

# COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL  
 Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

**GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION**  
 We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

Behold, a Virgin shall conceive and bear a son;  
 and his name will be called Emmanuel.

COMMUNION PROCESSION

*My Soul in Stillness Waits*

For you, O Lord, my soul in still - ness

waits, tru - ly my hope is in you.

Text: Psalm 95 and "O" Antiphons; Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
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(Schola)

*Gabriel's Message*  
 Edgar Pettman (1866-1943)

The angel Gabriel from heaven came,  
 His wings as drifted snow, his eyes as flame,  
 All hail, said he, thou lowly maiden Mary!  
 Most highly favoured Lady, Gloria!

For know a blessed mother thou shalt be,  
 All generations laud and honour thee,  
 Thy son shall be Emmanuel by seers foretold,  
 Most highly favoured Lady, Gloria!

(Continued on next page)

Then gentle Mary meekly bowed her head,  
 "To me be as it pleaseth God," she said,  
 "my soul shall laud and magnify his holy Name."  
 Most highly...

Of her, Emmanuel, the Christ, was born  
 in Bethlehem, all on a Christmas morn,  
 and Christian folk throughout the world will ever say,  
 Most highly...

(An Old Basque Carol; Rev. Sabine Baring-Gould)

PRAYER AFTER COMMUNION

## CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

*O Come, Divine Messiah*

1. O come, Di - vine Mes - si - ah, The world in si - lence  
 2. O come De - sired of na - tions, Whom priest and proph - et

waits the day When hope shall sing its tri - umph, And  
 long fore-told, Will break the cap - tive fet - ters, Re -

sad - ness flee a - way. Dear Sav - ior,  
 deem the long - lost fold.

haste! Come, come to earth. Dis - pel the

night and show your face, And bid us hail the dawn of

grace. O come, Di - vine Mes - si - ah, The

world in si - lence waits the day When hope shall sing its

tri - umph, And sad - ness flee a - way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by S. Mary of St. Philip, 1877  
 Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French Noël, 16th C.



THE Cathedral of St. Joseph

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 Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist  
 Choir of the Cathedral of Saint Joseph

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THE Cathedral of St. Joseph

FOURTH SUNDAY OF ADVENT

19 DECEMBER 2021

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.  
 Please know that you are always welcome at the Cathedral.

## THE ORDER OF MASS

### INTRODUCTORY RITES

PROCESSIONAL HYMN

*O Come, O Come, Emmanuel*

1. O come, O come, Em - man - u - el,  
 2. O come, O come, great Lord of might,  
 3. O come, O Rod of Jes - se's stem,

And ran - som cap - tive Is - ra - el,  
 Who to your tribes on Si - nai's height  
 From ev - 'ry foe de - liv - er them

That mourns in lone - ly ex - ile here  
 In an - cient times once gave the law,  
 That trust your might - y power to save,

Un - til the Son of God ap - pear.  
 In cloud, and maj - es - ty, and awe.  
 And give them vic - t'ry o'er the grave.

Re - joice! Re - joice! Em - man - u - el

Shall come to you, O Is - ra - el.

Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.  
 Tune: VENI VENI EMMANUEL, LM with refrain; Mode I; adapt. by Thomas Helmore, 1811-1890

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Cantor: Ky - ri - e e - lei - son. Assembly: Ky - ri - e e - lei - son.  
Chri - ste e - lei - son. Chri - ste e - lei - son.  
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
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## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1012 in the Worship hymnal.*

## READING I

Micah 5:1-4

## PSALM RESPONSE

Psalm 80:2-3, 15-16, 18-19

Lord, make us turn to you; let us see your face and we shall be saved.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
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## READING II

Hebrews 10:5-10

## GOSPEL ACCLAMATION

Luke 1:38

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Behold, I am the handmaid of the Lord.  
May it be done to me according to your word.

Music: Colin Mawby, © 1970

## GOSPEL

Luke 1:39-45

## HOMILY



## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

*The King Shall Come*

1. The King shall come when morn - ing dawns And  
2. Not, as of old, a lit - tle child, To  
3. The King shall come when morn - ing dawns And  
4. And let the end - less bliss be - gin, By  
5. The King shall come when morn - ing dawns And

light tri - um - phant breaks, When beau - ty gilds the  
suf - fer and to die, But crowned with glo - ry  
earth's dark night is past; O haste the ris - ing  
wea - ry saints fore - told, When right shall tri - umph  
light and beau - ty brings. Hail, Christ, the Lord! Your  
east - ern hills And life to joy a - wakes.  
like the sun That lights the morn - ing sky.  
of that morn Whose day shall ev - er last.  
o - ver wrong, And truth shall be ex - tolled.  
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925, alt.  
Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813; arr. by Robert J. Batastini, b.1942

## SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion, un - til you come a - gain.

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## GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona, © 2010