

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977 GIA Publications, Inc.

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

(Psalm 20:6)

COMMUNION PROCESSION

Take and Eat

Take and eat; take and eat: this is my bod - y
giv - en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

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refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

(Choir)

Love Beyond All Telling
Marty Haugen (b.1950)

Praise to you who made creation, you who shaped the skies and earth;
you named us as your children and carried us to birth.
You are near to all who suffer, you are one with every fear;
you know our every sorrow and share our every tear.

*You are love beyond all telling, you are life beyond all death.
Formed to be your children from the start,
you carry us forever in the space beneath your heart.*

To the ones who walk in shadow, to the ones who live in fear,
we sing a God of mercy, a God who holds us near;
who is rest for all the weary, who is hope when hope is gone;
new freedom for the captive, our story and our song.

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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Now Thank We All Our God

1. Now thank we all our God With hearts and hands and
2. O may this gra - cious God Through all our life be
voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
whom his world re - joic - es; Who, from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
arms, Hath blest us on our way With
grace, And guide us in dis - tress, And
count-less gifts of love, And still is ours to - day.
free us from all sin, Till heav - en we pos - sess.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662



THE Cathedral of St. Joseph

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Mr. Tyler J. Greenwood, Associate Organist
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THIRTIETH SUNDAY
IN ORDINARY TIME

28 OCTOBER 2018



Most Reverend William E. Lori
Apostolic Administrator of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector of the Cathedral

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

(Psalm 105:3-4)

PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Great Fa - ther of glo - ry, pure Fa - ther of light,
In light in - ac - ces - si - ble hid from our eyes,
Your an - gels a - dore you, all veil - ing their sight;
Most bless - ed, most glo - rious, the An - cient of Days,
We too, God in - vis - i - ble, of - fer our praise,
Al - might - y, vic - to - rious, your great name we praise.
O light in - ac - ces - si - ble, An - cient of Days!

Text: 1 Timothy 1:17; Walter C. Smith, 1824-1908, alt.
Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Robert's *Hymns of the Sanctuary*, 1839

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL
Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1197 in the Worship hymnal.

READING I

Jeremiah 31:7-9

PSALM RESPONSE

Psalm 126:1-2, 2-3, 4-5, 6

The Lord has done great things for us; we are filled with joy, we are filled with joy.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II

Hebrews 5:1-6

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Mark 10:46-52

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *Your Hands, O Lord, in Days of Old*

1. Your hands, O Lord, in days of old Were
2. And then your touch brought life and health, Gave
3. O be our might - y heal - er still, Great
strong to heal and save; They tri - umphed o'er dis -
hear - ing, speech, and sight; And those you healed, their
Lord of life and death; Re - store and strength - en,
ease and death, O'er dark - ness and the grave.
strength re - stored, Ac - claimed you Lord of light.
soothe and bless, With your al - might - y breath.
To you they came, the blind, the mute, The pal - sied, and the
And so, O Lord, be near to bless, Al - might - y now as
On hands that work and eyes that see, Your heal - ing wis - dom
lame, The lep - er set a - part and shunned,
then, In ev' - ry street, in ev - 'ry home,
pour, That whole and sick, and weak and strong,
The sick, and those in shame.
In ev' - ry trou - bled friend.
May praise you ev - er - more.

Text: Matthew 14:35-36; Edward H. Plumptre, 1821-1891, alt., © 1986, GIA Publications, Inc.
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl.*, Witemberg, 1784

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

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