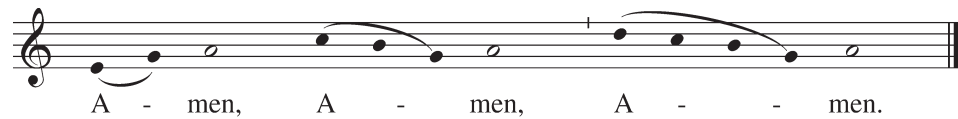


## GREAT AMEN



Music: Peter Latona, © 2010

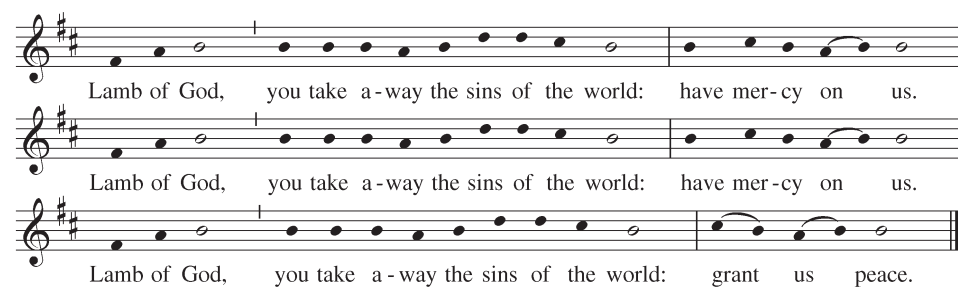
## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

## AGNUS DEI



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
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## COMMUNION ANTIPHON

The Lord will conceal you with his pinions,  
and under his wings you will trust.

## COMMUNION PROCESSION

*Draw Near*



Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.  
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

(Choir)

*We Are Not Alone*  
Pepper Choplin (b.1957)

We are not alone.  
We are never alone, for God is with us.  
Now, through all our days, always.  
Forever and ever, we are never alone.  
And God will make us strong, for God is with us.  
We will press on, for God is with us.  
Now, through all our days, always.  
Forever and ever, we are never alone.  
Our God is with us now.

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

## RECESSIONAL HYMN

*The Glory of These Forty Days*



Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540-604; tr. by Maurice F. Bell, 1862-1947, alt.  
Tune: ERHALT UNS HERR, LM: Klug's *Geistliche Lieder*, 1543



THE Cathedral of St. Joseph

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Mr. Matthew S. Berher, Director of Music & Organist  
Mr. Tyler J. Greenwood, Associate Organist  
Choir of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

FIRST SUNDAY OF LENT

1 MARCH 2020



Most Reverend Mark E. Brennan  
Bishop of Wheeling-Charleston

Rev. Msgr. Joseph. L. Peterson  
Rector of the Cathedral

## THE ORDER OF MASS

### INTRODUCTORY RITES

### ENTRANCE ANTIPHON

When he calls on me, I will answer him;  
I will deliver him and give him glory,  
I will grant him length of days.

### PROCESSIONAL HYMN

*Lord, Who Throughout These Forty Days*



Text: Claudia F. Hermaman, 1838-1898, alt.  
Tune: ST. FLAVIAN, CM: *John's Day Psalter*, 1562

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Cantor: Ky - ri - e e - lei - son. Assembly: Ky - ri - e e - lei - son.  
Chri - ste e - lei - son. Chri - ste e - lei - son.  
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1027 in the Worship hymnal.*

## READING I

Genesis 2:7-9; 3:1-7

## PSALM RESPONSE

Psalm 51:3-4, 5-6a, 12-13, 14, 17

Be mer - ci - ful, O Lord, for we have sinned.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Tyler Greenwood

## READING II

Romans 5:12-19

## GOSPEL ACCLAMATION

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

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## GOSPEL

Matthew 4:1-11

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

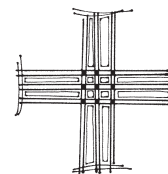
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.



## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Forty Days and Forty Nights*

1. For - ty days and for - ty nights You were fast - ing  
2. Shall not we your sor - row share And from world - ly  
3. Then, if Sa - tan on us press, Flesh or spir - it  
4. So shall we have peace di - vine; Ho - lier glad - ness  
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant

in the wild; For - ty days and for - ty nights  
joys ab - stain, Fast - ing with un - ceas - ing prayer,  
to as - sail, Vic - tor in the wil - der - ness,  
ours shall be. 'Round us, too, shall an - gels shine,  
by your side, That with you we may ap - pear

Tempt - ed, and yet un - de - filed.  
Strong with you to suf - fer pain?  
Grant we may not faint nor fail!  
Such as served you faith - ful - ly.  
At the e - ter - nal East - er - tide.

Text: George H. Smyttan, 1822-1870, alt.  
Tune: HEINLEIN, 77 7 7; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676

## SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless'd is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
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## MYSTERY OF FAITH

Save us, Sav - ior of the world, for by your Cross and

Re - sur - rec - tion you have set us free.

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