

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: *The Roman Missal*, © 2010, ICEL

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

The tribes of the Lord go up to give

thanks to the name of the Lord.

Text: Psalm 122
Music: James Biery, © 1999, MorningStar Music Publishers

(Schola) 10:30 Mass

God So Loved the World
John Stainer (1840-1901)

God so loved the world that he gave his only begotten Son,
that whoso believeth in Him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through Him might be saved.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Praise to the Holiest in the Height

1. Praise to the Ho - liest in the height, And
2. O lov - ing wis - dom of our God! When
3. O wi - sest love! that flesh and blood, Which
4. Praise to the Ho - liest in the height, And

in the depth be praise; In all his words most
all was sin and shame, A sec - ond Ad - am
did in Ad - am fail, Should strive a - fresh a -
in the depth be praise; In all his words most

won - der - ful, Most sure in all his ways!
to the fight And to the res - cue came.
gainst the foe, Should strive, and should pre - vail.
won - der - ful, Most sure in all his ways!

Text: John Henry Newman, 1801-1890, alt.
Tune: BILLING, Richard Runciman Terry, 1865-1938

Please join us for

SOLEMN VESPERS
Sunday evenings during Lent
6:00 p.m.

Music provided by the Cathedral Schola



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor
Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries
Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist
Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

FOURTH SUNDAY OF LENT

10 MARCH 2024

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

ENTRANCE ANTIPHON

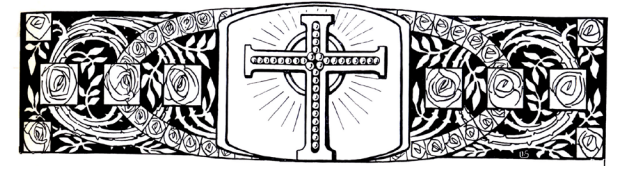
Re - joice! Re - joice, Je - ru - sa - lem, and all who care for her.

Be joy - ful, let all mourn - ing cease. Find com - fort at her breast.

I rejoiced when they said to me,
“let us go to the house of the Lord.”
And now our feet our standing
within your gates, O Jerusalem.

For the sake of my family and friends,
let me say, “Peace be upon you.”
For the sake of the house of the Lord, our God,
I will seek good things for you.

Text: Refrain, Isaiah 66:10-11; Verses, Psalm 112:1-2, 8-9, The Revised Grail Psalms, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727
Adapt. Normand Gouin, b.1970, © 2014, GIA Publications, Inc.



GREETING

PENITENTIAL ACT

Priest: Have mercy on us, O Lord.

ALL: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

ALL: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

ALL: Amen.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son. Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: James J. Chepponis, b.1956, © 1994, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

The readings may be found at #1037 in the Worship hymnal.

READING I

2 Chronicles 36:14-16, 19-23

PSALM RESPONSE

Psalm 137:1-2, 3, 4-5, 6

Let my tongue be si - lenced if I ev - er for - get you.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Leo Nestor, © 2000

READING II

Ephesians 2:4-10

GOSPEL ACCLAMATION

John 3:16

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona ©

GOSPEL

John 3:14-21

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

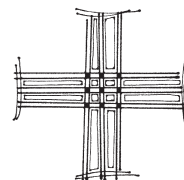
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Awake, O Sleeper, Rise From Death

1. A - wake, O sleep - er, rise from death, And
2. For he de - scen - ded here to bring From
3. There is one Bo - dy and one Hope, One
4. Then walk in love as Christ has loved Who
5. For us Christ lived, for us he died And
Christ shall give you light. So learn his love, its
sin and fears re - lease, To give the Spi - rit's
Spi - rit and one Call, One Lord, one Faith, and
died that he might save; With kind and gen - tle
con - quered in the strife. A - wake, a - rise, go
length and breadth, Its full - ness, depth and height.
u - ni - ty, Which is the bond of peace.
one Bap - tism, One Fa - ther of us all.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

Text: F. Bland Tucker, © 1980, Augsburg Publishing House
Tune: MORNING SONG, CM; *Wyeth's Repository of Sacred Music*, 1813

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *The Roman Missal*, © 2010, ICEL

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona, © 2010