

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

One does not live by bread alone,
but by every word that comes forth from the mouth of God.

(Matthew 4:4)

COMMUNION PROCESSION

Draw Near

Draw near, draw near! Take the bod-y of your Lord.

Draw near, draw near! Drink the blood for you out-poured.

Text: *Sancti, venite, Christi corpus sumite*, Latin 7th C.; tr. John M. Neale, 1818-1866, alt.
Music: Steven R. Janco, b.1961, © 1992, World Library Publications

(Schola) 10:30 Mass

Sorrowful Mother
Carpathian Hymn

Sorrowful Mother stood beneath the Cross,
and while weeping said to Christ:
O my Son, for what transgression dost Thou suffer
greatly this hour on the Cross?

For the sins of mankind Thou must suffer,
that the gates of heaven may be opened.
Now a weapon pierces my heart,
as I behold thee, O my Son, on the Cross.

O, my God, most gracious hear my supplication
grant to me the strength to bear this tribulation.
This I implore you, how much only I know,
as I offer my Son who is reviled so on the Cross.

(Ukrainian Lenten Hymn)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Forty Days and Forty Nights

1. For - ty days and for - ty nights You were fast - ing
2. Shall not we your sor - row share And from world - ly
3. Keep, O keep us, Sav - ior dear, Ev - er con - stant

in the wild; For - ty days and for - ty nights
joys ab - stain, Fast - ing with un - ceas - ing prayer,
by your side, That with you we may ap - pear

Tempt - ed, and yet un - de - filed.
Strong with you to suf - fer pain?
At the e - ter - nal East - er - tide.

Text: George H. Smytten, 1822-1870, alt
Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676

Please join us for

SOLEMN VESPERS
Sunday evenings during Lent
6:00 p.m.

Music provided by the Cathedral Schola



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor
Rev. Sateesh Nariseti, H.G.N., Vice-Rector
Rev. Mr. Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist
Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

FIRST SUNDAY OF LENT

6 MARCH 2021

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

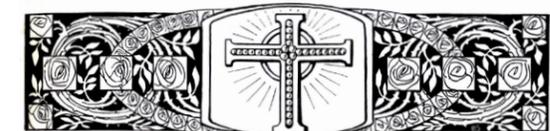
God an-swears us in our dis-tress, de - liv - ers us from death.

With length of days we have been blessed, freed by God's sav-ing pow'r.

He who dwells in the shelter of the Most High,
and abides in the shade of the Almighty,
says to the Lord, "my refuge,
my stronghold, my God in whom I trust!"

He will free you from the snare of the fowler,
from the destructive plague;
he will conceal you with his pinions,
and under his wings you will find refuge.

Text: Psalm 95:1-2, 3-4bc, *The Revised Grail Psalms*, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562
Adapt. Normand Gouin, b.1970, © 2014, GIA Publications, Inc.



GREETING

PENITENTIAL ACT

Priest: Have mercy on us, O Lord.

ALL: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

ALL: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

ALL: Amen.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: *The Roman Missal*, © 2010, ICEL

(Schola) 10:30 Mass

Kyrie Eleison
Nicholas Palmer (b.1963)

COLLECT

LITURGY OF THE WORD

The readings may be found at #1029 in the Worship hymnal.

READING I

Deuteronomy 26:4-10

PSALM RESPONSE

Psalm 91:1-2, 10-11, 12-13, 14-15

Be with me, Lord, be with me, Lord, when I, when I am in trou-ble.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Luke Mayernik, © 2010

READING II

Romans 10:8-13

GOSPEL ACCLAMATION

Matthew 4:4b

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona ©

GOSPEL

Luke 4:1-13

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

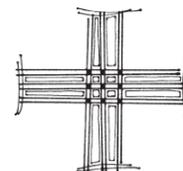
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Led By the Spirit

1. Led by the Spir - it of our God, we go to fast and pray
2. Led by the Spir - it, we con-front temp - ta - tion face to face,
3. Led by the Spir - it, now sing praise to God the Trin - i - ty:

With Christ in - to the wil - der-ness; we join His pas - chal way.
And know full well we must re - ly on God's re - deem-ing grace.
The Source of Life, the liv - ing Word made flesh to set us free,

"Rend not your gar - ments, rend your hearts. Turn back your lives to me."
On bread a - lone we can - not live, but nour - ished by the Word.
The Spir - it blow-ing where it will to make us friends of God:

Thus says our kind and gra - cious God, whose reign is lib - er - ty.
We seek the will of God to do: this is our drink and food.
This mys - try far be - yond our reach, yet near in heal - ing love.

Text: Based on Joel 2:12-13; Matthew 4:1-4; John 4:5-42; Bob Hurd, © 1996, OCP Publications
Tune: KINGSFOLD, CMD; English melody

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *The Roman Missal*, © 2010, ICEL

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona, © 2010