

GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

AGNUS DEI



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GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION
 We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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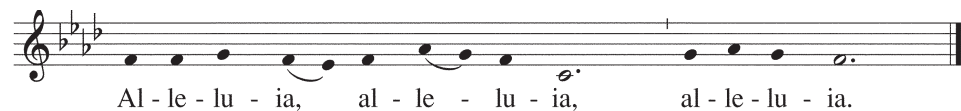
COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,
 and do not be unbelieving but believing, alleluia.

(John 20:27)

COMMUNION PROCESSION

Ye Sons and Daughters



Tune: O FILII ET FILIAE, 888 with alleluias; Mode II

(Choir)

O Esca Viatorum
 Robert G. Farrell (b.1945)

*O esca viatorum,
 O panis angelorum,
 O manna coelitum,
 Esurientes ciba
 Dulcedine non priva
 Corda quaerentium.*

O food of wayfarers,
 O bread of angels,
 O manna of heaven:
 Feed those who hunger,
 Withhold not your sweetness
 From hearts that seek.

*O lympha, fons amoris,
 Qui puro Salvatoris
 E corde profluis
 Te sitientes pota
 Haec sola nostra vota,
 His una sufficis.*

O water, font of love,
 Which poured forth
 From the Savior's heart:
 We yearn to drink of you,
 This alone is our desire.
 This one thing is enough.

Continued on next page

*O Jesu, tuum vultum
 Quem colimus occultum
 Sub panis specie.
 Fac, ut remoto velo
 Post libera in coelo
 Cernamus facie.
 Amen. Alleluia.*

O Jesus, your countenance,
 Which we worship,
 Hidden under the form of bread:
 Grant that, with the veil removed,
 In the freedom of heaven,
 We may discern you clearly.
 Amen. Alleluia.

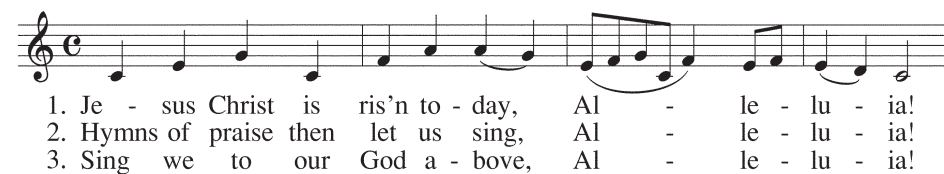
PRAYER AFTER COMMUNION

CONCLUDING RITES

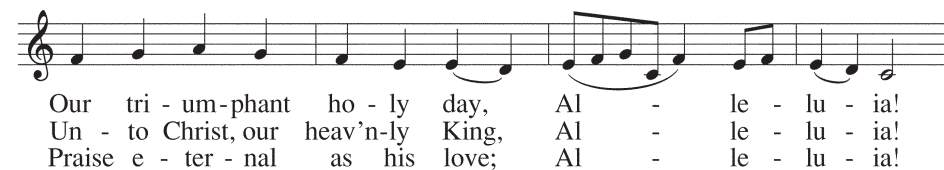
BLESSING & DISMISSAL

RECESSIONAL HYMN

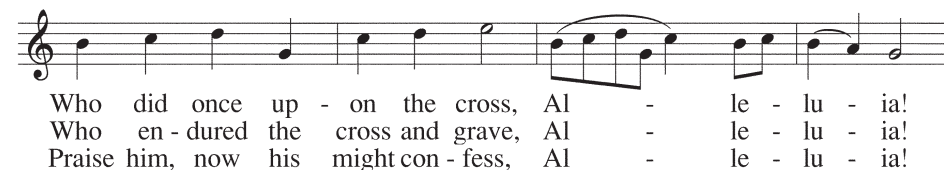
Jesus Christ Is Risen Today



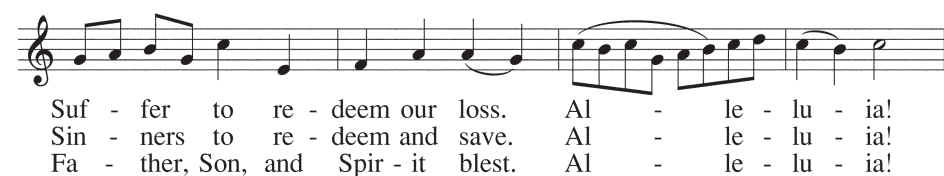
1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt; st. 2, *The Compleat Psalmist*, c.1750, alt.;
 st. 3, Charles Wesley, 1707-1788
 Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

DIVINE MERCY CELEBRATION

Confessions and Eucharistic Adoration from 2:00 p.m. to 4:00 p.m.
 Holy Hour with Divine Mercy Chaplet at 3:00 p.m.



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003
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www.saintjosephcathedral.com



We ask that you help us to preserve a reverent atmosphere
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

**SECOND SUNDAY OF EASTER
 SUNDAY OF DIVINE MERCY**

12 APRIL 2026

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.
 Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

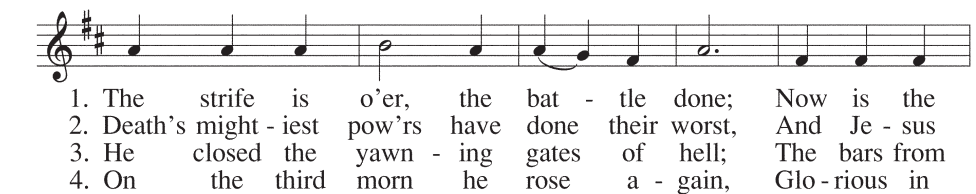
INTRODUCTORY RITES

PROCESSIONAL HYMN

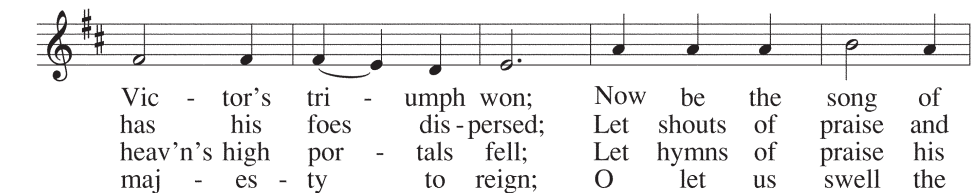
The Strife Is O'er



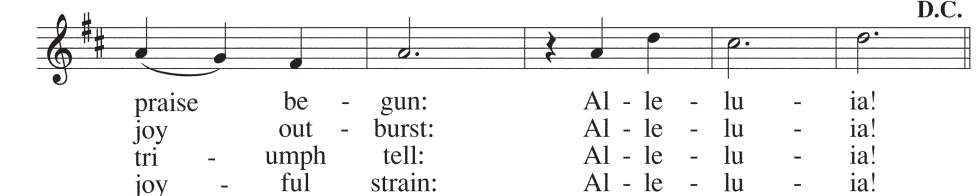
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; Now is the
 2. Death's might - iest pow'rs have done their worst, And Je - sus
 3. He closed the yaw - ning gates of hell; The bars from
 4. On the third morn he rose a - gain, Glo - rious in



Vic - tor's tri - umph won; Now be the song of
 has his foes dis - persed; Let shouts of praise and
 heav'n's high por - tals fell; Let hymns of praise his
 maj - es - ty to reign; O let us swell the
 D.C.



praise be - gun; Al - le - lu - ia!
 joy out - burst; Al - le - lu - ia!
 tri - umph tell; Al - le - lu - ia!
 joy - ful strain; Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.
 Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry. Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - - men.

Text: ICEL, © 2010
Music: A New Mass for Congregations, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT



LITURGY OF THE WORD

The readings may be found at #1081 in the Worship hymnal.

READING I

Acts 5:12-16

PSALM RESPONSE

Psalm 118:2-4, 13-15, 22-24

Give thanks to the Lord for he is good, his love is ev - er - last-ing.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Chrysogonus Waddell, OCSO, © 1986, GIA Publications, Inc.

READING II

Revelation 1:9-11, 12-13, 17-19

GOSPEL ACCLAMATION

John 20:29

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

Music: Chant Mode VI

GOSPEL

John 20:19-31

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

We Walk By Faith

1. We walk by faith, and not by sight;
2. We may not touch his hands and side,
3. Help then, O Lord, our un - be - lief;
4. That, when our life of faith is done,
5. We walk by faith, and not by sight;

No gra - cious words we hear From him who spoke as
Nor fol - low where he trod; But in his prom - ise
And may our faith a - bound, To call on you when
In realms of clear - er light We may be - hold you
No gra - cious words we hear From him who spoke as

none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found.
as you are, With full and end - less sight.
none e'er spoke; But we be - lieve him near.

Text: Henry Alford, 1810-1871, alt.
Tune: LAND OF REST, CM; American folk melody; Pittsburgh, 1836

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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