

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona, © 2010

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

COMMUNION ANTIPHON

I am the living bread that came down from heaven, says the Lord.
Whoever eats of this bread will live for ever.

(John 6:51-52)

COMMUNION PROCESSION

Draw Near

Draw near, draw near! Take the bod - y of your Lord.

Draw near, draw near! Drink the blood for you out-poured.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

God's Blessing Sends Us Forth

1. God's bless - ing sends us forth, Strength - ened for our
2. We by one liv - ing bread As one bod - y

task on earth, Re - freshed in soul and re - newed in
have been fed; So we are one as we share this

mind. May God with us re - main, Through us the
food. How gra - cious to be - hold All peo - ple

Spir - it reign, That Christ be known to hu - man - kind.
of one fold Who ev - er seek each oth - er's good.

Text: Omer Westendorf, 1916-1998, © 1964, World Library Publications
Tune: ST. ELIZABETH, 67 9 66 8; *Schlesische Volkslieder*, 1842

POSTLUDE



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003
304.233.4121

www.saintjosephcathedral.com



Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Associate Organist
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

TWENTIETH SUNDAY
IN ORDINARY TIME

19 AUGUST 2018



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

(Psalm 84:10-11)

PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Your an - gels a - dore you, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
We too, God in - vis - i - ble, of - fer our praise,

Al - might - y, vic - to - rious, your great name we praise.
O light in - ac - ces - si - ble, An - cient of Days!

Text: 1 Timothy 1:17; Walter C. Smith, 1824-1908, alt.
Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Robert's *Hymns of the Sanctuary*, 1839

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.
 We praise you, we bless you, we a-dore you, we glo-ri - fy you,
 we give you thanks for your great glo-ry, Lord God, heav-en - ly King,
 O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men.

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COLLECT

(10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1167 in the *Worship hymnal*.

READING I

Proverbs 9:1-6

PSALM RESPONSE

Psalm 34:2-3, 4-5, 6-7,

Taste and see the good - ness of the Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Theodore Marier, © 1974

READING II

Ephesians 5:15-20

GOSPEL ACCLAMATION

John 6:56

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Whoever eats my flesh and drinks my blood
 remains in me and I in him, says the Lord.

Music: A. Gregory Murray, © 1958, GIA Publications, Inc.

GOSPEL

John 6:51-58

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Let All Mortal Flesh Keep Silence

1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank the host of heav - en
 4. At his feet the six - winged ser - aph;
 And with fear and trem - bling stand;
 As of old on earth he stood,
 Spreads its van - guard on the way;
 Cher - u - bim with sleep - less eye
 Pon - der noth - ing earth - ly - mind - ed,
 Lord of lords in hu - man ves - ture,
 As the Light of Light, de - scend - ing
 Veil their fac - es to the Pres - ence,
 For with bless - ing in his hand
 In the Bod - y and the Blood
 From the realms of end - less day,
 As with cease - less voice they cry:
 Christ our God, to earth de - scend -
 He will give to all the faith -
 Comes, the pow'rs of hell to van -
 "Al - le - lu - ia, al - le - lu -
 ing, Comes, our hom - age to de - mand.
 ful His own self for heav'n - ly food.
 quish, As the dark - ness clears a - way.
 ia! Al - le - lu - ia, Lord Most High!"

Text: *Liturgy of St. James*, 5th C.; para. by Gerard Moultrie, 1829-1885, alt.
 Tune: PICARDY, 8 7 8 7 8 7; French carol

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
 who comes in the name of the Lord. Ho - san - na in the high- est.

Music: *The Roman Missal*, © 2010, ICEL