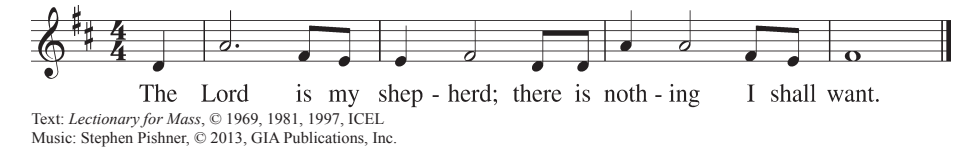
The readings may be found at #958 in the Gather Comprehensive hymnal.

READING I

Acts: 2:14a, 36-41

PSALM RESPONSE

Psalm 23:1-3a, 3b-4, 5, 6



The Lord is my shep-herd; there is noth-ing I shall want.

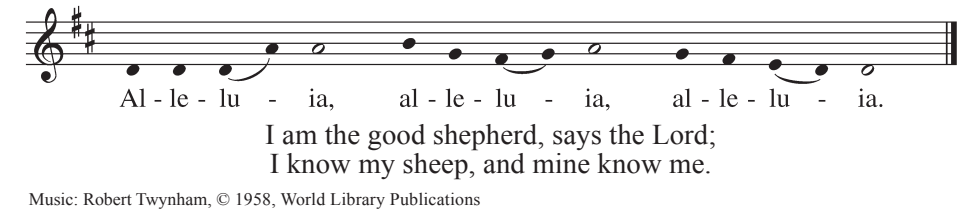
Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
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READING II

1 Peter 2:20b-25

GOSPEL ACCLAMATION

John 10:14



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I am the good shepherd, says the Lord;
 I know my sheep, and mine know me.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

John 10:1-10

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

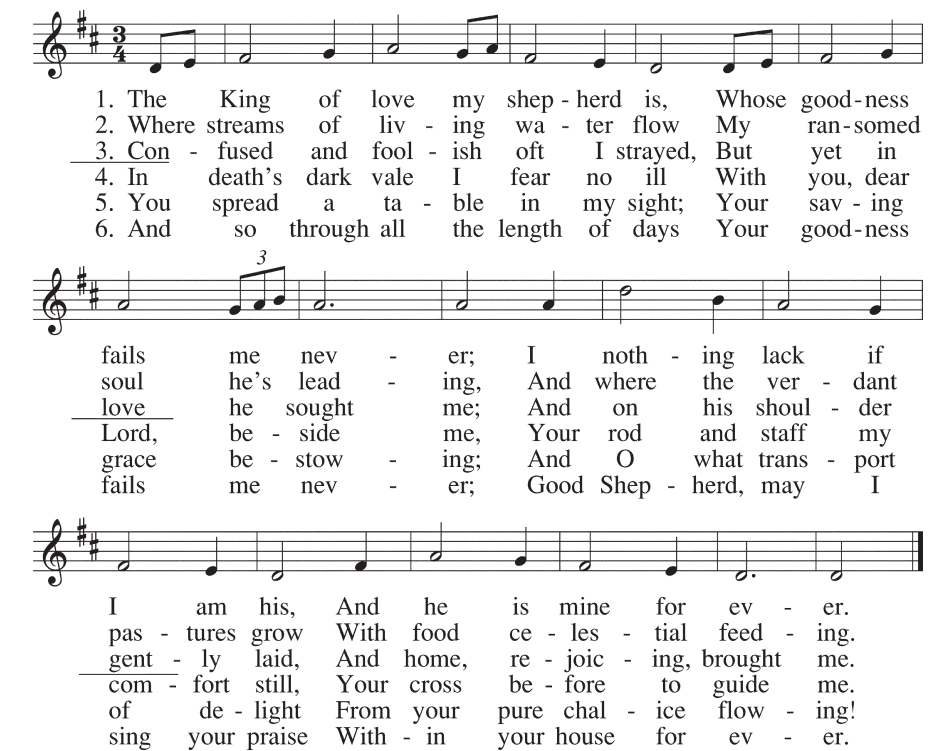
UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

The King of Love My Shepherd Is



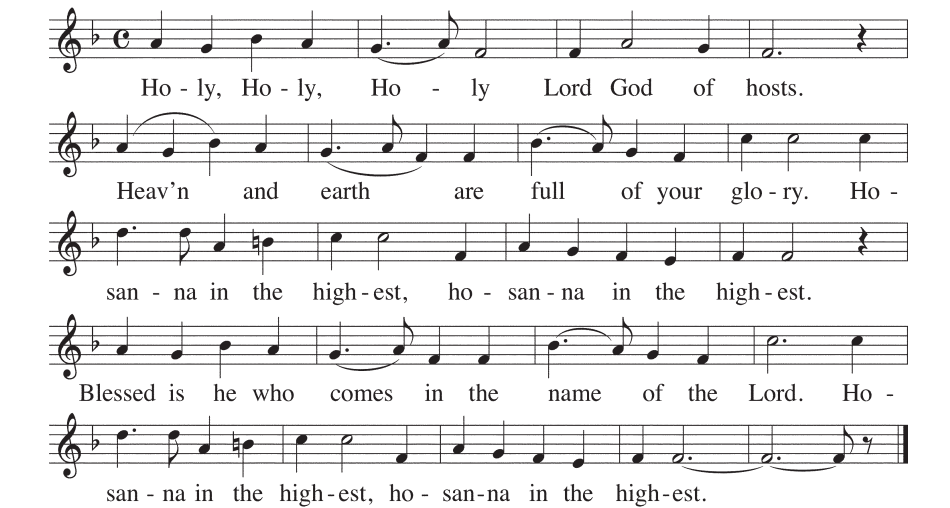
1. The King of love my shep-herd is, Whose good-ness
 2. Where streams of liv-ing wa-ter flow My ran-somed
 3. Con-fused and fool-ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With you, dear
 5. You spread a ta-ble in my sight; Your sav-ing
 6. And so through all the length of days Your good-ness

fails me nev-er; I noth-ing lack if
 soul he's lead-ing, And where the ver-dant
 love he sought me; And on his shoul-der
 Lord, be-side me, Your rod and staff my
 grace be-stow-ing; And O what trans-port
 fails me nev-er; Good Shep-herd, may I

I am his, And he is mine for ev-er.
 pas-tures grow With food ce-les-tial feed-ing.
 gent-ly laid, And home, re-joic-ing, brought me.
 com-fort still, Your cross be-fore to guide me.
 of de-light From your pure chal-ice flow-ing!
 sing your praise With-in your house for ev-er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Gaelic

SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Text: ICEL, © 2010
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MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

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