

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

COMMUNION ANTIPHON

Has no one condemned you, woman? No one, Lord.
Neither shall I condemn you. From now on, sin no more.

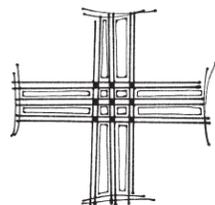
(John 8:10-11)

COMMUNION PROCESSION

Unless a Grain of Wheat

Un-less a grain of wheat shall fall up-on the ground and die, it re-mains but a sin-gle grain with no life.

Text: John 12:24; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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(Choir)

Adoro te Devote
Plainchant

*Adoro te devote, latens deitas,
Quæ sub his figuris vere latitas;
Tibi se cor meum totum subjicit,
Quia te contemplans totum deficit.*

Hidden God, devoutly I adore Thee,
Truly present underneath these veils:
All my heart subdues itself before Thee,
Since it all before Thee faints and fails.

*O memoriale mortis Domini,
Panis vivus, vitam præstans homini,
Præsta meæ menti de te vivere,
Et te illi semper dulce sapere.*

O Memorial of my Saviour dying,
Living Bread that givest life to man;
May my soul, its life from Thee supplying,
Taste Thy sweetness, as on earth it can.

*Pie Pelicane, Jesu Domine,
Me immundum munda tuo Sanguine:
Cujus una stilla salvum facere
Totum mundum quit ab omni scelere.*

Deign, O Jesus, pelican of heaven,
Me, a sinner, in Thy Blood to lave,
To a single drop of which is given
All the world from all its sin to save.

*Jesu, quem velatum nunc aspicio,
Oro, fiat illud quod tam sitio:
Ut te revelata cernens facie,
Visu sim beátus tuæ gloriæ. Amen.*

Contemplating Lord, Thy hidden presence,
Grant me what I thirst for and implore,
In the revelation of Thine essence
To behold Thy glory evermore. Amen.

(Thomas Aquinas, 1227-1274)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Lift High the Cross

Lift high the cross, the love of Christ pro-claim till
all the world a-dore his sa-cred name.

1. Come, Chris-tians, fol-low where the Mas-ter trod, our
2. Led on their way by this tri-um-phiant sign, the
King vic-to-rious, Christ, the Son of God.
hosts of God in con-que-ri-ng ranks com-bine.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michel R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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Mr. Tyler J. Greenwood, Associate Organist
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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

FIFTH SUNDAY OF LENT

7 APRIL 2019



Most Reverend William E. Lori
Apostolic Administrator of Wheeling-Charleston
Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector of the Cathedral

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Give me justice, O God,
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

(Psalm 43:1-2)

PROCESSIONAL HYMN

At the Name of Jesus

1. At the Name of Je-sus Ev-'ry knee shall bow.
2. Hum-bled for a sea-son To re-ceive a name
Ev-'ry tongue con-fess Him King of glo-ry now;
From the lips of sin-ners Un-to whom he came,
'Tis the Fa-ther's plea-sure We should call Him Lord,
Faith-ful-ly he bore it, Spot-less to the last,
Who from the be-gin-ning Was the migh-ty Word.
Brought it back vic-to-rious When through death he passed.

Text: Philippians 2:5-7; Caroline M. Noel, 1817-1877, alt.
Tune: KING'S WESTON, 6 5 6 5; Ralph Vaughan Williams, 1872-1958, alt., © Oxford University Press

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Text: *The Roman Missal*, © 2010, ICEL
Music: *Missa pro editione tertia*, Christopher Mueller © 2011

COLLECT

(10:30) DISMISSAL OF CHILDREN FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1041 in the Worship hymnal.

READING I Isaiah 43:16-21

PSALM RESPONSE Psalm 126:1-2ab, 2cd-3, 4-5, 6

The Lord has done great things for us;
we are filled with joy, we are filled with joy.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II Philippians 3:8-14

GOSPEL ACCLAMATION Joel 2:12-13

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!
Even now, says the Lord, return to me with your whole heart;
for I am gracious and merciful.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona ©

GOSPEL John 8:1-11

HOMILY

(10:30) THE THIRD SCRUTINY

During Lent, the elect (those catechumens who have been called to prepare for baptism at Easter) are called to come before the community for exorcisms and prayers. This takes place after the liturgy of the word on the Third, Fourth, and Fifth Sundays of Lent. These ancient rites are intended to purify the hearts and minds of the elect, to strengthen them against temptation, and to help them progress in the love of God.

The celebrant asks the assembly to pray in silence for the elect, then to join in intercessions for them. The presider lays hands on each of the elect and prays that they be delivered from the power of evil and become witnesses to the gospel. Following the scrutiny, the Profession of Faith and the Universal Prayer are both omitted and the Liturgy of the Eucharist begins.

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *Forgive Our Sins*

1. "For - give our sins as we for - give," You
2. How can you par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And

taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in

grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

Text: Rosamund E. Herklots, 1905-1897 © Oxford University Press
Tune: DETROIT CM; Supplement to *Kentucky Harmony*, 1820

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

MYSTERY OF FAITH

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN

A - men, a - men, a - - - men.

Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications