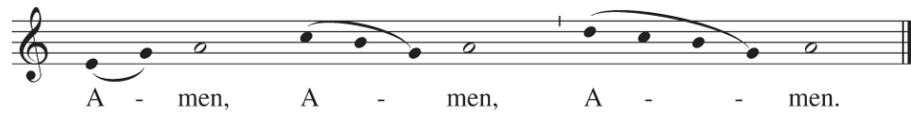


GREAT AMEN



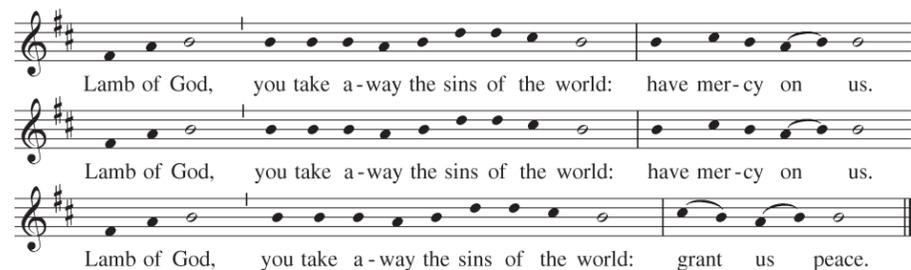
Music: Peter Latona, © 2010

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

AGNUS DEI



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

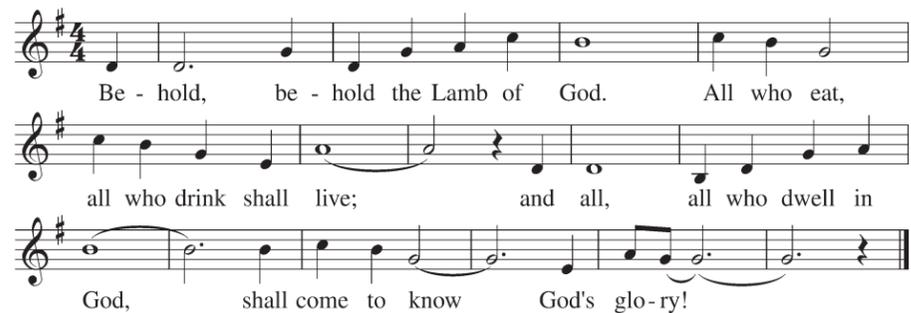
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COMMUNION ANTIPHON

Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

COMMUNION PROCESSION

Behold the Lamb



Text: Martin Willett, b.1960
Tune: Martin Willett, b.1960
© 1984, OCP Publications

(Schola)

Lo, How A Rose E'er Blooming
Praetorius

Lo, how a Rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming,
As those of old have sung.
It came, a flower bright,
Amid the cold of winter,
When half spent was the night.

Isaiah 'twas foretold it,
The Rose I have in mind,
With Mary we behold it,
The Virgin Mother kind.
To show God's love aright,
She bore to men a Savior,
When half spent was the night.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Savior of the Nations, Come



1. Sav - ior of the na - tions, come; Show the glo - ry
2. Not by hu - man flesh and blood, By the Spir - it
3. Won-drous birth! O won-drous child Of the Vir - gin



of the Son! Mar - vel now, O heav'n and earth,
of our God Was the word of God made flesh—
un - de - filed! Might - y God and man in one,



That our Lord chose such a birth.
Wo - man's off - spring, pure and fresh.
Ea - ger now his race to run!

Text: *Veni, Redemptor gentium*; ascr. to St. Ambrose, 340-397; tr. William Reynolds, 1812-1876
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geysliche gesangk Buchleyn*, Wittenberg, 1524



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003
304.233.4121

www.saintjosephcathedral.com



Most Reverend Mark E. Brennan, Pastor
Rev. Narisetti Sateesh, H.G.N., Vice-Rector
Rev. Mr. Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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THE Cathedral of St. Joseph

SECOND SUNDAY OF ADVENT

5 DECEMBER 2021

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

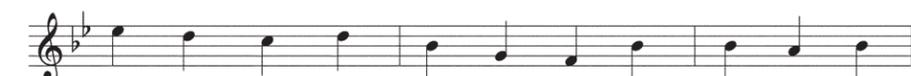
On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - ery heart from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ref - uge, and our great re - ward; With - out your grace we
ad - vent sets his peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
we a - dore And Spir - it blest for ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876
Tune: STUTTGART, 8 7 8 7; Christian F. Witt's *Psalmodia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805-1876

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.
Chri - ste e - lei - son. Chri - ste e - lei - son.
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

COLLECT

LITURGY OF THE WORD

The readings may be found at #1006 in the Worship hymnal.

READING I

Baruch 5:1-9

PSALM RESPONSE

Psalm 126:1-2ab, 2cd-3, 4-5, 6

The Lord has done great things for us;
we are filled with joy, we are filled with joy.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II

Philippians 1:4-6, 8-11

GOSPEL ACCLAMATION

Luke 3:4, 6

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

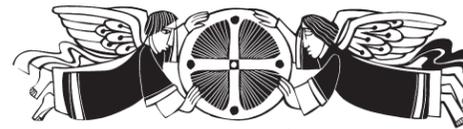
Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.

Music: Colin Mawby, © 1970

GOSPEL

Luke 3:1-6

HOMILY



PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Comfort, Comfort, O My People

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
2. Hark, the voice of one who's cry - ing In the des - ert
3. O make straight what long was crook - ed, Make the rough - er

says our God; Com - fort those who sit in dark - ness,
far and near, Bid - ding all to full re - pent - ance
plac - es plain; Let your hearts be true and hum - ble,

Mourn - ing 'neath their sor - row's load. Speak un - to Je -
Since the king - dom now is here. O that warn - ing
As be - fits his ho - ly reign. For the glo - ry

ru - sa - lem Of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord Now o'er earth is shed a - broad;

Tell of all the sins I cov - er, And that war - fare now is o - ver.
Let the val - leys rise to meet him And the hills bow down to greet him.
And all flesh shall see the to - ken That his word is nev - er bro - ken.

Text: Isaiah 40:1-8; Tröstet, tröstet, meine Lieben; Johann Olearius, 1611-1684; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: GENEVA 42, 8 7 8 7 7 8 8; Genevan Psalter, 1551

SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless'd is he who comes in the name of the Lord.
san - na in the high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion, un - til you come a - gain.

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