

## GREAT AMEN



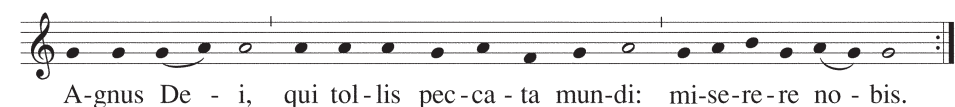
Music: Peter Latona, © 2010

## COMMUNION RITE

### LORD'S PRAYER

### SIGN OF PEACE

### AGNUS DEI



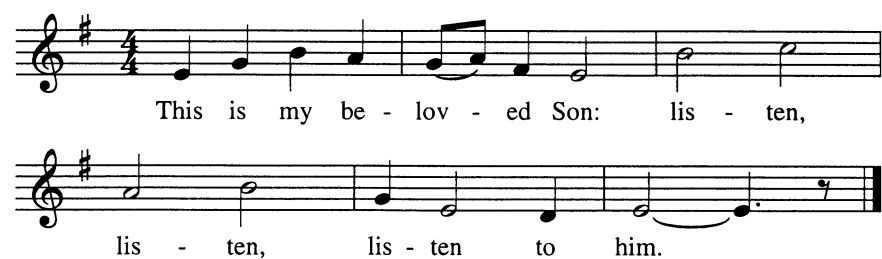
Music: *The Roman Missal*, © 2010, ICEL

### GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

Copyright © 1996, United States Catholic Conference. All rights reserved.

### COMMUNION ANTIPHON



Text: Matthew 17:5  
Music: James Biery, © 1999, MorningStar Music Publishers

(Schola) 10:30 Mass

*O Nata Lux*  
Thomas Porter (b.1958)

*O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.  
Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.*

(Office Hymn for I and II Vespers, Feast of the Transfiguration)

O light born of light,  
Jesus, Redeemer of the ages,  
Deign to accept the praises  
and prayers of your supplicants.  
Who deigned to be clothed in flesh  
for the sake of the lost.  
Make us to become members  
of your mystical body.

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Lord Jesus, Sun of Righteousness*



1. Lord Je - sus, Sun of Right - eous - ness, Shine  
2. Give gui - dance to our wan -d'ring ways, For -  
3. Lord, grant that we in pe - ni - tence May



in our hearts, we pray; Dis - pel the gloom that  
give us, Lord, our sin; Re - store us by your  
of - fer you our praise, And through your sa - ving



shades our minds And be to us as day.  
lo - ving care To peace and joy with - in.  
sac - ri - fice Re - ceive your gift of grace.

Text: *Iam Christe, sol iustitiae*, Latin, 6th c.; tr. Anne K. LeCroy, b.1930  
Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727

Please join us for

**SOLEMN VESPERS**  
Sunday evenings during Lent  
6:00 p.m.

Music provided by the Cathedral Schola



## THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003  
304.233.4121

www.saintjosephcathedral.com



**Most Reverend Mark E. Brennan, Pastor**  
**Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector**  
**Deacon Douglas Breiding, Deacon**

**Mr. Matthew S. Berher, Director of Music Ministries**  
**Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist**  
**Schola of the Cathedral of Saint Joseph**

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

All copyright music reprinted with permission under OneLicense.net license #A-701662. All rights reserved.

To make a secure donation online in support of the Cathedral Parish,  
please scan the QR code using the camera on your smartphone or device.  
Thank you for your generosity and support of the Cathedral!



## THE Cathedral of St. Joseph

SECOND SUNDAY OF LENT

25 FEBRUARY 2024

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.  
Please know that you are always welcome at the Cathedral.

## THE ORDER OF MASS

### INTRODUCTORY RITES

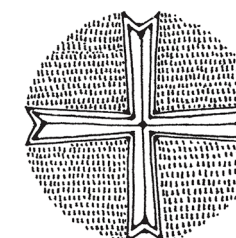
#### ENTRANCE ANTIPHON



The Lord is my light and my salvation;  
whom shall I fear?  
The Lord is the stronghold of my life;  
whom should I dread?

There is one thing I ask of the Lord,  
only this do I seek:  
to live in the house of the Lord  
all the days of my life.

Text: Psalm 27:1, 4, 8-9, The Revised Grail Psalms, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.  
Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813  
Adapt. Normand Gouin, b.1970, © 2014, GIA Publications, Inc.



## GREETING

## PENITENTIAL ACT

*Priest:* Have mercy on us, O Lord.

**ALL:** For we have sinned against you.

*Priest:* Show us, O Lord, your mercy.

**ALL:** And grant us your salvation.

*Priest:* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**ALL:** Amen.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chri - ste e - le - i - son. Chri - ste e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: James J. Chepponis, b.1956, © 1994, GIA Publications, Inc.

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1031 in the Worship hymnal.*

## READING I

Genesis 22:1-2, 9a, 10-13, 15-18

## PSALM RESPONSE

Psalm 116:10, 15, 16-17, 18-19

I will walk be - fore the Lord in the land of the liv - ing.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Robert J. Batastini, © 1998, GIA Publications, Inc.

## READING II

Romans 8:31b-34

## GOSPEL ACCLAMATION

Matthew 4:4b

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!  
From the shining cloud the Father's voice is heard:  
This is my beloved Son, listen to him.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Peter Latona ©

## GOSPEL

Mark 9:2-10

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.



## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Transform Us*

1. Trans - form us as you, trans - fig - ured,  
2. Trans - form us as you, trans - fig - ured,  
3. Trans - form us as you, trans - fig - ured,  
Stood a - part on Ta - bor's height.  
Once spoke with those ho - ly ones.  
Would not stay with - in a shrine.  
Lead us up our sa - cred moun - tains,  
We, sur - round - ed by the wit - ness  
Keep us from our great temp - ta - tion—  
Search us with re - veal - ing light.  
Of those saints whose work is done,  
Time and truth we quick - ly bind,  
Lift us from where we have fall - en,  
Live in this world as your Bod - y,  
Lead us down those dai - ly path - ways  
Full of ques - tions, filled with fright.  
Cho - sen daugh - ters, cho - sen sons.  
Where our love is not con - fined.

Text: Sylvia Dunstan, 1955-1993, © 1993, GIA Publications, Inc.  
Tune: PICARDY, 8 7 8 7 8 7; French Carol

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *The Roman Missal*, © 2010, ICEL

## MYSTERY OF FAITH

Save us, Sa - vior of the world, for by your Cross  
and Res - ur - rec - tion you have set us free.

Music: *The Roman Missal*, © 2010, ICEL