

## GREAT AMEN



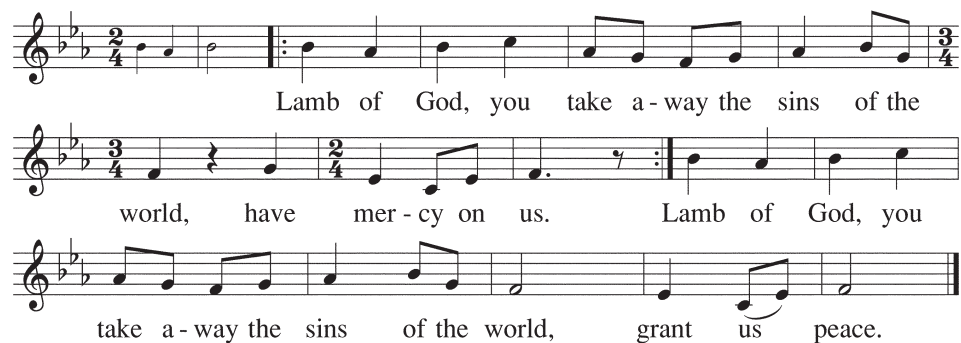
Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### SIGN OF PEACE

### AGNUS DEI



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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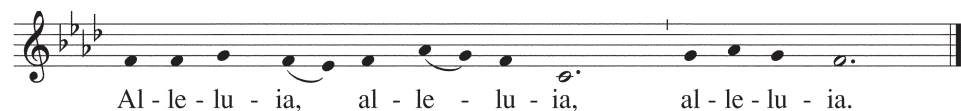
### COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.

(John 20:27)

### COMMUNION PROCESSION

*Ye Sons and Daughters*



Tune: O FILII ET FILIAE, 888 with alleluias; Mode II

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Jesus Christ Is Risen Today*



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - umphant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!  
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt; st. 2, *The Compleat Psalmist*, c.1750, alt;  
st. 3, Charles Wesley, 1707-1788

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

### DIVINE MERCY HOLY HOUR

This Sunday at 3:00 p.m.

Confessions at 2:00 p.m.

### OCTAVE DAY OF EASTER CONCERT

This Sunday at 6:00 p.m.

Sean Maxwell, guest organist



## THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003

304.233.4121

www.saintjosephcathedral.com



**Most Reverend Mark E. Brennan, Pastor**

**Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector**  
**Deacon Douglas Breiding, Deacon**

**Mr. Matthew S. Berher, Director of Music Ministries**

**Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist**  
**Schola of the Cathedral of Saint Joseph**

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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## THE Cathedral of St. Joseph

### SECOND SUNDAY OF EASTER SUNDAY OF DIVINE MERCY

7 APRIL 2024

*Welcome to the Cathedral of Saint Joseph!*

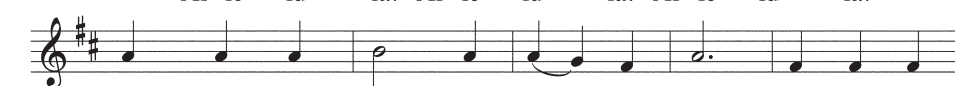
*We welcome especially all of our guests or visitors who are joining us this weekend.  
Please know that you are always welcome at the Cathedral.*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### PROCESSIONAL HYMN

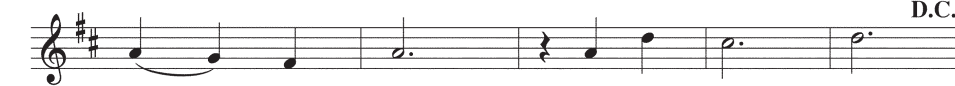
*The Strife Is O'er*



1. The strife is o'er, the bat - tle done; Now is the  
2. Death's might - iest pow'rs have done their worst, And Je - sus  
3. He closed the yaw - ing gates of hell; The bars from  
4. On the third morn he rose a - gain, Glo - rious in



Vic - tor's tri - umph won; Now be the song of  
has his foes dis - persed; Let shouts of praise and  
heav'n's high por - tals fell; Let hymns of praise his  
maj - es - ty to reign; O let us swell the  
D.C.



praise be - gun: Al - le - lu - ia!  
joy out - burst: Al - le - lu - ia!  
tri - umph tell: Al - le - lu - ia!  
joy - ful strain: Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.  
Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889



GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry. Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - - men.

Text: ICEL, © 2010  
Music: A New Mass for Congregations, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

The readings may be found at #1081 in the Worship hymnal.

READING I

Acts 2:42-47

PSALM RESPONSE

Psalm 118:2-4, 13-15, 22-24

Give thanks to the Lord for he is good, his love is ev - er - last-ing.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL  
Music: Chrysogonus Waddell, OCSO, © 1986, GIA Publications, Inc.

READING II

1 Peter 1:3-9

GOSPEL ACCLAMATION

John 20:29

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

Music: Chant Mode VI

GOSPEL

John 20:19-31

HOMILY

PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
*(All bow at these two lines.)*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

We Walk By Faith

1. We walk by faith, and not by sight;  
2. We may not touch his hands and side;  
3. Help then, O Lord, our un - be - lief;  
4. That, when our life of faith is done,  
5. We walk by faith, and not by sight;

No gra - cious words we hear From him who spoke as  
Nor fol - low where he trod; But in his prom - ise  
And may our faith a - bound, To call on you when  
In realms of clear - er light We may be - hold you  
No gra - cious words we hear From him who spoke as  
none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found.  
as you are, With full and end - less sight.  
none e'er spoke; But we be - lieve him near.

Text: Henry Alford, 1810-1871, alt.  
Tune: LAND OF REST, CM; American folk melody; Pittsburgh, 1836

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

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