

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

Copyright © 1996, United States Catholic Conference. All rights reserved.

COMMUNION ANTIPHON

Je - ru - sa - lem, a - rise and
stand up - on the heights, and be - hold the
joy which comes to you from God.

Text: Baruch 5:5, 4:36; *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Tune: Russell Weismann, © 2014, GIA Publications, Inc.

(Schola - 10:30 a.m.)

Prepare the Way of the Lord
Richard Burchard (b.1951)

Prepare the way of the Lord!
Prepare the way! Make straight his path.

Every valley shall be exalted,
every hill made low;
and the crooked shall be made straight,
and the rough places plain.

And the glory of the Lord shall be revealed,
and all mankind shall see it together.

Prepare the way of the Lord!
Prepare the way! Make straight his path.

(Based on Isaiah 40:4-5)

PRAYER AFTER COMMUNION



CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Savior of the Nations, Come

1. Sav - ior of the na - tions, come; Show the glo - ry
2. Not by hu - man flesh and blood, By the Spir - it
3. Won-drous birth! O won-drous child Of the Vir - gin
of the Son! Mar - vel now, O heav'n and earth,
of our God Was the word of God made flesh—
un - de - filed! Might - y God and man in one,
That our Lord chose such a birth.
Wo - man's off - spring, pure and fresh.
Ea - ger now his race to run!

Text: *Veni, Redemptor gentium*; ascr. to St. Ambrose, 340-397; tr. William Reynolds, 1812-1876
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geysliche gesangk Buchleyn*, Wittenberg, 1524

Please join us for

AN AFTERNOON OF ADVENT & CHRISTMAS MUSIC

This Sunday at 3:00 p.m.

SUNG VESPERS

This Sunday at 6:00 p.m.

Music by the Cathedral Schola



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003

304.233.4121

www.saintjosephcathedral.com



Most Reverend Mark E. Brennan, Pastor

Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries

Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist

Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

All copyright music reprinted with permission under OneLicense.net license #A-701662.
All rights reserved.

To make a secure donation online in support of the Cathedral Parish,
please scan the QR code using the camera on your smartphone or device.
Thank you for your generosity and support of the Cathedral!



THE Cathedral of St. Joseph

SECOND SUNDAY OF ADVENT

10 DECEMBER 2023

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

On Jordan's Bank

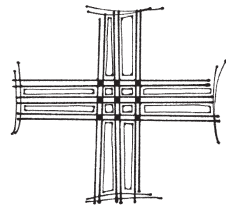
1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - ery heart from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. All praise the Son e - ter - nal - ly, Whose
noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ref - uge, and our great re - ward; With - out your grace we
ad - vent sets his peo - ple free; Whom with the Fa - ther
for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
we a - dore And Spir - it blest for ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876
Tune: STUTTIGART, 8 7 8 7; Christian F. Witt's *Psalmodia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805-1876

GREETING

PENITENTIAL ACT

COLLECT

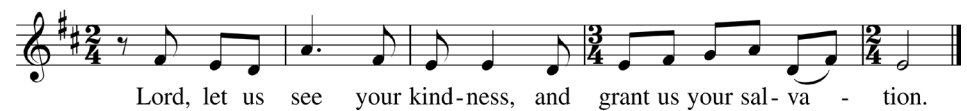


LITURGY OF THE WORD

The readings may be found at #1005 in the Worship hymnal.

READING I Isaiah 40:1-5, 9-11

PSALM RESPONSE Psalm 85:9, 10, 11-12, 13-14



Lord, let us see your kind-ness, and grant us your sal-va-tion.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Luke Mayernik, © 2011

READING II 2 Peter 3:8-14

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.

Music: Based on VENI EMMANUEL; Stephen Pishner, © 2006, GIA Publications, Inc.

GOSPEL Mark 1:1-8

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *Come, Comfort, O My People*



1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
2. Hark, the voice of one who's cry - ing In the des - ert
3. O make straight what long was crook - ed, Make the rough - er



says our God; Com - fort those who sit in dark - ness,
far and near, Bid - ding all to full re - pent - ance
plac - es plain; Let your hearts be true and hum - ble,



Mourn - ing 'neath their sor - row's load. Speak un - to Je -
Since the king - dom now is here. O that warn - ing
As be - fits his ho - ly reign. For the glo - ry



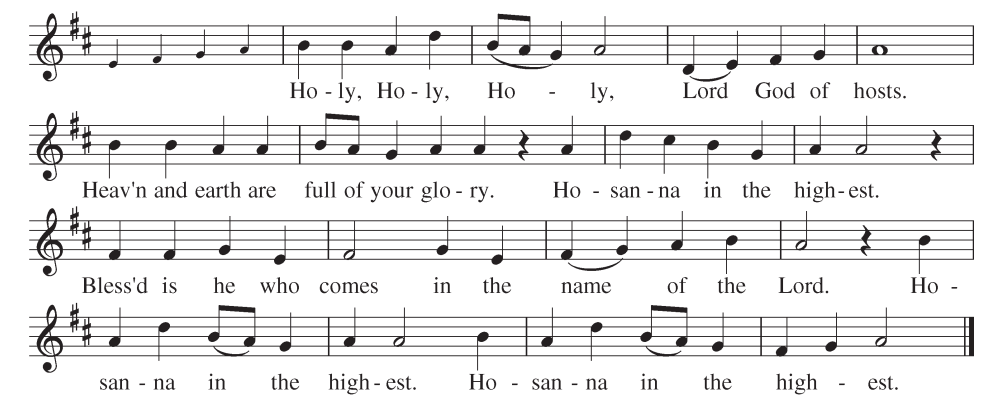
ru - sa - lem Of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord Now o'er earth is shed a - broad;



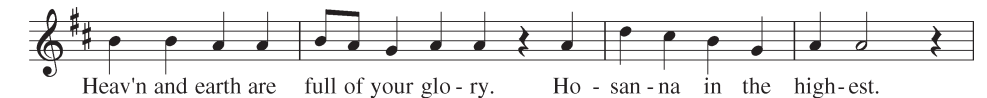
Tell of all the sins I cov - er, And that war - fare now is o - ver.
Let the val - leys rise to meet him And the hills bow down to greet him.
And all flesh shall see the to - ken That his word is nev - er bro - ken.

Text: Isaiah 40:1-8; Tröstet, tröstet, meine Lieben; Johann Olearius, 1611-1684; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: GENEVA 42, 8 7 8 7 7 8 8; Genevan Psalter, 1551

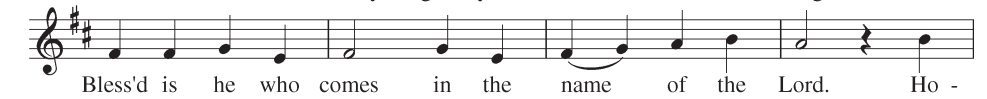
SANCTUS



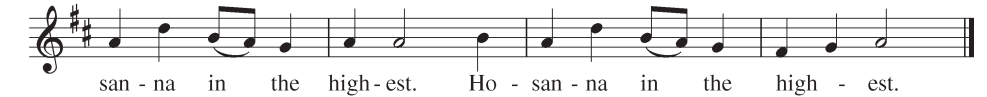
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



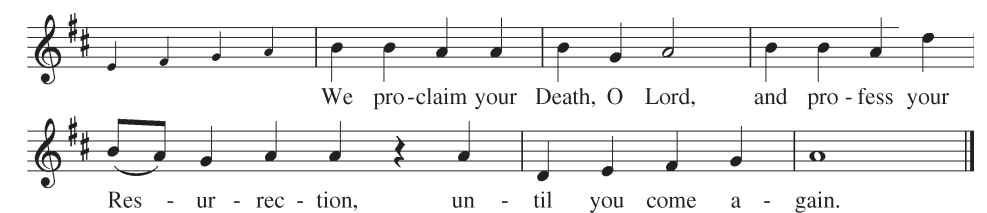
Bless'd is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

MYSTERY OF FAITH



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion, un - til you come a - gain.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

GREAT AMEN



A - men, A - men, A - - men.

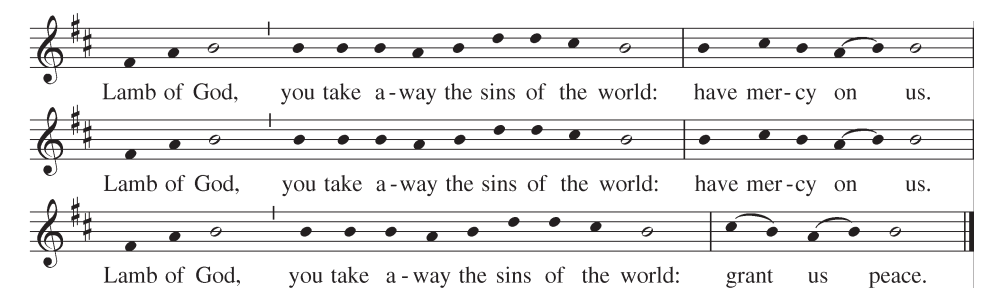
Music: Peter Latona, © 2010

COMMUNION RITE

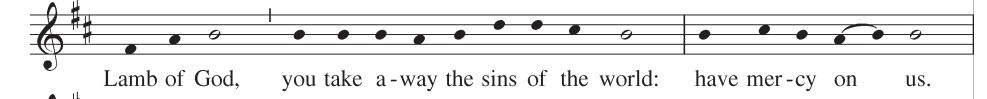
LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011