

GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



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GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION
 We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

We have seen his star in the East,
and have come with gifts to adore the Lord.

COMMUNION PROCESSION

The First Nowell



Text: English carol, 17th C.
Tune: THE FIRST NOWELL, Irregular with refrain; English carol; harm. from *Christmas Carols New and Old*, 1871

(Schola - 10:30 a.m.)

Star Carol
Robert A. Hobby (b.1962)

Earth has many a noble city;
Bethlehem, thou dost all excel;
Out of thee the Lord from heaven
Came to rule His Israel.

Sacred gifts of mystic meaning:
Incense doth their God disclose,
Gold the King of kings proclaimeth,
Myrrh His sepulcher foreshows.

Fairer than the sun at morning
Was the star that told His birth,
To the world its God announcing
Seen in fleshly form on earth.

May we lift our eyes in wonder,
See thy stay and worship thee;
May the nations sing rejoicing,
Offer praise on bended knee.

Eastern sages at His cradle
Make oblations rich and rare;
See them give, in deep devotion,
Gold and frankincense and myrrh.

Jesus, whom the Gentiles worshipped
At thy glad Epiphany,
Unto Thee, with God the Father
And the Spirit, glory be.

CONCLUDING RITES

RECESSIONAL HYMN

As with Gladness Men of Old



Text: William C. Dix, 1837-1898
Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889



THE Cathedral of St. Joseph

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Most Reverend Mark E. Brennan, Pastor

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Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries
Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist
Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

SOLEMNITY OF THE EPIPHANY OF THE LORD

7 JANUARY 2024

Welcome to the Cathedral of Saint Joseph!

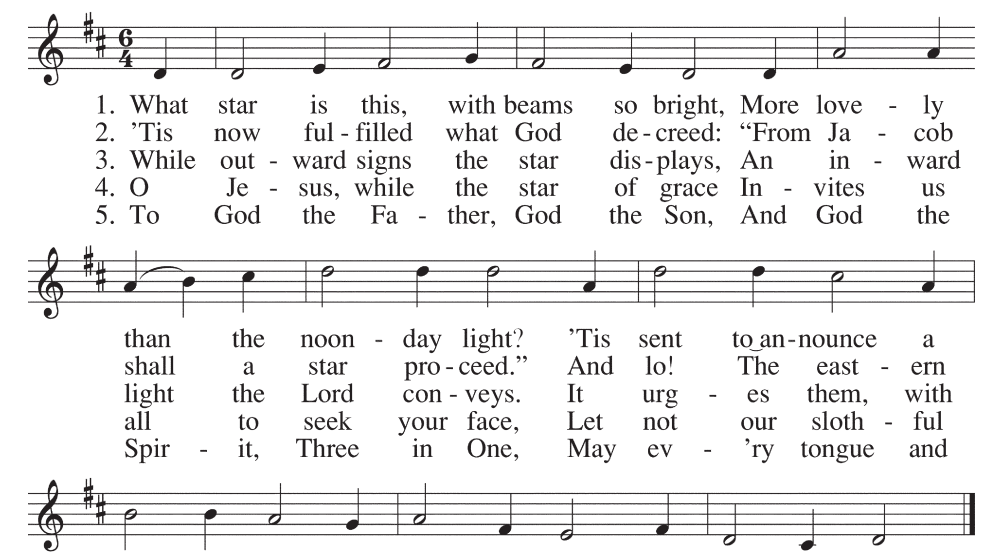
*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

What Star Is This



Text: *Quem stella sole pulchrior*, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621



GREETING

PENITENTIAL ACT

Cantor: Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.
 Chri - ste e - lei - son. Chri - ste e - lei - son.
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We
 praise you, we bless you, we a-dore you, we glo-ri-fy you, we
 give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
 God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 have mer-cy on us; you take a-way the sins of the world, re-ceive
 our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy
 on us. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT



LITURGY OF THE WORD

The readings may be found at #1021 in the Worship hymnal.

READING I

Isaiah 60:1-6

PSALM RESPONSE

Psalm 72:1-2, 7-8, 10-11, 12-13

Lord, ev-'ry na-tion on earth will a-dore you.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Tune: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

Ephesians 3:2-3, 5-6

GOSPEL ACCLAMATION

Matthew 5:3

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 We saw his star at its rising
 and have come to do him homage.

Music: *Alleluia Solemnelle*, Joseph Gelineau

GOSPEL

Matthew 2:1-12

(10:30) THE ANNOUNCEMENT OF EASTER AND MOVEABLE FEASTS

On the Epiphany of the Lord, in keeping with an ancient practice of Holy Church, the Announcement of Easter and the Moveable Feasts is proclaimed.

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

We Three Kings

We three kings of Orient are, Bearing gifts we traverse afar
 Field and fountain, moor and mountain, following yonder star.

Born a babe on Bethlehem's plain, Gold we bring to crown him again;
 King forever, ceasing never, over us all to reign.

Frankincense to offer have I; Incense owns a Deity nigh,
 Prayer and praising gladly raising, worshiping God on high.

Myrrh is mine: its bitter perfume breathes a life of gathering gloom;
 Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb.

Glorious now behold him rise, King and God and sacrifice:
 Heaven sings, 'Hallelujah!' 'Hallelujah!' earth replies.

O star of won-der, star of night, Star with
 roy-al beau-ty bright, West-ward lead-ing, still pro-
 ceed-ing, Guide us to the per-fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891
 Tune: *KINGS OF ORIENT*, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-
 san-na in the high-est, ho-san-na in the high-est.

Text: ICEL, © 2010
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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

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