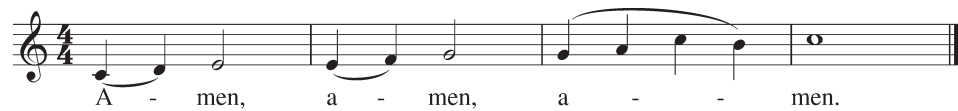


GREAT AMEN



Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

COMMUNION ANTIPHON

Behold, a Virgin shall conceive and bear a son;
and his name will be called Emmanuel.

(Isaiah 7:14)

COMMUNION PROCESSION

My Soul in Stillness Waits



Text: Psalm 95 and "O" Antiphons; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

(Choir)

All Earth is Hopeful
David M. Cherwien (b.1957)

All earth is hopeful, the Savior comes at last!
Furrows lie open for God's creative task:
this, the labor of people who struggle to see
how God's truth and justice set everybody free.

People of Israel, you heard the prophet tell:
"A virgin mother will bear Emmanuel";
she conceived him "God with us," our brother,
whose birth restores hope and courage to children of this earth.

Mountains and valleys will have to be prepared;
new highways opened new protocols declared.
Almost here! God is nearing, in beauty and grace!
All clear every gateway, in haste, come out in haste!

We shall we Jesus a baby in a crib.
This same Lord Jesus so soon will come to live in our world;
come be present, in neighbors we see
O Jesus be with us, and ever set us free.

(© 1995, OCP Publications)

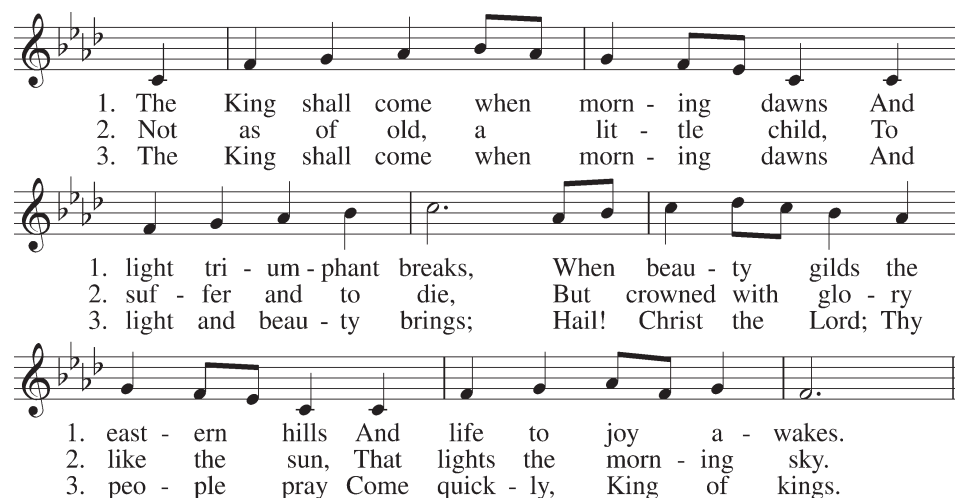
PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

The King Shall Come When Morning Dawns



Text: Greek, tr. John Brownlie, 1907, alt.
Tune: MORNING SONG, C.M.; Wyeth's *Repository of Sacred Music*, 1813



THE Cathedral of St. Joseph

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Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Associate Organist
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

FOURTH SUNDAY OF ADVENT
23 DECEMBER 2018



Most Reverend William E. Lori
Apostolic Administrator of Wheeling-Charleston
Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector of the Cathedral

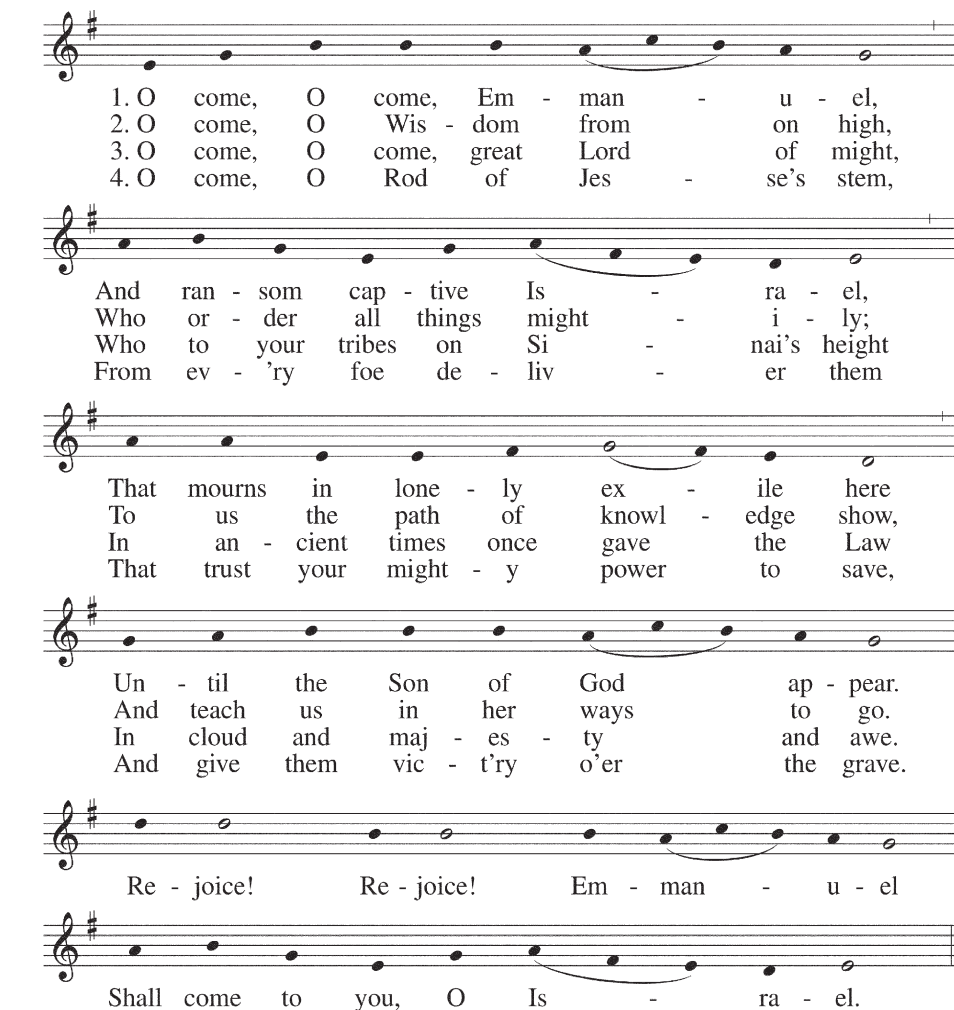
THE ORDER OF MASS

His Excellency
MOST REVEREND WILLIAM E. LORI
Apostolic Administrator of the Diocese of Wheeling-Charleston
Principal Celebrant and Homilist at 6:00 p.m.

INTRODUCTORY RITES

PROCESSIONAL HYMN

O Come, O Come, Emmanuel



Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: VENI EMMANUEL, LM with refrain; Mode I, 15th C. French; adapt. by Thomas Helmore, 1811-1890

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky - ri - e e - lei - son. Assembly: Ky - ri - e e - lei - son.
Chri - ste e - lei - son. Chri - ste e - lei - son.
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

COLLECT

LITURGY OF THE WORD

The readings may be found at #1012 in the Worship hymnal.

READING I

Micah 5:1-4

PSALM RESPONSE

Psalm 80:2, 3, 15-16, 18-19

Lord, make us turn to you; let us see your face and we shall be saved.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

Hebrews 10:5-10

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Behold, I am the handmaid of the Lord.
May it be done to me according to your word.

Music: Colin Mawby, © 1970

GOSPEL

Luke 1:39-45

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Lo, How a Rose E'er Blooming

1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sa - iah 'twas for - told it, The Rose I have in
3. O Flower, whose fra - grance ten - der With sweet-ness fills the

sprung! Of Jes - se's lin - eage com - ing As seers of
mind, With Mar - y we be - hold it, The Vir - gin
air, Dis - pel in glo - rious splen - dor The dark-ness

old have sung. It came, a blos - som bright, A -
Moth - er kind. To show God's love a - right, She
ev - 'ry-where; True man, yet ver - y God, From

mid the cold of win - ter, When half spent was the night.
bore to us a Sav - ior, When half spent was the night.
sin and death now save us, And share our ev - 'ry load.

Text: Isaiah 11:1; *Es ist ein' Ros' entsprungen*; *Speier Gesangbuch*, 1599; tr. sts. 1-2 by Theodore Baker, 1851-1934; st. 3, *The Hymnal*, 1940
Tune: ES IST EIN' ROS' ENSTSPRUNGEN, 7 6 7 6 6 7 6; *Geistliche Kirchengesang*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are

full of your glo - ry. Ho - san - na! Ho-san-na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro-fess your Res - ur - rec - tion

un - til you come, un - til you come a - gain.

Text: ICEL, © 2010
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