

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

COMMUNION ANTIPHON

Behold the One of whom John said:
I have seen and testified that this is the Son of God.

COMMUNION PROCESSION

God Is Love

God is love, and where true love is, God him - self is there.

Text: *Ubi caritas et amor*, tr. James Quinn, S.J., alt. © 1969
Tune: Richard Proulx, © 1986, 1999, GIA Publications, Inc.

(Choir)

My Son, the Beloved
David Blackwell (b.1961)

In those days Jesus came from Nazareth of Galilee
and was baptized by John in the Jordan.
And as he came out of the water, he saw the heavens torn apart
and the Spirit descending like a dove on him.
And a voice came from heaven,
"You are my Son, the Beloved; with you I am well pleased."
"My Son, the Beloved."

(Text based on Mark 1:9-11)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

The Sinless One to Jordan Came

1. The sin - less one to Jor - dan came,
2. Up - ri - sing from the wa - ters there,
3. O Christ, may we be cleansed from sin

And in the ri - ver shared our stain;
The Fa - ther's voice did then de - clare
Go forth with you a world to win;

God's right - eous - ness he thus ful - filled,
That Christ, the Son of God, had come
Grant us the Ho - ly Spir - it's pow'r

And chose the path his Fa - ther willed.
To lead his scatt - ered peo - ple home.
To shield us in temp - ta - tion's hour.

Text: George B. Timms, b.1910, alt., © Oxford University Press
Tune: PUER NOBIS, LM; Adapt. by Michael Praetorius, 1571-1621



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We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

THE BAPTISM OF THE LORD

12 JANUARY 2020



Most Reverend Mark E. Brennan
Bishop of Wheeling-Charleston

Rev. Msgr. Joseph. L. Peterson
Rector of the Cathedral

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

After the Lord was baptized, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

PROCESSIONAL HYMN

Songs of Thankfulness and Praise

1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Grant us grace to see you, Lord, Mir - rored in your

you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
ho - ly word; May we im - i - tate you now,

To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
And on us your grace en - dow; That we like to

Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
you may be At your great e - piph - a - ny;

An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
And may praise you ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

GREETING

RITE OF SPRINKLING

Cleanse us, Lord, from all our sins; wash us and we shall be clean-er than snow.

Text: *The Roman Missal*; Psalm 51:9
 Music: Howard Hughes, SM, © 1985, GIA Publications, Inc.

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT



LITURGY OF THE WORD

The readings may be found at #1022 in the Worship hymnal.

READING I

Isaiah 42:1-4, 6-7

PSALM RESPONSE

Psalm 29:1-2, 3-4, 9-10

The Lord will bless his peo-ple with his peace.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Luke Mayerink, © 2008

READING II

Acts 10:34-38

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The heavens were opened and the voice of the Father thundered:
 This is my beloved Son, listen to him.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Matthew 3:13-17

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *When John Baptized by Jordan's River*

1. When John bap-tized by Jor-dan's riv-er In faith and
 2. There as the Lord, bap-tized and pray-ing, Rose from the
 3. O Son of Man, our na-ture shar-ing, In whose o-
 hope the peo-ple came, That John and Jor-dan might de-liv-er
 stream, the sin-less one, A voice was heard from heav-en say-ing,
 be-dience all are blest, Sav-ior, our sins and sor-rows bear-ing,
 Their trou-bled souls from sin and shame. They came to seek a new be-
 "This is my own be-lov-ed Son." There as the Fa-ther's word was
 Hear us and grant us this re-quest: Dai-ly to grow, by grace de-
 gin-ning, The hu-man spir-it's age-less quest, Re-pent-ance,
 spo-ken, Not in the pow'r of wind and flame, But of his
 fend-ed, Filled with the Spir-it from a-bove; In Christ bap-
 and an end of sin-ning, Re-nounc-ing ev-'ry wrong con-fessed.
 love and peace the to-ken, Seen as a dove, the Spir-it came.
 tized, be-loved, be-friend-ed, Chil-dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company
 Tune: RENDEZ À DIEU, 9 8 9 8 D; Genevan Psalter, 1551; attr. to Louis Bourgeois, c.1510-1561



SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-
 san-na in the high-est, ho-san-na in the high-est.

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