

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

Text & Music: *The Roman Missal*, © 2010 ICEL, © 2010

GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona © 2011

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

COMMUNION ANTIPHON

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

(*Psalm 83:4-5*)

COMMUNION PROCESSION

Gift of Finest Wheat

You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come

give to us, O sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, b. 1916
Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, b. 1922
© 1977 Archdiocese of Philadelphia

(Choir) *Beyond the Days*

Ricky Manalo

(b.1965)

*Beyond the days of hope and mystery we see a light of faith renewed,
and in our longing we thirst for guidance to walk with you day by day.*

Forty days and nights, you guide the steps of our journey.
May your presence be felt in the whisper of your voice.

Not on bread alone are we to walk on this journey.
Speak the words that give life to the yearnings of our hearts.

On our Lenten path we see the dawn of a new day.
Be our vision of hope; be the promise of our lives.

(© 1997, OCP Publications)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Surely It Is God Who Saves Me

1. Sure - ly it is God who saves me; I shall trust and have no fear;
2. Make God's deeds known to the peo - ples: Tell out his ex - alt - ed Name.

For the Lord de - fends and shields me, And his sav - ing help is near.
Praise the Lord, who has done great things; All his works God's might pro - claim.

So re - jice as you draw wa - ter From sal - va - tion's heal - ing spring;
Zi - on, lift your voice in sing - ing; For with you has come to dwell,

In the day of your de - liv - rance Thank the Lord, his mer - cies sing.
In your ver - y midst, the great and Ho - ly One of Is - ra - el.

Text: Isaiah 12:1-6; Carl P. Daw, Jr., b.1944, © 1982, 1990, Hope Publishing Company
Tune: OMNE DIE, 8 7 8 7 D; *Trier Gesangbuch*, 1695

POSTLUDE



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Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Associate Organist
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THIRD SUNDAY OF LENT

4 MARCH 2018



Most Reverend Michael J. Bransfield

Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.

Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.

(*Psalm 25:15-16*)

PROCESSIONAL HYMN

Forty Days and Forty Nights

1. For - ty days and for - ty nights You were fast - ing
2. Shall not we your sor - row share And from world - ly
3. Keep, O keep us, Sav - ior dear, Ev - er con - stant

in the wild; For - ty days and for - ty nights
joys ab - stain, Fast - ing with un - ceas - ing prayer,
by your side, That with you we may ap - pear

Tempt - ed, and yet un - de - filed.
Strong with you to suf - fer pain?
At the e - ter - nal East - er - tide.

Text: George H. Smytlan, 1822-1870, alt.
Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.
Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

COLLECT

LITURGY OF THE WORD

The readings may be found at #1034 in the Worship hymnal.

READING I

Exodus 20:1-17

PSALM RESPONSE

Psalm 19:8, 9, 10, 11

Lord, you have the words of ev-er-last - ing life.

Text: *Lectonary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx © 1975, GIA Publications, Inc.

READING II

1 Corinthians 1:22-25

GOSPEL ACCLAMATION

Praise to you, Lord Je - sus Christ. King of end - less glo - ry.

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

Text: ICEL, © 1969
Music: Stephen Pishner, © 2010

GOSPEL

John 2:13-25

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *You Strode Within the Temple, Lord*

1. You strode with - in the Tem - ple, Lord, Where
2. The tem - ple of your bod - y, Lord, They
3. Make ev - 'ry heart your tem - ple, Lord, Each
4. Come, vis - it, Lord of right - eous - ness, The

mer - chants vied for gain, And cried, "Your wares cor -
crushed when you were slain; But af - ter three days'
life a ho - ly place. For - give the sins that
Church that bears your name. Drive out our fear and

rupt God's house, This place of prayer pro - fane!" With
sleep in death, God raised it up a - gain. And
flaw your plan, Your pa - tient work de - face. In
un - be - lief, The pride that is our shame. Re -

cord - ed whip and fier - y wrath You
now you have a dwell - ing place On
love that does not shrink from truth These
new the life we share, O Christ, In

put God's foes to flight. They could not bear the
earth, in all its lands. Your peo - ple are your
tem - ples pu - ri - fy. And then in mer - cy,
love and prayer and praise. Then send us forth, our

search - ing beam Of your un - shield - ed light.
tem - ple, Lord, A house not made with hands.
Lord, re - main; Your Spir - it's gifts sup - ply.
strength re - stored, To serve you all our days.

Text: Herman G. Stuempfle, Jr., 1923-2007, © 2000, GIA Publications, Inc.
Tune: KINGSFOLD, CMD; English melody

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he

who comes in the name of the Lord. Ho - san - na in the high - est.

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