

## GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



Music: *A Community Mass*, Richard Proulx, © 1971, 1977 GIA Publications, Inc.

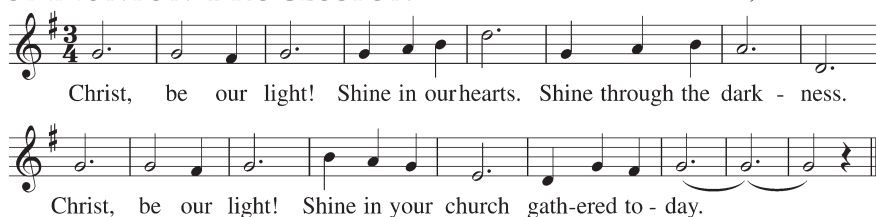
### COMMUNION ANTIPHON

I am the light of the world, says the Lord;  
whoever follows me will not walk in darkness,  
but will have the light of life.

(John 8:12)

### COMMUNION PROCESSION

*Christ, Be Our Light*



Text: Bernadette Farrell, b. 1957  
Tune: Bernadette Farrell, b. 1957  
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### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*For the Healing of the Nations*



Text: Fred Kaan, b. 1929, alt., © 1968, Hope Publishing Co.  
Tune: REGENT SQUARE, 87 87 87; Henry Smart, 1813-1879

### POSTLUDE



# THE Cathedral of St. Joseph

THE TWENTY-THIRD SUNDAY  
IN ORDINARY TIME

10 SEPTEMBER 2017



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

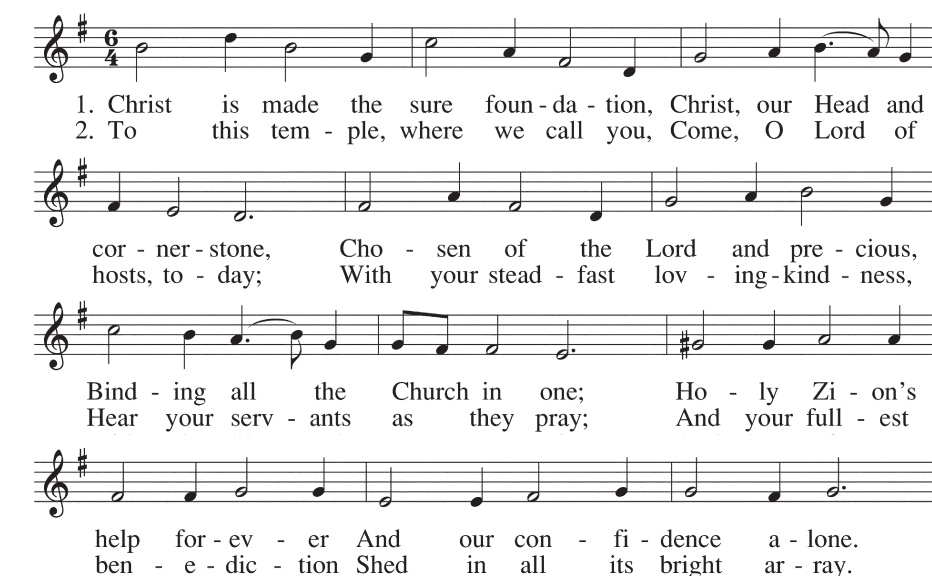
### ENTRANCE ANTIPHON

You are just, O Lord, and your judgment is right;  
treat your servant in accord with your merciful love.

(Psalm 119:137,124)

### PROCESSIONAL HYMN

*Christ Is Made the Sure Foundation*



Text: *Angularis fundamentum*, 11th C.; tr. by John M. Neale, 1818-1866, alt.  
Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659-1695, by Ernest Hawkins, 1807-1868



## THE Cathedral of St. Joseph

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Mr. Tyler J. Greenwood, Associate Organist

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

### ACKNOWLEDGEMENTS

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# GREETING

## PENITENTIAL ACT

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We  
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we  
 give you thanks for your great glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,  
 have mer - cy on us; you take a - way the sins of the world, re - ceive  
 our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy  
 on us. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL  
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

## COLLECT

## (10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

# LITURGY OF THE WORD

The readings may be found at #1046 in the *Gather Comprehensive hymnal*.

## READING I

Ezekiel 33:7-9

## PSALM RESPONSE

Psalm 95:1-2, 6-7, 8-9

If to - day you hear his voice, hard - en not your hearts.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: David N. Johnson © 1984, World Library Publications

## READING II

Romans 13:8-10

## GOSPEL ACCLAMATION

2 Corinthians 5:19

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

God was reconciling the world to himself in Christ  
 and entrusting to us the message of reconciliation.

Music: *Alleluia Solennelle*, Notre Dame Cathedral, Paris

## GOSPEL

Matthew 18:15-20

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Draw Us in the Spirit's Tether*

1. Draw us in the Spir - it's teth - er, For when  
 2. As dis - ci - ples used to gath - er In the  
 3. All our meals and all our liv - ing Make as  
 hum - bly in your name Two or  
 name of Christ to sup, Then with  
 sac - ra - ments of you, That by  
 three are met to - geth - er, You are in the  
 thanks to God the Fa - ther Break the bread and  
 car - ing, help - ing, giv - ing, We may be dis -  
 midst of them. Al - le - lu - ia! Al - le - lu - ia!  
 bless the cup. Al - le - lu - ia! Al - le - lu - ia!  
 ci - ples true. Al - le - lu - ia! Al - le - lu - ia!

Text: Percy Dearmer, 1867-1936, alt., © 1931, Oxford University Press  
 Tune: UNION SEMINARY, 8 7 8 7 4 4 7; Harold Friedell, 1905-1958, © 1957, The H. W. Gray Co., Inc.

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

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