

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER DOXOLOGY SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace.

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COMMUNION ANTIPHON

We have seen his star in the East, and have come with gifts to adore the Lord.

COMMUNION PROCESSION

The First Nowell

No - well, No - well, No - well, No - well!
Born is the King of Is - ra - el.

Text: English carol, 17th C.
Tune: THE FIRST NOWELL, Irregular with refrain; English carol; harm. from *Christmas Carols New and Old*, 1871

(Choir)

Puer Natus in Bethlehem
arr. Peter Latona (b.1968)

Puer natus in Bethlehem, alleluia,
Unde gaudet Jerusalem, alleluia.
In cordis jubilo,
Christum natum adoremus.
Cum novo cantico.

A child is born in Bethlehem, alleluia.
Exult with joy, Jerusalem, alleluia.
New songs of joy we sing!
Christ is born: O come adore him.
Bring praises to your King.

Assumpsit carnem Filius, alleluia,
Dei Patris altissimus, alleluia.
In cordis jubilo,
Christum natum adoremus.
Cum novo cantico.

The Father's Word on high did take, alleluia.
A mortal form for mortals' sake, alleluia.
New songs of joy we sing!
Christ is born: O come adore him.
Bring praises to your King.

Reges de Sabá veniunt, alleluia,
Aurum, thus, myrrhum offerunt,
alleluia.
In cordis jubilo,
Christum natum adoremus.
Cum novo cantico.

And kingly pilgrims, long foretold, alleluia.
From East bring incense, myrrh, and gold, alleluia.
New songs of joy we sing!
Christ is born: O come adore him.
Bring praises to your King.

Hic iacet in praesepe, alleluia,
Qui regnat sine termino, alleluia,
In cordis jubilo,
Christum natum adoremus.
Cum novo cantico.

There in a lowly manger lies, alleluia,
Our Lord who reigns above the skies, alleluia,
New songs of joy we sing!
Christ is born: O come adore him.
Bring praises to your King.

In hoc natali gaudio, alleluia,
Benedicamus Domino, alleluia.
In cordis jubilo,
Christum natum adoremus.
Cum novo cantico.

Rejoicing in this holy birth, alleluia.
We praise our God who came to earth, alleluia.
New songs of joy we sing!
Christ is born: O come adore him.
Bring praises to your King.

(Tropus ad Benedicamus, 13th century)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

As With Gladness Men of Old

1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped To that low - ly
3. As they of - fered gifts most rare At that man - ger
star be - hold; As with joy they hailed its light,
man - ger - bed, There to bend the knee be - fore
crude and bare; So may we this ho - ly day,
Lead - ing on - ward, beam - ing bright; So, most gra - cious
Christ whom heav'n and earth a - dore; So may we with
Drawn to you with - out de - lay, All our cost - liest
Lord, may we Ev - er - more your splen - dor see.
hur - ried pace Run to seek your throne of grace.
treas - ures bring, Christ, to you, our heav'n - ly King.

Text: William C. Dix, 1837-1898
Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889



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We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

SOLEMNITY OF
THE EPIPHANY OF THE LORD

5 JANUARY 2020



Most Reverend Mark E. Brennan
Bishop of Wheeling-Charleston

Rev. Msgr. Joseph. L. Peterson
Rector of the Cathedral

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Behold, the Lord, the Mighty One, has come;
and kingship is in his grasp, and power and dominion.

PROCESSIONAL HYMN

What Star Is This

1. What star is this, with beams so bright, More love - ly
2. 'Tis now ful - filled what God de - creed: "From Ja - cob
3. While out - ward signs the star dis - plays, An in - ward
4. O Je - sus, while the star of grace In - vites us
5. To God the Fa - ther, God the Son, And God the
than the noon - day light? 'Tis sent to an - nounce a
shall a star pro - ceed." And lo! The east - ern
light the Lord con - veys. It urg - es them, with
all to seek your face, Let not our sloth - ful
Spir - it, Three in One, May ev - 'ry tongue and
new - born king, Glad tid - ings of our God to bring.
sag - es stand To read in heav'n the Lord's com - mand.
force be - nign, To seek the Giv - er of the sign.
hearts re - fuse The guid - ance of your light to use.
na - tion raise An end - less song of thank - ful praise!

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Cantor: Ky-ri-e e-lei-son. Assembly: Ky-ri-e e-lei-son.
Chri-ste e-lei-son. Chri-ste e-lei-son.
Ky-ri-e e-lei-son. Ky-ri-e e-lei-son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL
Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

The readings may be found at #1021 in the Worship hymnal.

READING I

Isaiah 60:1-6

PSALM RESPONSE

Psalm 72:1-2, 7-8, 10-11, 12-13

Lord, ev-'ry na-tion on earth will a-dore you.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Fraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

Ephesians 3:2-3, 5-6

GOSPEL ACCLAMATION

Matthew 2:2

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
We saw his star at its rising
and have come to do him homage.

Music: *Alleluia Solennelle*, Joseph Gelineau

GOSPEL

Matthew 2:1-12

(10:30) THE ANNOUNCEMENT OF EASTER AND MOVEABLE FEASTS

On the Epiphany of the Lord, in keeping with an ancient practice of Holy Church, the Announcement of Easter and the Moveable Feasts is proclaimed.

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

We Three Kings

We three kings of Orient are, Bearing gifts we traverse afar
Field and fountain, moor and mountain, following yonder star.

Born a babe on Bethlehem's plain, Gold we bring to crown him again;
King forever, ceasing never, over us all to reign.

Frankincense to offer have I; Incense owns a Deity nigh,
Prayer and praising gladly raising, worshiping God on high.

Myrrh is mine: its bitter perfume breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb.

Glorious now behold him rise, King and God and sacrifice:
Heaven sings, 'Hallelujah!' 'Hallelujah!' earth replies.

O star of won-der, star of night, Star with
roy-al beau-ty bright, West-ward lead-ing, still pro-
ceed-ing, Guide us to the per-fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891
Tune: *KINGS OF ORIENT*, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est, ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho-san-na in the high-est.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

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