

## GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



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### COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.

(John 20:27)

### COMMUNION PROCESSION

*O Sons and Daughters*



Tune: O FILII ET FILIAE, 888 with alleluias; Mode II

(Schola) 10:30 Mass

*The Lord Is Risen*  
Adam Gumpeltzhaimer (1559-1625)

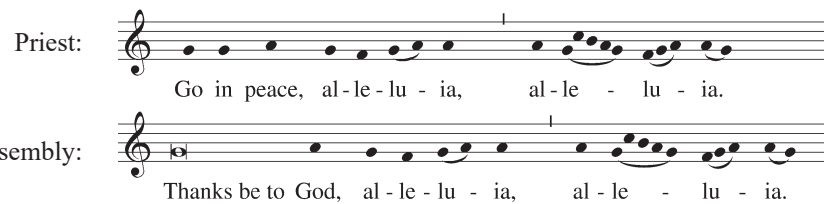
The Lord is risen from the tomb,  
now sing we "alleluia."  
This is the day the Lord has made,  
now let us all rejoice in it, alleluia.

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

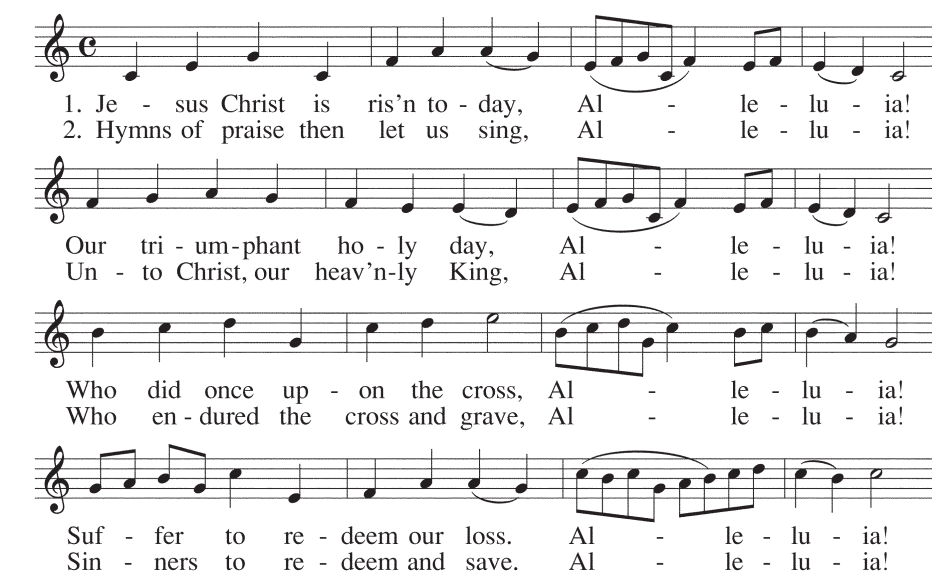
### SOLEMN BLESSING

### DISMISSAL



### RECESSIONAL HYMN

*Jesus Christ Is Risen Today*



Text: St. 1. *Surrexit Christus hodie*. Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2. *The Compleat Psalmist*, c.1750, alt.  
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor  
Rev. Martin J. Smay, Vice-Rector  
Rev. Mr. Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music & Organist  
Mr. Tyler J. Greenwood, Associate Organist  
Choir of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

SECOND SUNDAY OF EASTER  
DIVINE MERCY SUNDAY

11 APRIL 2021

Welcome to the Cathedral of Saint Joseph!

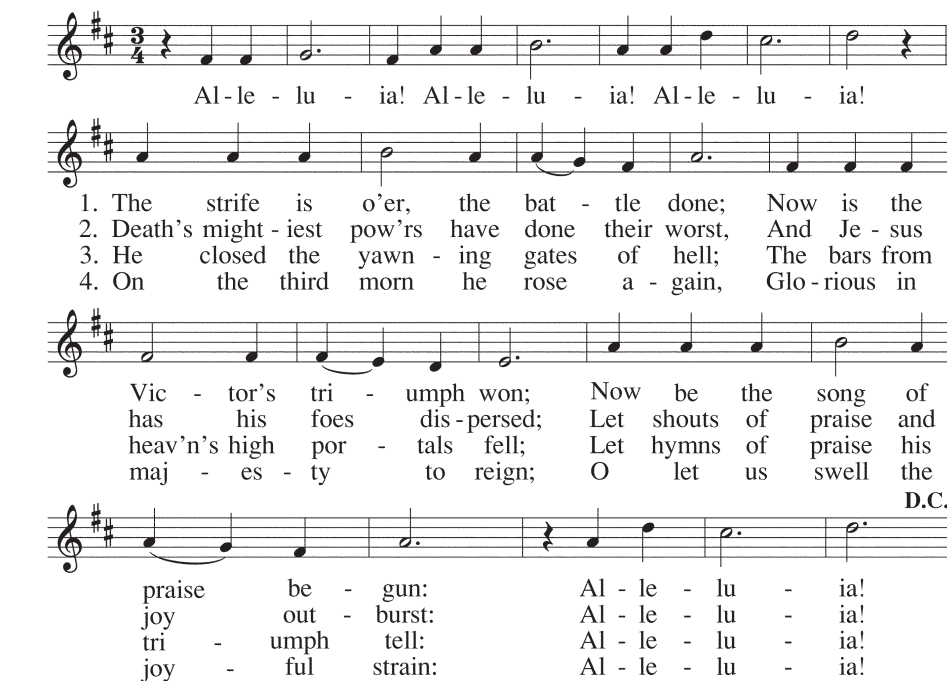
As we continue to observe caution in order to protect the health and safety of everyone, we ask that you please wear a mask that covers both your nose and mouth at all times while in the Cathedral. When approaching for Holy Communion, please form a single line in the middle of the center aisle and remain six feet apart from others, observing the markings on the floor.

## THE ORDER OF MASS

### INTRODUCTORY RITES

### PROCESSIONAL HYMN

*The Strife Is O'er*



Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.  
Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

# GREETING

## RITE OF SPRINKLING

*Refrain: 1st time: Cantor, All repeat*



I saw wa-ter flow-ing from the right side of the tem-ple, Al-le - lu - ia! Al-le-lu - ia!

The water flowed, Alleluia!  
Flowed from the temple, Alleluia!

It brought God's life, Alleluia!  
And his salvation, Alleluia!

The people sang, Alleluia!  
They sang in joyful praise, Alleluia!

Text: Based on Ezekiel 47:1-2, 9, © 1973, ICEL  
Music: Randall DeBruyn, © 1987, OCP Publications

## GLORIA



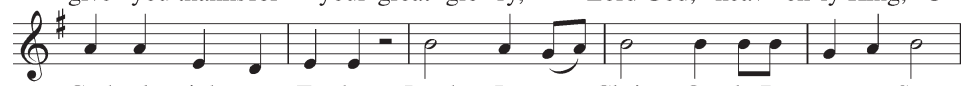
Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We



praise you, we bless you, we a - dore you, we glo - ri - fy you, we



give you thanks for your great glo - ry, Lord God, heav - en - ly King, O



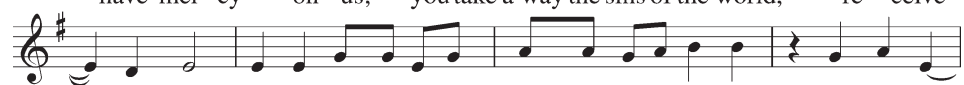
God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,



have mer - cy on us; you take a - way the sins of the world, re - ceive



our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy



on us. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: The Roman Missal, © 2010, ICEL  
Music: People's Mass, Jan M. Vermulst, © 1970, 2010, World Library Publications

## COLLECT

# LITURGY OF THE WORD

## READING I

Acts 4:32-35

## PSALM RESPONSE

Psalm 118:2-4, 13-15, 22-24



Give thanks to the Lord for he is good, his love is ev - er - last - ing.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL  
Music: Chrysogonus Waddell, OSCO, © 1986, GIA Publications, Inc.

## READING II

Revelation 1:9-11a, 12-13, 17-19

## GOSPEL ACCLAMATION

John 20:29



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe!

Music: Chant Mode VI

## GOSPEL

John 20:19-31

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*We Walk By Faith*



1. We walk by faith, and not by sight;  
2. We may not touch his hands and side;  
3. Help then, O Lord, our un - be - lief;  
4. That, when our life of faith is done,  
5. We walk by faith, and not by sight;



No gra - cious words we hear From him who spoke as  
Nor fol - low where he trod; But in his prom - ise  
And may our faith a - bound, To call on you when  
In realms of clear - er light We may be - hold you  
No gra - cious words we hear From him who spoke as



none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found.  
as you are, With full and end - less sight.  
none e'er spoke; But we be - lieve him near.

Text: Henry Alford, 1810-1871, alt.  
Tune: LAND OF REST, CM; American folk melody; Pittsburgh, 1836

## SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: A Community Mass, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

## MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

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