

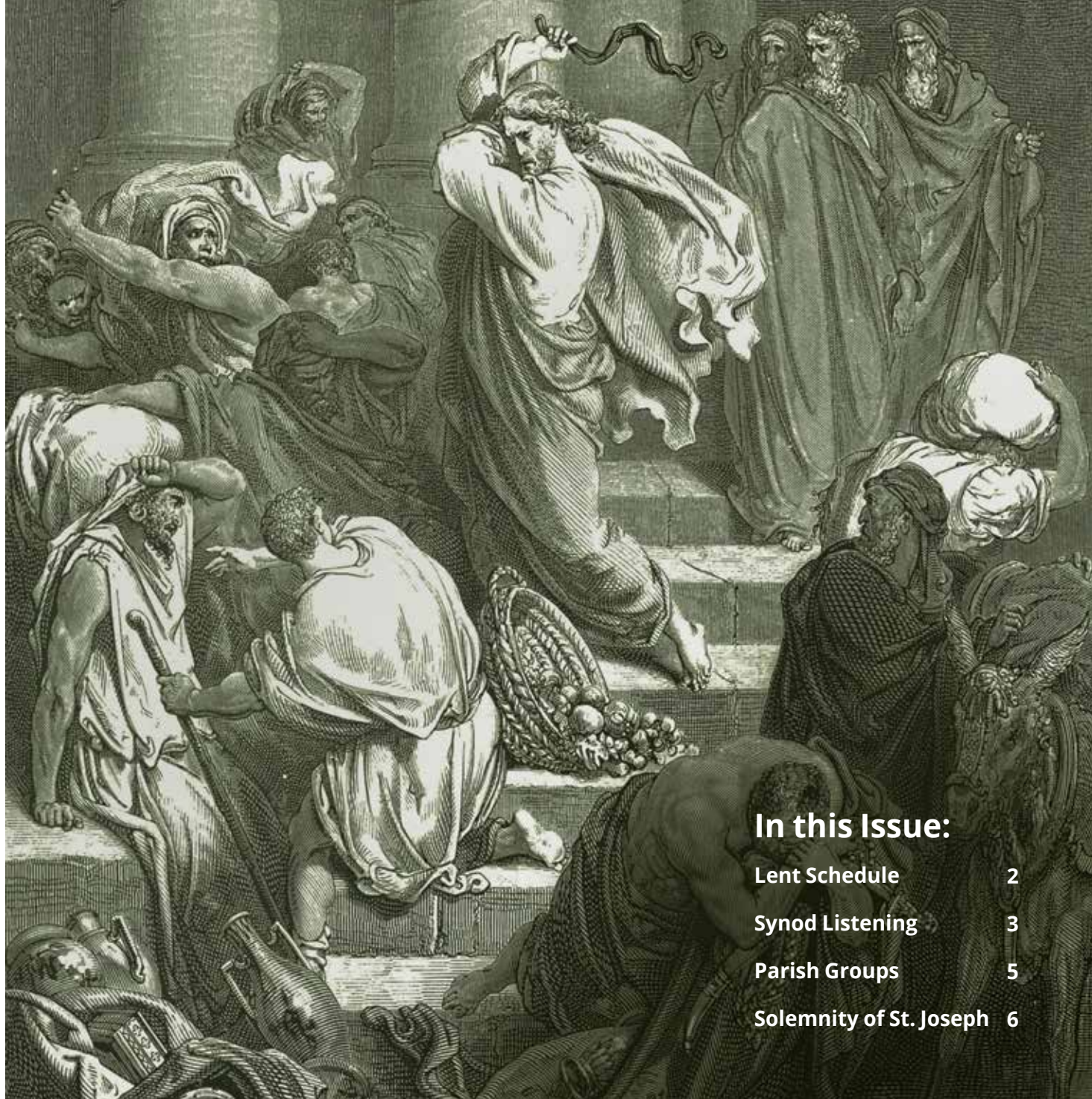
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

3 March 2024

THIRD SUNDAY OF LENT

Vol. 12, No. 14



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

March 3 - 10, 2024


SUN 3 **Third Sunday of Lent**
6:00 pm (Sat) Mass for Wib Breiding
8:00 am Mass for Nicholas & Nimnoom Ghaphery
9:15 am Book Club (*Rectory*)
10:30 am Mass for the Parishioners
6:00 pm Vespers

MON 4 **Lenten Weekday;
Optional Memorial of St. Casimir**
12:05 pm Mass for Nadine Greenwood

TUE 5 **Lenten Weekday**
12:05 pm Mass for Carole Sacco
5:00 pm Confessions

WED 6 **Lenten Weekday**
12:05 pm Mass for Mike Driscoll
7:00 pm Sons of St. Joseph (*Cantina*)

THU 7 **Lenten Weekday;
Optional Memorial of Sts. Perpetua and Felicity**
12:05 pm Mass for John & Shirley Sheets

FRI 8 **Lenten Weekday;
Optional Memorial of St. John of God** 
11:15 am Confessions
12:05 pm Mass for Barbara Nolte
12:45 pm Eucharistic Adoration Begins
5:45 pm Benediction of the Blessed Sacrament
6:00 pm Stations of the Cross
6:30 pm Simple Lenten Meal (*Cantina*)

SAT 9 **Lenten Weekday;
Optional Memorial of St. Frances of Rome**
9:00 am Mass for Debra Sine
9:30 am Rosary
5:00 pm Confessions
6:00 pm Mass for the Parishioners

SUN 10 **Fourth Sunday of Lent**
8:00 am Mass for Helen Pasden
10:30 am Mass for Albert Mazur
6:00 pm Vespers



From Father Sateesh

"Fidelity to the Covenant implies obligations for us."



Whenever people are commanded to do something, they oftentimes revolt. When parents say to their child: "Do what I tell you!" the reaction often is, "I will not!" When youth are forced to observe rules and regulations of their college, often they rebel and do just the opposite, just for the heck of it! When laws are enforced in society, there will always be some who challenge the law, and there is a breakdown of law and order. We want to do our thing! But God has given us commandments for our own good. Do we care to observe them, or do we deliberately go against them?

The first reading from Genesis speaks of the Ten Commandments and spells out their implications. God did not give the commandments for his benefit but for ours. When people observed the commandments, they were gainers, when they disobeyed, they were the losers. Someone has called the Ten Commandments ten guidelines to happiness; unfortunately, some have interpreted the commandments as restrictions to man's freedom. The first commandment forbids the worship of false gods, yet all of us have created gods to suit us and these false gods hold sway over our lives. Keeping the law for the sake of the law results in bondage, while observing the law out of love for God and respect for neighbor results in true freedom.

The first part of today's Gospel centers around the temple practices which had gradually become oppressive. The purpose for these practices should have been service of God and neighbor but instead the motive was profit. All the procedures were legal but were against the spirit of the law and done in the name of religion. That is why when Jesus entered the temple he was upset and angry because God's house was being desecrated.

While the first part centered on the temple, the second part focuses on Jesus Himself as God's temple. He was referring to his bodily resurrection, but neither the temple authorities nor his own disciples understood the deeper implications. The last part of the gospel of today speaks of Jesus' interaction with the people. Many of them were impressed by his challenging action in the temple.

Today's Gospel invites us to ask ourselves if we have a zeal for our Faith. How strongly do we feel for the Church and her teachings? Do we share the faith of the early Church and the martyrs, or have we been practicing a watered-down version of the faith? What are we called to cleanse today in our churches and our wider society? What is it among us that needs cleansing? Lent is a good time to begin the cleaning-up process.

Priests' Retirement Collection

THIS WEEKEND

A special second collection will take place this weekend to support the Priests' Health and Retirement Association (PHRA), a fund that provides health insurance and retirement benefits to retired priests of the Diocese of Wheeling-Charleston. Please take a moment to reflect on the many years of service by our priests and how we can take this opportunity to thank them in a very particular way with a gift to this collection.



LENT +

Now is the time. Return to the Lord.
Gather the people together.

VESPERS (SUNG EVENING PRAYER)

Sundays 6:00 PM

EUCCHARISTIC ADORATION

Fridays 12:45 PM to 5:45 PM

STATIONS OF THE CROSS

Fridays 6:00 PM

SIMPLE LENTEN MEAL

Fridays 6:30 PM

CONFESSIONS

Tuesdays (During Lent) 5:00 PM to 6:00 PM

Fridays 11:15 AM to 11:45 AM

Saturdays 5:00 PM to 5:45 PM

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal. Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

Synod Lenten Listening Sessions

The Synod Continues in the Diocese of Wheeling-Charleston Continuing on our journey as a Synodal Church, faithful from around the Diocese of Wheeling-Charleston are asked to attend a gathering in their vicariate between Feb. 21- March 7. Each gathering will be a synodal listening session to address two questions posed by the General Assembly of the Synod of Bishops, who met in Rome last October.

- *Where have I seen or experienced successes—and distresses—within the Church's structure(s)/organization/leadership/life that encourage or hinder the mission?*
- *How can the structures and organization of the Church help all the baptized to respond to the call to proclaim the Gospel and to live as a community of love and mercy in Christ?*

The session for the Wheeling Vicariate will be held on Thursday, March 7 at 6:30 p.m. at St. Michael Church in Wheeling. Everyone is encouraged to attend.



March 6 - Sons of St. Joseph, 7pm

March 9 - PrimeTimers, 9am

March 19 - Solemnity of St. Joseph

March 24 - Palm Sunday

March 26 - Chrism Mass

March 28 - Holy Thursday

March 29 - Good Friday

March 30 - Holy Saturday

March 31 - Easter Sunday

April 7 - Divine Mercy Sunday

OCIA Prayer

As we journey closer to the Easter Vigil, please pray for our Catechumens who hope to receive the Sacraments of Initiation at the Easter Vigil:

Andrew Haley

Mary Lough

*Lord, we pray for those who journey to you.
Strengthen their hearts to the fullness of your love.*

Deepen their understanding.

Set their hearts afire for the kingdom.

*We ask this through Jesus,
who is the Way, the Truth, and the Life for all.*

Amen.

Easter Flowers

Donations for the Easter Flowers this year will help to purchase the lilies, hydrangeas, and other flowers for the upcoming Easter season. Please use the Easter flower insert to make your contribution. Thank you for your support in helping us decorate our Cathedral for the beautiful events of our salvation which we will celebrate this Easter!

Don't have cash or check? Consider making a contribution using our online services www.saintjosephcathedral.com/giving or scan the QR code from your phone!



Collection

February 25, 2024

Envelopes: \$1746

Loose: \$441

Online: \$403

Total: \$2590

*Thank you for
your support!*

FOLLOW US

on social media for updates and more info!

@wheelingcathedral

on Facebook
& Instagram

LITURGICAL LIFE



The Third Week of Lent

Third Sunday of Lent

Saint Lawrence Outside the Walls

Monday

Saint Mark

Tuesday

Saint Pudenziana

Wednesday

Saint Sixtus

Thursday

Saints Cosmas and Damian

Friday

Saint Lawrence in Lucina

Saturday

Our Lady of Victory

New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral Parish.

Pope's Monthly Intention

March: For the new martyrs

We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

Experience Forgiveness

Not only does the Sacrament of Penance free us from our sins but it also challenges us to have the same kind of compassion and forgiveness for those who sin against us. We are liberated to be forgivers. We obtain new insight into the words of the Prayer of St. Francis: "It is in pardoning that we are pardoned."

Jesus entrusted the ministry of reconciliation to the Church. The Sacrament of Penance is God's gift to us so that any sin committed after Baptism can be forgiven.



We offer the Sacrament of Reconciliation on **Fridays from 11:15 to 11:45 a.m.** and on **Saturdays from 5:00 to 5:45 p.m.** In addition, during Lent we offer an additional time for Confessions on **Tuesday evenings from 5:00 p.m. to 6:00 p.m.**

Pro-Life Reflection: An Example to Follow

This week we celebrate the life and work of Saint Katherine Drexel, who devoted her life to serving African-Americans and Native Americans, for whom she founded Sisters of the Blessed Sacrament. She could have remained in her life of affluent luxury, but she was influenced by her parent's example of directly feeding and ministering to people in need – from their own home, three days a week. Motivated by reading Helen Hunt Jackson's *A Century of Dishonor*, Drexel asked Pope Leo XIII to send more missionaries to Wyoming to assist her friend, Bishop James O'Connor. She was startled, but again motivated, when he suggested that she become a missionary. After three and a half years of training, she and the Sisters of the Blessed Sacrament established foundations, dozens of schools and mission centers for Native Americans in Western states, and dozens of schools and missions for African-Americans, mostly in the South, as well as Xavier University in New Orleans.

Today's culture calls us to live out St. Katherine Drexel's example. The abortion rate for black women in the US is almost four times that of white women, and for Hispanic women,

it's almost double the rate of white women.* 79% of Planned Parenthood clinics are located in minority communities.* This is not surprising, since Planned Parenthood was founded for the eugenic goal of stopping impoverished people from reproducing.

We are called to do better! How can you provide direct care to your neighbors in need, like Katherine's parents – setting a similar example for your own children and grandchildren? How can you write, like Helen Hunt Jackson, shedding light on situations of mistreatment? How can you boldly ask for assistance for others, like Katherine did of the Pope? How can you truly listen and act on God's prompts in your life – like Katherine's response to the Pope?

St. Katherine Drexel's example is a lot to live up to, but this Lent, please consider these questions, and listen for God's prompts in your life. Young lives need your response.

*<https://www.washingtonpost.com/nation/2022/06/24/women-of-color-end-of-roe/>
*<https://curepolicy.org/report/the-impact-of-abortion-on-the-black-community/>

PARISH GROUPS

Book Club

Sunday, March 3

9:15 - 10:15 am in Rectory

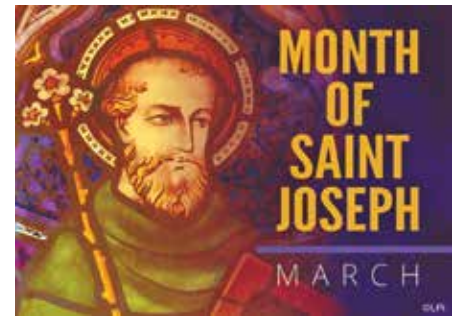
Our book club meets monthly to explore topics of the spiritual life, literature, and culture.

Women's Group

Tuesday, April 9

6:30 - 7:30 pm in Chancery Cantina

The women's group meeting for March is cancelled due to a scheduling conflict. We will meet next on April 9.



The month of March is dedicated to St. Joseph. We don't know much about him except what is mentioned in the Gospels. Joseph was the husband of the Blessed Virgin Mary and the foster-father of Jesus. Holy Scripture proclaims him as a "just man," and the Church has turned to Joseph for his patronage and protection.

Pope Saint John Paul II, in his 1989 Apostolic Exhortation *Redemptoris Custos* (Guardian of the Redeemer), hopes "that all may grow in devotion to the Patron of the Universal Church and in love for the Savior whom he served in such an exemplary manner ... In this way the whole Christian people not only will turn to St. Joseph with greater fervor and invoke his patronage with trust, but also will always keep before their eyes his humble, mature way of serving and of "taking part" in the plan of salvation." St. Joseph is invoked as patron for many causes. He is the patron of the Universal Church. He is the patron of the dying because tradition holds that Jesus and Mary were at his death-bed. He is also the patron of fathers, of carpenters, and of social justice. Many religious orders and communities are placed under his patronage, including the Diocese of Wheeling-Charleston.

Ways to Honor St. Joseph

- Ask St. Joseph for Help in Your Work
- Get a Statue of St. Joseph
- Pray the Novena to St. Joseph



SONS of
SAINT JOSEPH

Our men's group is open to all men who are looking for a place where they can find authentic friendships and grow in their faith alongside other men.

Wednesday, March 6 at 7pm
Formation - The Search: Who Are You?
Chancery Cantina



For their service night a couple of weeks ago, the Sons of St. Joseph painted a few rooms at the Catholic Charities Neighborhood Center! We were very happy to help out the good people at the 18th Street Center who spend countless hours serving those in need!

Using the four pillars of Formation, Worship, Service, and Fellowship, the Sons of St. Joseph meet each Wednesday at 7pm and is open to all men!



If you are 55 years and over and enjoy sharing conversation, friendship, fun, and spiritual activities, please join us!

"Walk with a Doc"

Saturday, March 9 at 9:00am

Ohio Valley Mall, St. Clairsville, OH

Bring a friend or the kids and walk with a Doc!

Enjoy the opportunity to listen to a Trinity Health Care Physician. Located at the Ohio Valley Mall, begin the walk in Boscov's Court.

Those attending must enter through the back mall entrance to the right of Michaels.

After the walk in the mall, we'll meet for breakfast at the nearby Bob Evans.

SAINTS OF THE WEEK



SCRIPTURE READINGS

Week of March 3

THIS SUNDAY

Exodus 20:1-17
Ps 19:8, 9, 10, 11
1 Corinthians 1:22-25
John 2:13-25

MONDAY

2 Kings 5:1-15
Ps 42:2, 3; 43:3, 4
Luke 4:24-30

TUESDAY

Daniel 3:25, 34-43
Ps 25:4-5, 6, 7, 8-9
Matthew 18:21-35

WEDNESDAY

Deuteronomy 4:1, 5-9
Ps 147:12-13, 15-16, 19-20
Matthew 5:17-19

THURSDAY

Jeremiah 7:23-28
Ps 95:1-2, 6-7, 8-9
Luke 11:14-23

FRIDAY

Hosea 14:2-10
Ps 81:6-8, 8-9, 10-11, 14, 17
Mark 12:28-34

SATURDAY

Hosea 6:1-6
Ps 51:3-4, 18-19, 20-21
Luke 18:9-14

NEXT SUNDAY

2 Chronicles 36:14-16, 19-23
Ps 137:1-2, 3, 4-5, 6
Ephesians 2:4-10
John 3:14-21

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

March 7 - Sts. Perpetua and Felicity, martyrs (d.203)

Perpetua was a noblewoman and Felicity was a slave, but taking to hear St. Paul's admonition that "in Christ there is neither slave nor free," they died as friends, sisters, new mothers, and fellow martyrs. The saints were thrown to beasts in the Colosseum in 203, and their infant children were raised by the remaining Christian community.

March 8 - St. John of God, religious (1495-1550)

John of God was a Portuguese friar who became a leading religious figure. After a period in the army in Spain, John began to distribute religious books, using the new Gutenberg printing press. He cared for those with mental illness and founded what is now known as the Brothers Hospitallers of St. John of God. *Patronage:* hospitals; sick; nurses; booksellers

March 9 - St. Frances of Rome, religious (1384-1440)

Although Frances' arranged marriage initially prevented her from pursuing a call to religious life, her zeal for good works attracted a community of like-minded women, who became the Oblates of Mary, and the desire of her heart was finally fulfilled when her husband's death freed her to become religious superior. *Patronage:* widows; motorists; people ridiculed for their piety

2024 SOLEMNITY OF

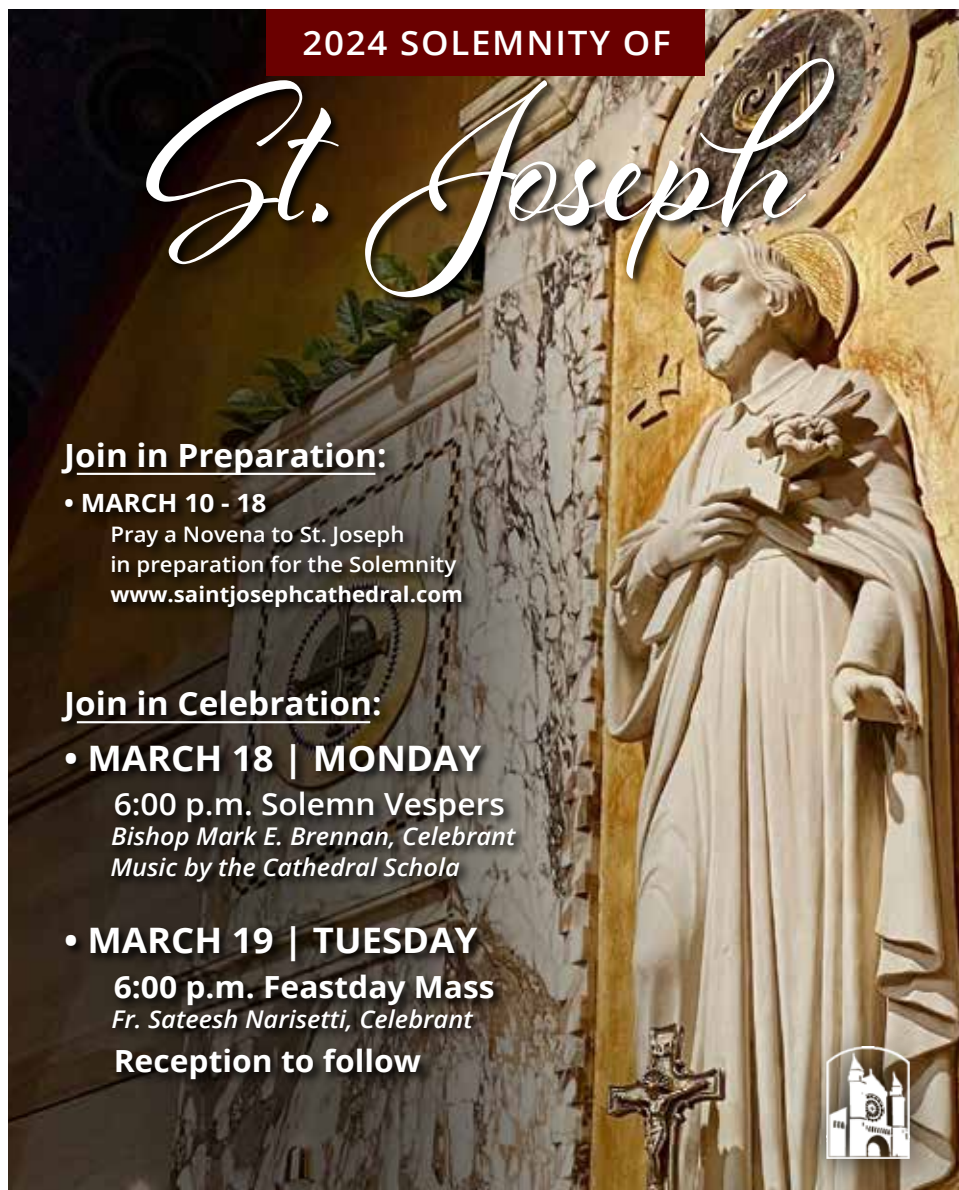
St. Joseph

Join in Preparation:

- **MARCH 10 - 18**
Pray a Novena to St. Joseph
in preparation for the Solemnity
www.saintjosephcathedral.com

Join in Celebration:

- **MARCH 18 | MONDAY**
6:00 p.m. Solemn Vespers
Bishop Mark E. Brennan, Celebrant
Music by the Cathedral Schola
- **MARCH 19 | TUESDAY**
6:00 p.m. Feastday Mass
Fr. Sateesh Narisetti, Celebrant
Reception to follow



Blessed Carlo Acutis' Exhibit
**Eucharistic Miracles
of the World**

Miracles from all over the world
that prove Jesus' Real Presence in the Eucharist.
COME SEE FOR YOURSELF!

**Our Lady of Peace Parish
Battaglino Hall**

690 Mount Olivet Rd, Wheeling

Saturday, March 9, 4-5pm and 6-7pm

Sunday, March 10, 9:30am to 4pm

Monday, March 11, 7:30-8:30pm



Brought to you by:
The Eucharistic Revival Committee at OLP
and the Diocese of Wheeling-Charleston



**WHY DO WE DO THAT?
Catholic Life Explained:
*Bowing During Mass***

Question:

When do you bow during Mass? When the crucifix/book of Gospels is in procession do you make a bow?

Answer:

Firstly, it might be helpful to review the two kinds of bows during the Liturgy: a bow of the head from the neck and a bow of the body from the waist (Ceremonial of Bishops, 68).

The bow of the body, or the profound bow, is made toward the altar when the Blessed Sacrament is not present there, when approaching it or departing from it, or passing in front of it. The same is the case with the celebrant when he is a bishop. If one is walking between the altar and the celebrant, one bows to the altar if one is approaching it, or the celebrant if one is approaching him, but not to both. A profound bow is made before and after each person or thing incensed, except for the altar and the gifts at the offertory (Ceremonial of Bishops, 91). When incensing the Blessed Sacrament, this profound bow is made from a kneeling position (Ceremonial of Bishops, 94).

The profound bow is required of concelebrants at each elevation, by the deacon seeking the blessing before the Gospel (or by a priest if he is seeking the blessing from the bishop), by the priest preparing himself before the altar to proclaim the Gospel, and during the Creed, at the words, "And by the Holy Spirit was incarnate" (except on Christmas and on the Annunciation when all kneel on both knees at those same words).

It is also worth noting that a bow of the head is required at the names of Jesus, Mary, and saints commemorated at Mass that day whenever they occur in the course of the celebration (GIRM, 275).

There are currently no rubrics on bowing for the crucifix or book of the Gospels during the processional. However, it is fine to do so as a sign of respect, especially for the crucifix and even perhaps the celebrant, who is *Alter Christus* and about to celebrate for the assembly the source and summit of their lives.

REMEMBER IN YOUR PRAYERS

- | | | | |
|-----------------------|------------------------|-------------------|-----------------|
| Andrew Helfer | Chuck Fair | Kaitlyn Hanasky | Rachel Wade |
| Angela Niehart | David A. Kress, Jr. | Kermit Klosterman | R. J. Stocke |
| Archer Hatch | Dianna Albright | Kristin Smith | Richard Simon |
| Arthur Danehart | Doug Jones | Langan Family | Rick Burgy |
| Austin Cook | Eric South | Liam Barns | Ron Hickman |
| Barb Mazzocca | Eva Wood | Liam Manning | Rosalie Davis |
| Beth Jochum | Fr. Joseph Wilhelm | Lukie Brown | Rose Otey |
| Betty Teater | Frank Davis | Margaret Stocke | Sarah Hanasky |
| Bill Wilson | Frederick C. Schweizer | Marge Mucheck | Sarah Sargent |
| Bob Armstrong | Gail Koch | Marie Farnsworth | Shirley DeCaria |
| Billy Hanasky | George Kirchner | Marie & Conner | Stanley Kyrk |
| Brian Hanasky | Geri Adams Nagy | Workman | Susan Graff |
| Brogan Gallentine | Hines Rotriga | Mark Davis | Susan Mize |
| Caleb Hlebiczki | Jean Schultz | Marshall South | Susan Schulte |
| Carol Young | Jim Antill | Martha Yocum | Susanna Kress |
| Carolyn Lash | Jim and Dee | Mary K. Schlosser | Tammy |
| Carolyn Wiethe | Jimmy Hocking | Mary Walicki | Teresa Helfer |
| Catherine Lanham | Joe Bechtel | Michael DeBlasis | Thelma Pearson |
| Charles Heizer | John Petrella | Milissa Rose | Tony Helfer |
| Charles DeBeni | Jon-Michael Lasher | Nicholas Barns | Trystan Timmons |
| Children of the | Judy Pack | Pete Cuffaro | Victoria Jeskey |
| Youth Services System | Julia Sheets | Pete Mack | Zoey Knight |
| Christina Helfer | Kathy Cooley | Philippa Shores | |

From the Diocesan Office of Safe Environment

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

The Cathedral of Saint Joseph



MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)
8:00 am
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

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CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm
or by appointment

SACRAMENTS

BAPTISMS

By appointment. Please contact the parish office.

ANOINTING OF THE SICK / MINISTRY TO THE HOMEBOUND

Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

