

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: *The Roman Missal*, © 2010, ICEL

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION
 We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

If you serve me, fol - low me; and

where I am my ser - vant will al - so be.

Text: John 12:16
 Music: James Biery, © 1999, MorningStar Music Publishers

(Schola) 10:30 Mass

Soul of Christ
 Luke D. Rosen (b.1979)

Soul of Christ, sanctify me.
 Body of Christ, save me.
 Blood of Christ, inebriate me.
 Water from the side of Christ, wash me.
 Passion of Christ, strengthen me.
 O Good Jesus, hear me.
 Within your wounds hide me.
 Permit me not to be separated from you.
 From the wicked enemy, defend me.
 In the hour of my death, call me,
 and bid me come to you.
 That with your saints I may praise you
 for ever and ever. Amen.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Lift High the Cross

Lift high the cross, the love of Christ pro-claim till

all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
 2. Led on their way by this tri - um-phant sign, the

D.C.

King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.

Please join us for

SOLEMN VESPERS
 Sunday evenings during Lent
 6:00 p.m.

Music provided by the Cathedral Schola



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor

Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
 Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries

Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist

Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

FIFTH SUNDAY OF LENT

17 MARCH 2024

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.
 Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

ENTRANCE ANTIPHON

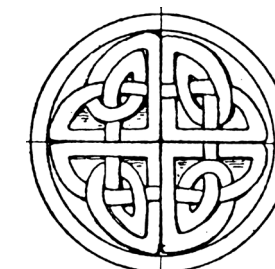
God grant me jus - tice, plead my cause a - gainst a faith-less land.

From ev - 'ry foe de - liv - er me, my ref - uge and my strength.

O send forth your light and your truth;
 they will guide me on.
 They will bring me to your holy mountain,
 to the place where you dwell.

And I will come to the altar of God,
 to God, my joy and gladness.
 To you will I give thanks on the harp,
 O God, my God.

Text: Refrain, Psalm 43:1-2;
 Verses, Psalm 43:3, 4, The Revised Grail Psalms, © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc.
 Tune: DETROIT, CM; Supplement to *Kentucky Harmony*, 1820
 Adapt. Normand Gouin, b.1970, © 2014, GIA Publications, Inc.



GREETING

PENITENTIAL ACT

Priest: Have mercy on us, O Lord.
ALL: For we have sinned against you.

Priest: Show us, O Lord, your mercy.
ALL: And grant us your salvation.

Priest: May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.
ALL: Amen.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Chri - ste e - le - i - son. Chri - ste e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: James J. Chepponis, b.1956, © 1994, GIA Publications, Inc.

COLLECT



LITURGY OF THE WORD

The readings may be found at #1040 in the Worship hymnal.

READING I Jeremiah 31:31-34

PSALM RESPONSE Psalm 51:3-4, 12-13, 14-15

Cre - ate a clean heart in me, O God.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Theodore Marier, © 1983

READING II Hebrews 5:7-9

GOSPEL ACCLAMATION

 John 12:26

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Whoever serves me must follow me, says the Lord;
 and where I am, there also will my servant be.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Peter Latona ©

GOSPEL

 John 12:20-33

HOMILY

(10:30 Mass) THE SCRUTINIES

During Lent, the elect (those catechumens who have been called to prepare for Baptism as well as Confirmation and the Holy Eucharist at Easter) are called to come before the community for special prayers called scrutinies. These ancient rites are intended to purify the hearts and minds of the elect, to strengthen them against temptation, and to help them progress in the love of God.

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Great God of Mercy

1. Great God of mer - cy, God of con - so - la - tion,
 2. Je - sus Re - deem - er, Lord of all cre - a - tion,
 3. Joy - giv - ing Spir - it, be our light in dark - ness,
 4. God in three per - sons, Trin - i - ty e - ter - nal,

Look on your peo - ple, gath - ered here to praise you: Pit - y our
 Come as our Sav - ior, Je - sus, friend of sin - ners: Grant us for -
 Come to be - friend us, help us bear our bur - dens: Give us true
 Come to re - new us, fill your Church with glo - ry: Grant us your

weak - ness, come in pow'r to aid us, Source of all bless - ing.
 give - ness, lift our down - cast spir - it, Heal us and save us.
 cour - age, breathe your peace a - round us, Stay with us al - ways.
 heal - ing, pledge of res - ur - rec - tion, Fore - taste of heav - en.

Text: James Quinn, SJ, © 1980, ICEL
 Tune: HERZLIEBSTER JESU, 11 11 11 5; Johann Cruger, 1598-1662

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he

who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *The Roman Missal*, © 2010, ICEL

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by your Cross

and Res - ur - rec - tion you have set us free.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

A - men, A - men, A - - men.

Music: Peter Latona, © 2010