

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977 GIA Publications, Inc.

COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

(Psalm 119:4-5)

COMMUNION PROCESSION

Draw Near

Draw near, draw near! Take the bod - y of your Lord.
Draw near, draw near! Drink the blood for you out-poured.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

(Choir)

To Be a Servant
David Haas (b.1957)

For I have come not to be served, but to serve; to give my life.
If you wish to be the first you must seek to be a servant of all.

Can you drink the cup that I must drink; are you willing?
Can you be baptized like I have been baptized? Are you able?

For to sit at my right hand or at my left, is not for me to give.
But for those for whom it has been prepared, it will be given.

(Based on Mark 10:35-45)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

The Spirit Sends Us Forth

1. The Spir - it sends us forth to serve; We
2. We go to com - fort those who mourn And
3. We go to be the hands of Christ, To
go in Je - sus' name To bring glad tid - ings
set the bur - dened free; Where hope is dim, to
scat - ter joy like seed And, all our days, to
to the poor, God's fa - vor to pro - claim.
share a dream And help the blind to see.
cher - ish life, To do the lov - ing deed.

Text: Delores Dufner, OSB, b.1939, © 1993, Delores Dufner, OSB. Published by OCP.
Tune: AZMON, CM; Carl G. Gläser, 1784-1829; harm. by Lowell Mason, 1792-1872

POSTLUDE



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003

304.233.4121

www.saintjosephcathedral.com



Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Associate Organist
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *Gloria*; *Gospel Acclamation*; *Draw Near* used with permission under World Library Publications license #AL0220871. *Lord, Help Us Walk Your Servant Way*; *Psalm Response*; *You Call To Us, Lord Jesus*; *Sanctus*; *Mystery of Faith*; *Great Amen*; *Agnus Dei*; *To Be a Servant*; *The Spirit Sends Us Forth* used with permission under OneLicense.net license #A-701662. All rights reserved.



THE Cathedral of St. Joseph

TWENTY-FIFTH SUNDAY
IN ORDINARY TIME

23 SEPTEMBER 2018



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

PROCESSIONAL HYMN

Lord, Help Us Walk Your Servant Way

1. Lord, help us walk your ser - vant way Wher -
2. You came to earth, O Christ, as Lord, But
3. No gold - en scep - ter but a towel You
ev - er love may lead And, bend - ing low, for -
pow'r you laid a - side. You lived your years in
place with - in the hands Of those who seek to
get - ting self, Each serve the oth - er's need.
ser - vant - hood, In low - li - ness you died.
fol - low you And live by your com - mands.

Text: Herman G. Stuemple, Jr., 1923-2007, © 1997, GIA Publications, Inc.
Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727; harm. composite from 18th c. versions

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1182 in the Worship hymnal.

READING I

Wisdom 2:12, 17-20

PSALM RESPONSE

Psalm 54:3-4, 5, 6, 8

The Lord up-holds my life. The Lord up-holds my life.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: James J. Chepponis, © 2011, GIA Publications, Inc.

READING II

James 3:16-4:3

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Mark 9:30-37

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

You Call to Us, Lord Jesus

1. You call to us, Lord Je-sus, As once in Gal-i-
 2. You came to preach de-liv-'rance, To set the cap-tives
 3. You sum-mon us to vi-sions Of what this world can
 4. The path you bid us fol-low Is not an eas-y

lee You called to James and An-drew, "Come
 free, To heal the bro-ken-heart-ed, To
 be, Of hope and peace and free-dom For
 road, And doubt or pain or con-flict Will

now and fol-low me." They left their nets and
 make the sight-less see. Your min-is-try of
 all hu-man-i-ty. For jus-tice we will
 some-times be our load. Lord, grant us strength and

fol-lowed, And did not look be-hind; Lord,
 mer-cy And jus-tice is our task; Help
 la-bor For ev-'ry hu-man soul Till
 cour-age To walk the way you trod, Till

we like them will fol-low, Our life in you to find.
 us like true dis-ci-ples To do the work you ask.
 greed and ha-tred van-ish, And hu-man-kind is whole.
 we be-hold in glo-ry The ra-diant face of God.

Text: Joy F. Patterson, b.1931, © 1994, Hope Publishing Company
 Tune: ELLACOMBE, 7 6 7 6 D: *Gesangbuch der Herzogt. Württemberg*, 1784

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.