

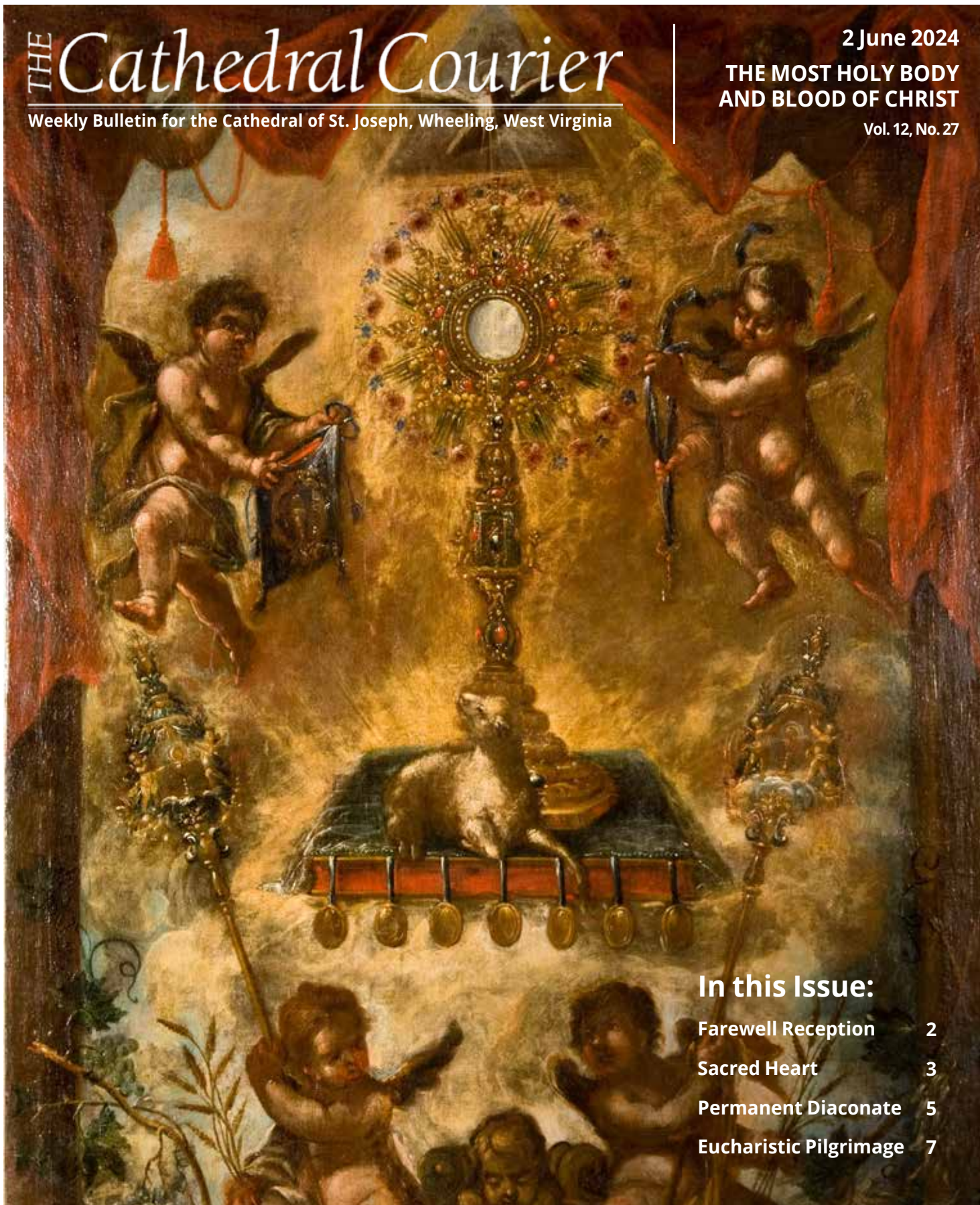
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

2 June 2024

THE MOST HOLY BODY
AND BLOOD OF CHRIST

Vol. 12, No. 27



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

June 2 - 9, 2024

SUN 2 Solemnity of the Most Holy Body & Blood of Christ (Corpus Christi)

6:00 pm (Sat) Mass for Regina LaFlam
8:00 am Mass for Janet Castilov
10:30 am Mass for the Parishioners
Eucharistic Procession following Mass

MON 3 Memorial of St. Charles Lwanga and Companions (Ordinary Time Week 9)

12:05 pm Mass for Stanley Pacewicz

TUE 4 Weekday in Ordinary Time

12:05 pm Mass for Virginia Snyder

WED 5 Memorial of St. Boniface

12:05 pm Mass for Lee Hendershot

THU 6 Optional Memorial of St. Norbert

12:05 pm Mass for Robert Klinkler

FRI 7 Solemnity of the Most Sacred Heart of Jesus World Day of Prayer for the Sanctification of Priests First Friday

11:15 am Confessions
12:05 pm Mass for Judith Highwart
12:45 pm Exposition of the Blessed Sacrament
5:00 pm Benediction of the Blessed Sacrament

SAT 8 Memorial of the Immaculate Heart of Mary

9:00 am Mass for Stephen Grant Monroe
9:30 am Rosary
5:00 pm Confessions
6:00 pm Mass for the Parishioners

SUN 9 Tenth Sunday in Ordinary Time

8:00 am Mass for John Sheets
10:30 am Mass for John & Florence Turziano
Reception for Jacob Manning



From Father Sateesh

"This is my Body and Blood! Do this in my memory!"



Food has always played a very important part in people's lives. Today we are into all kinds of junk food, unhealthy food and fast food but we all relish a good meal. In various cultures and traditions food is eaten not only to stay alive but also to build relationships with one another. When we sit at the table we like to sit in the company of friends, and we only invite those who are close to us to share a meal in our homes. Today we are reminded that God not only invited us to share a meal with him, but he chose to become the food that nourishes and unites us.

Today's first reading alludes to all kinds of sacrifices the ancient Jews offered. Blood was used as a sign of the Israelites 'covenant', a special word the Hebrews borrowed from others. It was a pact between unequal parties, like the king and his subjects; binding perpetually, and sealed in blood. Moses is referring to the covenant with God and this pact was sealed with a sacrifice. Moses splashed blood on the altar, and he sprinkled the remaining on the people, binding the two together. The people honor the pact by agreeing to keep the commandments and being faithful to God, in return for his protection of them.

In today's Gospel we have Mark's account of the Last Supper, and the longest part has to do with the preparation for the meal. This was no haphazard, hurried get-together but a sacred event. Jesus was continuing something that had been going on as the Jewish way of offering worship and thanks for their deliverance since they left Egypt. What He did in the Upper Room was, first of all, an adaptation of the Passover of the past. The Passover meal was also an anticipation of Jesus' offering of himself and a commemoration for the people of the future.

Our taking part in the Eucharist requires preparation of both body and soul. The Eucharist is not something that we come to watch; rather it is something we come to do. We have to become personally responsible for our presence at the Eucharist and not make it dependent on the priest who is presiding. Certainly, the priest can help enormously in getting us involved and in breaking the word meaningfully but if I am not disposed nothing will help. Thus, a meaningful celebration of the Eucharist would mean not only a right disposition and reverent celebration but also letting the Eucharist affect our attitudes and life.

We are invited this Sunday to introspect our attitude towards the Eucharist. I pray that we may all grow in reverence towards the Eucharist and fulfil its missionary dimension to love and serve the Lord by loving and serving one another. May we become the bread of life for others through the Eucharist we share!

Farewell Reception for Father Sateesh

Monday, June 10 at 6:00 pm in the Chancery Cantina

Everyone is invited to attend a reception to thank Fr. Sateesh for his three years of priestly ministry at the Cathedral as well as to wish him well as he prepares to begin his new assignment as administrator of St. Matthew Parish in Ravenswood!



*The Solemnity of the
Most Sacred Heart of Jesus*
Friday, June 7, 2024

CONFESSIONS
11:15 - 11:45am

MASS
12:05pm

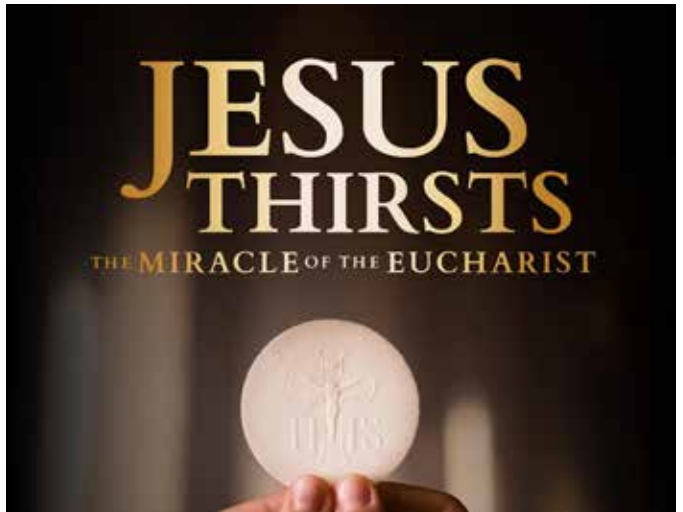
EUCCHARISTIC ADORATION
Following Mass until 5:00pm

**BENEDICTION OF THE
BLESSED SACRAMENT**
5:00pm

*"The Heart of Jesus is the ultimate symbol
of God's mercy; but it is not an imaginary
symbol, it is a real symbol, which represents
the center, the source from which salvation
for all humanity gushed forth."
- Pope Francis*

UPCOMING EVENTS

- June 2 - Book Club, 9am
- June 2 - Corpus Christi Procession after 10:30am Mass
- June 5 - Jesus Thirsts: The Miracle of the Eucharist Film, 7pm
- June 7 - First Friday Eucharistic Adoration, 12:45-5:00pm
- June 7 - Permanent Diaconate Ordination at the Co-Cathedral
- June 9 - Reception for Jacob Manning's Ordination, 11:30am
- June 23 - National Eucharistic Pilgrimage Arrival
- June 24 - National Eucharistic Pilgrimage Mass & Procession



The movie *Jesus Thirsts: The Miracle of the Eucharist* will be in select theaters nationwide June 4th-6th. The movie embarks on a global journey to rediscover and revive the transformative power of the Eucharist. Engaging in dialogue with notable Catholic figures, the film explores the biblical origins of the Eucharist and shares personal stories of individuals whose lives have been transformed by the Blessed Sacrament.

We are trying to organize a group trip to see this exciting movie on Wednesday, June 5 at 7pm at Cinemark Robinson Township.

If you are interested, please e-mail Tyler Greenwood at tgreenwood@dwc.org for more details.

Permanent Diaconate Ordination

On Friday, June 7 at 3 p.m. at the Basilica of the Co-Cathedral of the Sacred Heart in Charleston, Bishop Mark Brennan will ordain 22 men permanent deacons. This will be the first permanent deacons ordained for the diocese since 2016.

Deacons are ordained to ministry and service where they assist the bishop and his priests in the celebration of the divine ministries, distribute holy Communion, assist, and bless marriages, proclaim the Gospel and preach the good news, preside at funerals and, most especially, dedicate themselves to the ministry of charity.

There are two types of deacons in the Catholic Church: the transitional deacon, who will go on to ordination to priesthood; and the permanent deacon, who is ordained for perpetual ministry.

One of the men to be ordained will be our own Mr. Jacob Manning. Please keep Jacob and the other men in your prayers as they prepare for their ordination on June 7!

To celebrate Jacob's upcoming ordination, there will be reception following the 10:30 a.m. Mass on Sunday, June 9 in the Great Hall of Central Catholic High School.

**Stay Connected
With Us!**

Keep in touch with us via e-mail and text!

**Text CSJ to 84576 or
visit cathedralofstjoseph1.flocknote.com
to sign up**

Collection
May 26, 2024

Envelopes: \$1606
Loose: \$724
Online: \$403
Total: \$2733

*Thank you for
your support!*

FOLLOW US
on social media for
updates and more info!
@wheelingcathedral
on Facebook
& Instagram

Day of Prayer for the
**SANCTIFICATION
OF PRIESTS**



On **Friday, June 7**, the Catholic Church will celebrate World Day of Prayer for the Sanctification of Priests. Established by Saint John Paul II in 2002, this celebration occurs annually on the Solemnity of the Sacred Heart of Jesus. On this day, the Church encourages priests to prayerfully reflect upon the gift of their vocation. The faithful are also invited to mark this celebration by praying for all priests that they may live lives of holiness and fidelity to Christ and his Church.

May the Sacred Heart of Jesus, through the intercession of St. Margaret Mary Alacoque, and the Immaculate Heart of Mary, imbue all priests with his grace, strengthen their hearts, and renew them in their vocation to image Christ, Head and Shepherd, Servant and Spouse. Amen.



The Holy Father's Intention for June

For the pastoral care of the sick
We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

Permanent Deacons

By: **Jacob Manning, Deacon Candidate**

On June 7, 2024, twenty men in our Diocese will be ordained by Bishop Brennan as deacons. They are not being ordained as transitional deacons, meaning they are not expected to someday become priests. Instead, they will be permanent deacons. This article will take a brief look at the history of the permanent diaconate in the Church.

The diaconate originated soon after Christ's death and resurrection. In Acts, Luke discusses that the first seven deacons were instituted to assist the apostles in the mission of the Church. (Acts 6:1-6). Stephen, one of those early deacons, proclaimed the Gospel and was the first martyr (Acts 6:8-15, 7:54-60). St. Paul described the qualities deacons must possess in his First Letter to Timothy: he says that "deacons must be dignified, not deceitful, not addicted to drink, not greedy for sordid gain, holding fast to the mystery of the faith with a clear conscience" and that "those who serve well as deacons gain good standing and much confidence in their faith in Christ Jesus." (1 Tim. 3:8-13). He admonishes that deacons must manage their children and household well.

In the early centuries of the Church's history, deacons served the bishops and were often placed in charge of financial management or distribution of alms to the poor. The story of St. Lawrence - a deacon who lived in the third century - may be familiar to us because of this service. St. Lawrence was arrested by Emperor Valerian and was ordered to turn over to the Emperor all of the Church's treasurers, which he managed. St. Lawrence presented the sick, the needy, and the marginalized, as those were the Church's treasurers. St. Lawrence was martyred as a result. The word, "deacon" even emphasizes this focus on service. It is derived from the Greek

word, "*iakonia*", which means ministry or service.

For a time in the Church's history, the diaconate shifted from a focus on permanent deacons to a transitional period in preparation for the priesthood. There were efforts to return a



permanent diaconate, but it was not until World War II that those efforts began to bear fruit. In the concentration camp at Dachau, it was discussed what role a permanent diaconate may have been able to play in avoiding the War, as well as what role it may play after the War. Those discussions were recorded and later discussed by theologians. It was not until the Second Vatican Council, though, that the Church fathers voted to restore the permanent diaconate.

Permanent deacons today are expected to be the true witnesses of Christ the Servant and to inspire in the laity the desire to be the same witness of Christ in service to others. Permanent deacons, according to the *Catechism*, "assist the bishop and priests in the celebration of the divine mysteries, above all the Eucharist, in the distribution of Holy Communion, in assisting at and blessing marriages, in the proclamation of the Gospel and preaching, in presiding over funerals, and in dedicating themselves to the various ministries of charity."

In fulfilling that role, the deacon has

a dual vocation: that to his wife and his family (which remains his primary vocation), and that to service of the Church. The deacon is configured to Christ through the conferral of holy orders, and as such, he shares in the ecclesiastical ministry exercised by bishops and priests, though to a different degree. But he also is married, has a family, and may have a secular job, and thus, is out in the world in a way that a bishop or priest may not be.

The 30+ permanent deacons already in our diocese demonstrate this. Some are employed by the Diocese in various roles. Our own Deacon Doug is an example; he is the Director of Cemeteries for the Diocese. Others hold or have held secular positions while also serving the Bishop and

the deacons' parishes. Of the twenty men to be ordained on June 7, only a few hold positions with the Diocese or their parishes. Others include a dentist, teachers, physical therapists, engineers, attorneys, business owners, and retirees, among others.

Above all, all of these deacons - the already ordained and those to be ordained on June 7 - have answered a call to serve the Church and all of the members of our Diocese. They pray for our Diocese regularly, and each seeks to model Christ the Servant in all that he does for the Diocese. Please pray for them and their ministry, and if you are so inclined, please consider watching the ordination of our twenty newest deacons on June 7, 2024 at 3:00 p.m., on the Diocese's



Month of the Most Sacred Heart of Jesus

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the "Month of the Sacred Heart." Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus' heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ's infinite love and meditate upon his suffering for the salvation of the world.

Ways to Honor the Sacred Heart

- ❖ Make an enthronement of the Sacred Heart of Jesus in your home
- ❖ Pray the Litany of the Sacred Heart
- ❖ Start the First Friday Devotion

FIRE UP YOUR FAITH



"If angels could be jealous of men, they would be so for one reason:

Holy Communion."

-Saint Maximilian Kolbe

Traveling this Summer?

When going on vacation, don't take a vacation from God! Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass while traveling.

PARISH GROUPS



SONS of SAINT JOSEPH

Our men's group meets each Wednesday evening and is open to all men who are looking for a place where they can find authentic friendships and grow in their faith alongside other men.

NEXT EVENT:

Formation - Jesus in the Eucharist Movie
Wednesday, June 5, 2024 at 7pm
2100 Settlers Ridge Center Drive, Pittsburgh, PA

SAINTS OF THE WEEK

June 3 - Saint Charles Lwanga and Companions, martyrs (d.1885-1887)

St. Charles Lwanga was martyred alongside twenty-one other Christian pages in the court of Ugandan King Mwanga II for resisting the king's immoral lifestyle, enraging Mwanga, and undermining his absolute authority over his subjects. Lwanga, a catechist, baptized his catechumens in preparation for execution, and together they were burned alive, steadfast in faith to the end.

June 5 - Saint Boniface, bishop, martyr (c.675-754)

Boniface was an Anglo-Saxon Benedictine monk who evangelized in Germany with such success that he was able to build on it by reforming the Frankish Church with his monks, and died while ministering to lapsed Christians in Friesland. His often-dramatic efforts succeeded uniting Christians across the area in a common Church and spread monasteries as centers of education across Germany and France.

June 6 - Saint Norbert, bishop (1080-1132)

After a dramatic personal conversion, the young Rhinish canon Norbert renounced his former frivolous lifestyle and become a reformer, attracting resistance from corrupt clergy but admiration from laypeople. Norbert exhorted the clergy to recommit to purity and simplicity in life and founded the Norbertines.

SCRIPTURE READINGS

Week of June 2

THIS SUNDAY

Exodus 24:3-8
Ps 116:12-13, 15-16, 17-18
Hebrews 9:11-15
Mark 14:12-16, 22-26

MONDAY

2 Peter 1:2-8
Ps 91:1-2, 14-15, 15-16
Mark 12:1-12

TUESDAY

2 Peter 3:12-15, 17-18
Ps 90:2, 3-4, 10, 14, 16
Mark 12:13-17

WEDNESDAY

2 Timothy 1:1-3, 6-12
Ps 123:1-2
Mark 12:18-27

THURSDAY

2 Timothy 2:8-15
Ps 25:4-5, 8-9, 10, 14
Mark 12:28-34

FRIDAY

Hosea 11:1, 3-4, 8-9
(Ps) Is 12:2-3, 4, 5-6
Ephesians 3:8-12, 14-19
John 19:31-37


SATURDAY

2 Timothy 4:1-8
Ps 71:8-9, 14-15, 16-17, 22
Luke 2:41-51

NEXT SUNDAY

Genesis 3:9-15
Ps 130:1-2, 3-4, 5-6, 7-8
2 Corinthians 4:13-5:1
Mark 3:20-35

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.



**Quo Vadis
Retreat**
Middle School Discernment Retreat

Boys in 6th, 7th, and 8th grades are invited!
Noon on June 17
through 1pm on June 20
Priest Field Pastoral Center
Kearneysville, WV


Campers will enjoy outdoor activities including:
**Prayer • Kayaking • Discernment
Camp Fire • Games**

Opportunities for Charitable and Spiritual
Works of Mercy

The camp is staffed by laypeople, priests
and seminarians from the
Diocese of Wheeling-Charleston.

RETREAT IS FREE!!!

To Register, scan the QR code or visit WVPriests.org





NATIONAL
**Eucharistic
Pilgrimage**



THE *Cathedral of St. Joseph*

- Sunday, June 23 -

Arrival of Pilgrimage | 7:30pm

Join Bishop Mark E. Brennan and faithful from throughout the area in welcoming the National Eucharistic Pilgrimage.

All-Night Eucharistic Prayer Vigil

The Blessed Sacrament will be exposed on the main altar of the Cathedral for quiet prayer and adoration throughout the night.

Please register at www.saintjosephcathedral.com

- Monday, June 24 -

Mass & Eucharistic Procession | 8:30am

Join Bishop Brennan and the Perpetual Pilgrims for Morning Mass followed by a Eucharistic Procession from the Cathedral through the streets of downtown Wheeling to St. Alphonsus Church.

A free breakfast will be served after the procession.

Cathedral of St. Joseph | 1300 Eoff Street, Wheeling, WV

REMEMBER IN YOUR PRAYERS

Andrew Helfer
Angela Niehart
Archer Hatch
Arthur Danehart
Austin Cook
Barb Mazzocca
Beth Jochum
Betty Teater
Bill Wilson
Bob Armstrong
Billy Hanasky
Brian Hanasky
Brogan Gallentine
Caleb Hlebiccki
Carol Young
Carolyn Lash
Carolyn Wieth
Catherine Lanham
Charles Heizer
Charles DeBenedi
Children of the
Youth Services System
Christina Helfer

Chuck Fair
David A. Kress, Jr.
Dianna Albright
Doug Jones
Eric South
Eva Wood
Fr. Joseph Wilhelm
Frank Davis
Frederick C. Schweizer
Gail Koch
George Kirchner
Geri Adams Nagy
Hines Rotriga
Jean Schultz
Jim Antill
Jim and Dee
Jimmy Hocking
Joe Bechtel
John Petrella
Jon-Michael Lasher
Judy Pack
Julia Sheets
Kathy Cooley

Kaitlyn Hanasky
Kermit Klosterman
Kristin Smith
Langan Family
Liam Barns
Liam Manning
Lukie Brown
Margaret Stocke
Marge Muecheck
Marie Farnsworth
Marie & Conner
Workman
Mark Davis
Marshall South
Martha Yocum
Mary K. Schlosser
Mary Walicki
Michael DeBlasis
Milissa Rose
Nicholas Barns
Pete Cuffaro
Pete Mack
Philippa Shores

Rachel Wade
R. J. Stocke
Richard Simon
Rick Burgy
Ron Hickman
Rosalie Davis
Rose Otey
Sarah Hanasky
Sarah Sargent
Shirley DeCaria
Stanley Kyrck
Susan Graff
Susan Mize
Susan Schulte
Susanna Kress
Tammy
Teresa Helfer
Thelma Pearson
Tony Helfer
Trystan Timmons
Victoria Jeskey
Zoey Knight

From the Diocesan Office of Safe Environment

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.



WHY DO WE DO THAT?

Catholic Life Explained:

Real Presence

Question:

How do you explain "Real Presence" to children?

Answer:

First Communion classes are often filled with excitement to the point of bursting! They are just awestruck by every new thing they learn about Jesus. Their enthusiasm is contagious as they rattle off the names of the things in church, the vessels and vestments used at Mass, and the names of their pastors and priests. Of course, they know Christ can do anything because he's God. He comes to us in Holy Communion because he loves us so much that he wants to be with us. And he comes to us in the form of bread and wine. We really receive him in the Eucharist.

Sometimes it is easier to explain this to children than to adults. Their faith and trust in Jesus is not limited by the questions and doubts that often come with the question of how he does it. Rather, they focus on the question "why," and the answer is something they can easily grasp: love. Christ wants to be with us because he loves us. Nothing is purer in truth or in faith. Not even the theological explanation of transubstantiation, or philosophical reasoning or symbolic references, come close. Christ takes on the form of bread and wine to be simple and approachable, so that no one is afraid or turned away. His love for us is complete and total. We try to love him the same way in return. For a child, it is simple. For us adults, we keep trying. "Unless you turn and become like children, you will not enter the kingdom of heaven" (Mt 18:3).

The Cathedral of Saint Joseph



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MASS TIMES

SUNDAYS 6:00 pm (Saturday)
8:00 am
10:30 am

WEEKDAYS 12:05 pm (Monday thru Friday)
9:00 am (Saturday)

HOLY DAYS Please consult the bulletin

CONFESSIONS

FRIDAY 11:15 - 11:45 am

SATURDAY 5:00 - 5:45 pm
or by appointment

SACRAMENTS

BAPTISMS

By appointment. Please contact the parish office.

ANOINTING OF THE SICK / MINISTRY TO THE HOMEBOUND

Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

