

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

COMMUNION ANTIPHON

Bless the Lord, O my soul,
and never forget all his benefits.

(Psalm 103:2)

COMMUNION PROCESSION

Take and Eat

Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv-en up for you.

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Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Now Thank We All Our God

1. Now thank we all our God With hearts and hands and
2. O may this gra-cious God Through all our life be
voic - es, Who won-drous things has done, In
near us, With ev - er joy - ful hearts And
whom his world re - joic - es; Who, from our moth-ers'
bless - ed peace to cheer us; Pre - serve us in his
arms, Hath blest us on our way With
grace, And guide us in dis - tress, And
count-less gifts of love, And still is ours to - day.
free us from all sin, Till heav - en we pos - sess.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662



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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

SEVENTEENTH SUNDAY
IN ORDINARY TIME

28 JULY 2019



Most Reverend William E. Lori
Apostolic Administrator of Wheeling-Charleston

Rev. Msgr. Joseph. L. Peterson
Interim Rector of the Cathedral

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

(Psalm 68:6-7, 36)

PROCESSIONAL HYMN

Only-Begotten, Word of God Eternal

1. On - ly - be - got - ten, Word of God e -
2. Ho - ly this dwell - ing where the Lord is
ter - nal, Lord of cre - a - tion, mer - ci - ful and
pres - ent; This is none oth - er than the gate of
might - y, Hear us, your ser - vants, when our tune - ful
heav - en; Stran - gers and pil - grims, seek - ing homes e -
voic - es Rise to your pres - ence.
ter - nal, Pass through its por - tals.

Text: *Christe cunctorum dominator alme*; Latin, 9th C.; tr. by Maxwell J. Blacker, 1822-1888, alt.
Tune: ISTE CONFESSOR, 11 11 11 5; Poitiers Antiphoner, 1746

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,
we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Text: *The Roman Missal*, © 2010, ICEL
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COLLECT



LITURGY OF THE WORD

The readings may be found at #1159 in the Worship hymnal.

READING I

Genesis 18:20-32

PSALM RESPONSE

Psalm 138:1-2, 23-3, 6-7, 7-8

Lord, on the day I called for help, you an-swered me.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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READING II

Colossians 2:12-14

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You have received a Spirit of adoption,
through which we cry, Abba, Father.

Music: Colin Mawby, © 1970

GOSPEL

Luke 11:1-13

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

O Jesus, Joy of Loving Hearts

1. O Je - sus, joy of lov - ing hearts, The fount of
2. For you our rest - less spir - its yearn, Wher - e'er our
3. We taste you, ev - er - liv - ing bread, And long to
4. O Je - sus, ev - er with us stay! Make all our

life and light of all, From ev - 'ry bliss that
chang - ing lot is cast; Glad, when your pres - ence
feast up - on you still. We drink of you, the
mo - ments calm and bright! O chase the night of

earth im - parts We turn, un - filled, to hear your call.
we dis - cern, Blest, when by faith we hold you fast.
foun - tain-head, That you our thirst - ing souls may fill.
sin a - way! Shed o'er the world your ho - ly light!

Text: *Jesu, dulcedo cordium*; attr. to St. Bernard of Clairvaux, 1091-1153; para. by Ray Palmer, 1808-1887, alt.
Tune: WAREHAM, LM; William Knapp, 1698-1768

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho - san - na in the high- est.

Music: *The Roman Missal*, © 2010, ICEL

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona, © 2010