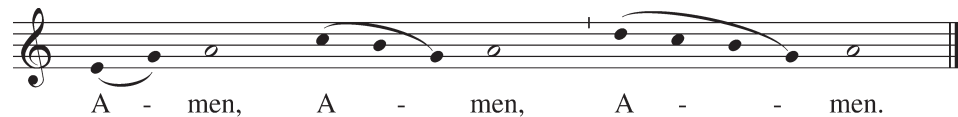


GREAT AMEN



Music: Peter Latona, © 2010

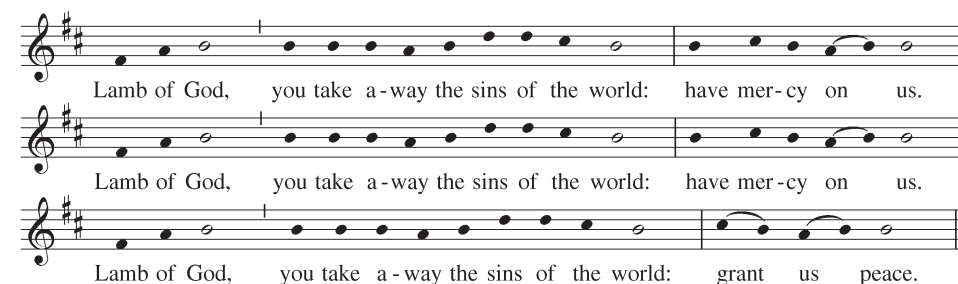
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION PROCESSION

Taste and See

Christopher Wilcock, S.J., 1977



PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

America the Beautiful



Text: Katherine L. Bates, 1859-1929
Tune: MATERNA, CMD; Samuel A. Ward, 1848-1903



THE Cathedral of St. Joseph

FOURTEENTH SUNDAY
IN ORDINARY TIME

4 JULY 2021

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

God of Our Fathers



Text: Daniel C. Roberts, 1841-1907
Tune: NATIONAL HYMN, 10 10 10 10; George W. Warren, 1828-1902



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003

304.233.4121

www.saintjosephcathedral.com



Most Reverend Mark E. Brennan, Pastor
Rev. Mr. Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Associate Organist
Choir of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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GREETING

PENITENTIAL ACT

Cantor: Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.
 Chri - ste e - lei - son. Chri - ste e - lei - son.
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

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GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.
 We praise you, we bless you, we a-dore you, we glo-ri - fy you,
 we give you thanks for your great glo-ry, Lord God, heav-en - ly King,
 O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men.

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COLLECT

LITURGY OF THE WORD

The readings may be found at #1149 in the Worship hymnal.

READING I

Ezekiel 2:2-5

PSALM RESPONSE

Psalm 123:1-2, 2, 3-4

Our eyes are fixed on the Lord, plead-ing for his mer - cy.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Tune: Michel Guimont, © 1994, GIA Publications, Inc.

READING II

2 Corinthians 12:7-10

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Spirit of the Lord is upon me
 for he sent me to bring glad tidings to the poor.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Mark 6:1-6

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

There's a Wideness in God's Mercy

1. There's a wide-ness in God's mer - cy Like the wide - ness
 2. For the love of God is broad-er Than the meas - ures
 of the sea; There's a kind - ness in God's jus - tice
 of our mind, And the heart of the E - ter - nal
 Which is more than lib - er - ty. There is plen - ti -
 Is most won - der - ful - ly kind. If our love were
 ful re - demp-tion In the blood that has been shed;
 but more sim - ple We should take him at his word,
 There is joy for all the mem - bers
 And our lives would be thanks - giv - ing
 In the sor - rows of the Head.
 For the good - ness of our Lord.

Text: Frederick W. Faber, 1814-1863, alt.
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless'd is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion, un - til you come a - gain.

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