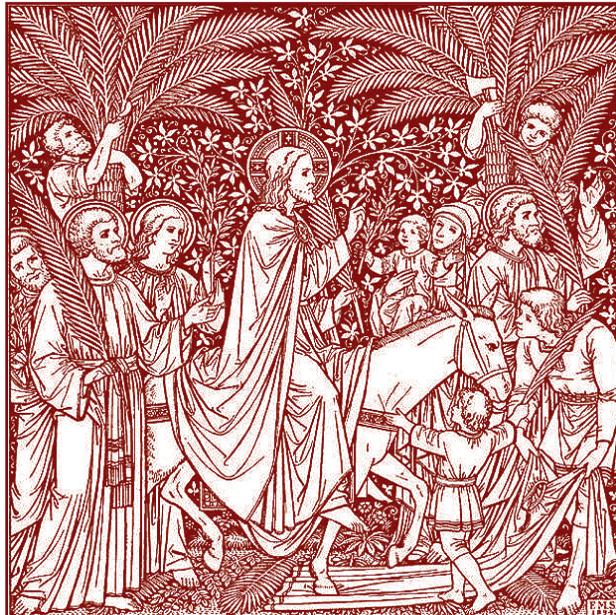


THE CATHEDRAL OF SAINT JOSEPH

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PALM SUNDAY  
OF THE  
PASSION OF THE LORD

28 MARCH 2021



PALM SUNDAY  
OF THE  
PASSION OF THE LORD



# ORDER OF MASS

## THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

*(6:00 p.m. and 10:30 a.m. Masses)*

### ANTIPHON

Hosanna to the Son of David;  
blessed is he who comes in the name of the Lord,  
the King of Israel.  
Hosanna in the highest.

### INTRODUCTION

### BLESSING OF PALMS

### GOSPEL

Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, Why are you doing this?' reply, The Master has need of it and will send it back here at once." So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Deacon:* Dear brothers and sisters,  
like the crowds who acclaimed Jesus in Jerusalem,  
let us go forth in peace.

# HYMN TO CHRIST THE KING

*All Glory, Laud, and Honor*



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

**D.C.**



Now in the Lord's Name com - ing, Our King and Bless - ed One.  
And mor - tals, joined with all things Cre - a - ted, make re - ply.  
Our praise and prayers and an - thems Be - fore you we pre - sent.  
To you, now high ex - alt - ed, Our mel - o - dy we raise.  
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orelans, c.760-821; tr. by John M. Neale, 1818-1866, alt.  
Tune: ST. THEODULPH, 7 6 7 6; Melchior Teschner, 1584-1635

## COLLECT



# LITURGY OF THE WORD

## READING I

Isaiah 50:4-7

## PSALM RESPONSE

Psalm 22:8-9, 17-18, 19-20, 23-24



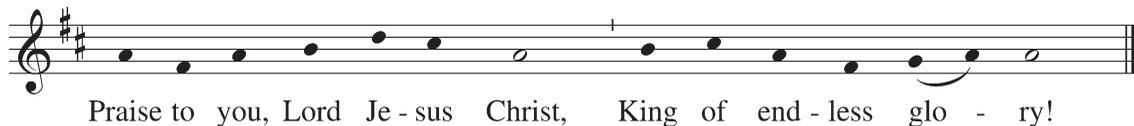
Text: *Lectionary for Mass*, © 1969, 1981, 1998, ICEL  
Music: Owen Alstott, © 1977, 1990, OCP Publications

## READING II

Philippians 2:6-11

## GOSPEL ACCLAMATION

Philippians 2:8-9



Christ became obedient to the point of death, even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

Text: *Lectionary for Mass*, © 1969, 1981, 1998, ICEL  
Music: Peter Latona ©

## THE PASSION OF OUR LORD JESUS CHRIST

Mark 14:1—15:47

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

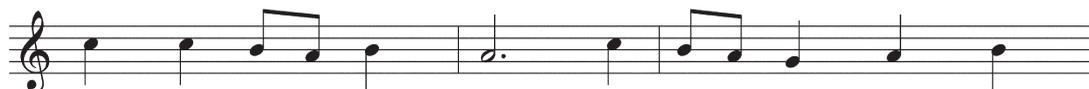
## *O Sacred Head Surrounded*



1. O Sa - cred Head sur-round - ed By crown of pierc - ing  
2. I see your strength and vig - or All fad - ing in the  
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -  
strife, And death with cru - el rig - or, Be -  
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes  
reav - ing you of life; O ag - o - ny and  
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet  
dy - ing! O love to sin - ners free! Je -  
bid - ing For ev - er would I rest, In



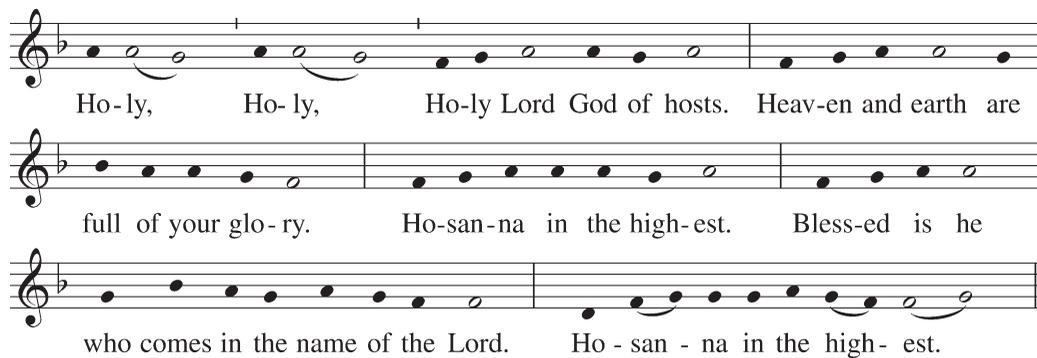
an - gel hosts a - dore you, And trem - ble as they gaze.  
sus, all grace sup - ply - ing, O turn your face on me.  
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877  
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612

# PRAYER OVER THE GIFTS

## PREFACE

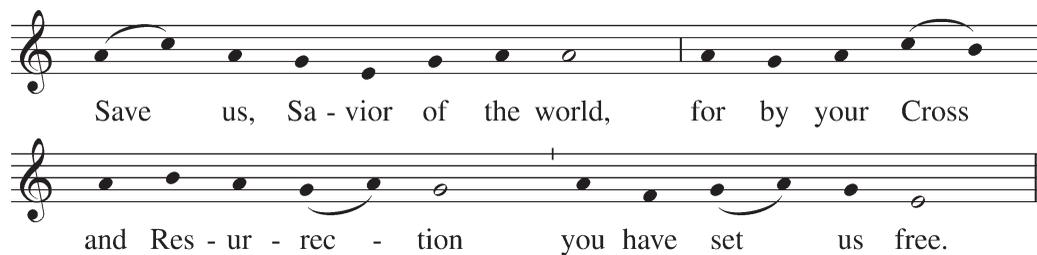
## SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho - san - na in the high- est.

Text: ICEL, © 2010  
Music: *The Roman Missal*, © 2010, ICEL

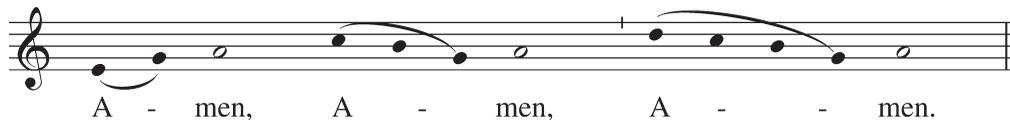
## MYSTERY OF FAITH



Save us, Sa - vior of the world, for by your Cross  
and Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010  
Music: *The Roman Missal*, © 2010, ICEL

## GREAT AMEN



Music: Peter Latona, © 2010

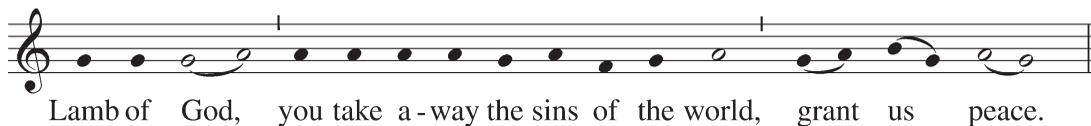
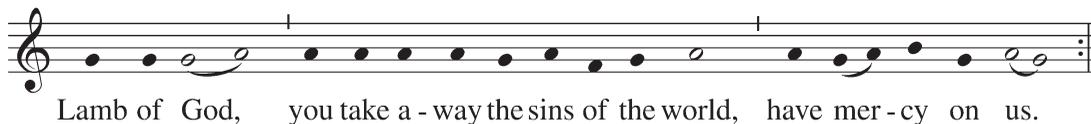
## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



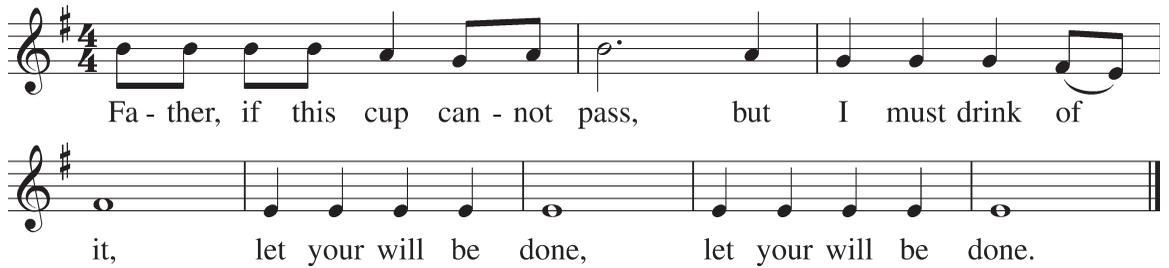
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## GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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## COMMUNION ANTIPHON



Fa - ther, if this cup can - not pass, but I must drink of  
it, let your will be done, let your will be done.

If you but trust in God to guide you, with steadfast hope through all your ways,  
God will give strength when pain surrounds you, and bear you through the darkest days,  
Who trusts in God's unchanging love builds on the rock that none can move.

What can you gain from fear and anguish, when terror builds to desperate sigh?  
What can it help, to moan and languish over dark moments as they fly?  
Our tribulations only press the heavier for such bitterness.

God knows our need for joy and laughter, they will be ours in God's own time;  
Then we will bask in love thereafter, and sing glad praise through days sublime.  
God's presence finds you unaware, surrounding you with loving care.

Nor think amid the heat of trial that God has cast you off unheard,  
That one whose hopes meet no denial must surely be of God preferred;  
Time passes and much change does bring, and sets a bound to everything.

Sing, pray and keep God's ways forever; you will be sheltered faithfully.  
And trust God's Word, which falters never; live into Love eternally.  
God never yet forsook at need the soul that trusted God indeed.

Text: Refrain, Matthew 26:42; adapt. James Biery, b.1956;  
Verses, Georg Neumark, 1641; tr. Catherine Winkworth, 1863; adapt. Marilyn Biery  
Music: James Biery, b.1956, © 2009 Birnamwood Publications



(Schola)

*Adoramus Te*

Giovanni Pierluigi da Palestrina (1525-1594)

*Adoramus te, Christe,  
et benedicimus tibi:  
quia per sanctam crucem  
tuam redemisti mundum.  
Qui passus es pro nobis,  
Domine, miserere nobis.*

We adore thee, O Christ,  
and we bless thee,  
because by thy holy cross  
thou hast redeemed the world.  
O Lord, who suffered for us,  
have mercy on us.

### PRAYER AFTER COMMUNION

## CONCLUDING RITE

### SOLEMN BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Ride On, Ride On in Majesty*

1. Ride on, ride on in maj - est - y! Hark,  
 2. Ride on, ride on in maj - est - y! In  
 3. Ride on, ride on in maj - est - y! The  
 4. Ride on, ride on in maj - est - y! In

all the tribes ho - san - na cry! Thy hum - ble beast pur -  
 low - ly pomp ride on to die: O Christ, Thy tri - umphs  
 spir - it arm - ies of the sky Look down with awed and  
 low - ly pomp ride on to die: Bow no - ble head to

sues his road With palms and scat - ter'd gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see th'ap - roach - ing sac - ri - fice.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry Hart Milman, 1791-1868, alt.  
 Music: WINCHESTER NEW, LM; Adapt. from *Musikalisches Handbuch*, Hamburg, 1690



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Rev. Mr. Douglas Breiding, *Deacon*

Mr. Matthew S. Berher, *Director of Music & Organist*  
Mr. Tyler J. Greenwood, *Pastoral Assistant & Associate Organist*  
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