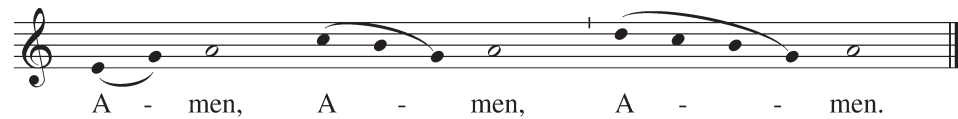


GREAT AMEN



Music: Peter Latona, © 2010

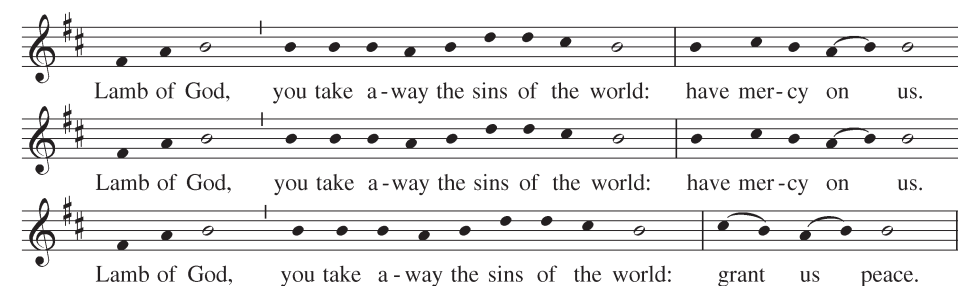
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



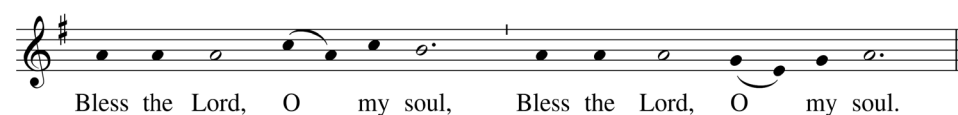
Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION PROCESSION



Text: Psalm 103; *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Tune: Peter Latona, © 2004

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

God of Our Fathers



Text: Daniel C. Roberts, 1841–1907
Tune: NATIONAL HYMN, 10 10 10 10; George W. Warren, 1828–1902



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Bishop of Wheeling-Charleston

Rev. Penumaka Manikyalarao, Rector

Rev. John Soplinski, Vice-Rector

Deacon Douglas Breiding / Deacon Jacob Manning

Mr. Matthew S. Berher, Director of Music Ministries

Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist

Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

THIRTEENTH SUNDAY IN ORDINARY TIME

30 JUNE 2024

Welcome to the Cathedral of Saint Joseph!

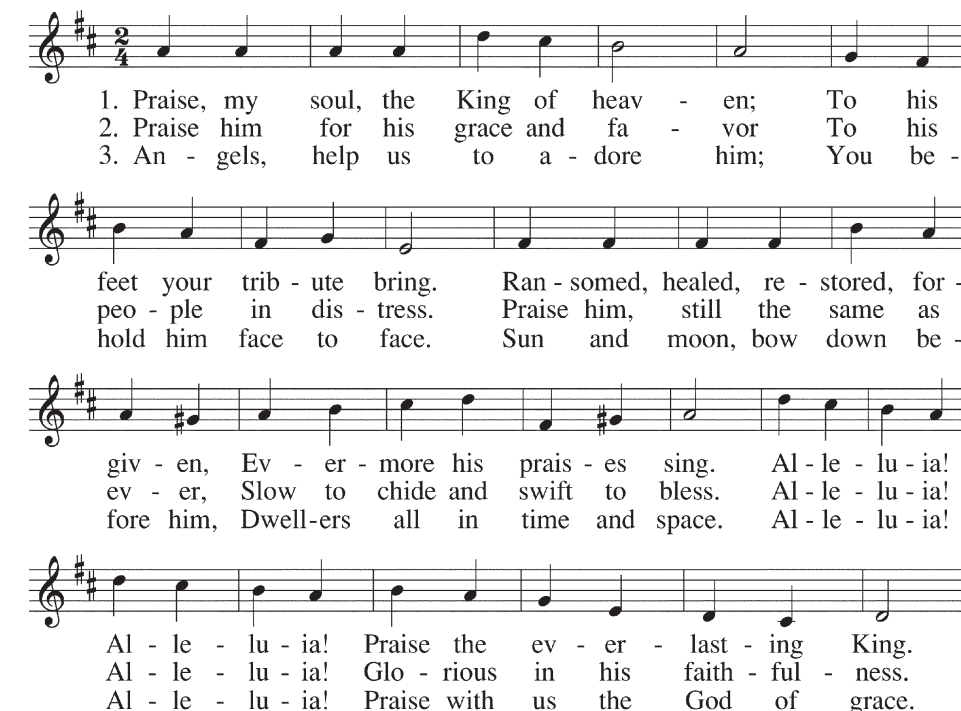
We welcome especially all of our guests or visitors who are joining us this weekend. Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

Praise, My Soul, the King of Heaven



Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880



GREETING

PENITENTIAL ACT

Cantor: Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 Assembly: Chri - ste e - lei - son. Chri - ste e - lei - son.
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

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GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.
 We praise you, we bless you, we a-dore you, we glo-ri - fy you,
 we give you thanks for your great glo-ry, Lord God, heav-en - ly King,
 O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men.

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COLLECT

LITURGY OF THE WORD

The readings may be found at #1146 in the *Worship hymnal*.

READING I

Wisdom 1:13-15; 2:23-24

PSALM RESPONSE

Psalm 30:2, 4, 5-6, 11, 12, 13

I will praise you, Lord, for you have res-cued me.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Tune: Owen Alstott, © 1977, 1990, OCP Publications

READING II

2 Corinthians 8:7, 9, 13-15

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Our Savior Jesus Christ destroyed death
 and brought life to light through the Gospel.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Mark 5:21-43

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Draw Us in the Spirit's Tether

1. Draw us in the Spir - it's teth - er, For when
 2. As dis - ci - ples used to gath - er In the
 3. All our meals and all our liv - ing Make as
 hum - bly in your name Two or
 name of Christ your name sup, Then with
 sac - ra - ments of you, That by
 three are met to - geth - er, You are in the
 thanks to God the Fa - ther Break the bread and
 car - ing, help - ing, giv - ing, We may be dis -
 midst of them. Al - le - lu - ia! Al - le - lu - ia!
 bless the cup. Al - le - lu - ia! Al - le - lu - ia!
 ci - ples true. Al - le - lu - ia! Al - le - lu - ia!
 Touch we now your gar - ment's hem.
 So now bind our friend - ship up.
 We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt., © 1931, Oxford University Press
 Tune: UNION SEMINARY, 8 7 8 7 44 7; Harold Friedell, 1905-1958, © 1957, The H. W. Gray Co., Inc.

SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless'd is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion, un - til you come a - gain.

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