

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: A Community Mass, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

COMMUNION RITE

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

COMMUNION PROCESSION

Behold the Lamb

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo - ry!

Text: Martin Willett, b.1960
Tune: Martin Willett, b.1960
© 1984, OCP Publications

(Schola - 10:30 a.m.)

Come Adore this Wondrous Presence
Paul Ritchie (b.1948)

Come, adore this wondrous presence,
bow to Christ, the source of grace.
Here is kept the ancient promise
of God's earthly dwelling-place.
Sight is blind before God's glory,
faith alone may see his face.

Glory be to God the Father,
praise to his co-equal Son,
adoration to the Spirit,
bond of love, in Godhead one.
Blest be God by all creation
joyously while ages run. Amen.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Christ the Great Foundaation

1. O Christ the great foun - da - tion On which your peo - ple stand
2. Bap - tized in one con - fes - sion, One church in all the earth,
To preach your true sal - va - tion In ev - 'ry age and land:
We bear our Lord's im - pres - sion, The sign of sec - ond birth:
Pour out your Ho - ly Spir - it To make us strong and pure,
One ho - ly peo - ple gath - ered In love be - yond our own,
To keep the faith un - bro - ken As long as worlds en - dure.
By grace we were in - vit - ed, By grace we make you know.

Text: Timothy T'ingfang Lew, 1891-1947, alt., © Christian Conference of Asia
Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876

*Please join us in the Cathedral Courtyard for our Ministry Fair
following all the Masses this weekend.*



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003
304.233.4121

www.saintjosephcathedral.com



Most Reverend Mark E. Brennan, Pastor
Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries
Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist
Schola of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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THE Cathedral of St. Joseph

**TWENTY-SIXTH SUNDAY
IN ORDINARY TIME**

1 OCTOBER 2023

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord— O let all that is in us a -
a - tion! O my soul, praise him, for
reign - ing; Keep - ing us safe at his
fend us; Sure - ly his good - ness and
dore him! All that has life and breath
he is your health and sal - va - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!
Come, all who hear: Broth - ers and sis - ters, draw near,
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men!" Sound from his peo - ple a - gain—
Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love will be - friend us.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Cantor: Ky - ri - e e - lei - son. Assembly: Ky - ri - e e - lei - son.
 Chri - ste e - lei - son. Chri - ste e - lei - son.
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

The readings may be found at #1184 in the Worship hymnal.

READING I

Ezekiel 18:25-28

PSALM RESPONSE

Psalm 25:4-5, 6-7, 8-9

Re-mem-ber your mer-cies, O Lord; re-mem-ber your mer-cies, O Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Michael Joncas, © 1986, GIA Publications, Inc.

READING II

Philippians 2:1-11

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

My sheep hear my voice, says the Lord;
 I know them, and they follow me.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Matthew 21:28-32

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *God, Whose Giving Knows No Ending*

1. God, whose giv-ing know no end-ing, From your rich and
 2. Skills and time are ours for press-ing T'ward the goals of
 3. Treas-ure, too, you have en-trust-ed, Gain through pow'rs your
 end-less store: Na-ture's won-der, Je-sus' wis-dom,
 Christ your Son: All at peace in health and free-dom,
 grace con-ferred; Ours to use for home and kin-dren,
 Cost-ly cross, grave's shat-tered door, Gift-ed by you,
 Rac-es joined, the Church made one. No di-rect our
 And to spread the Gos-pel word. O-pen wide our
 we turn to you, Of fring up our-selves in praise; Thank-ful song shall
 dai-ly la-bor, Lest we strive for self a-lone; Born with tal-ents,
 hands in shar-ing, As we heed Christ's age-less call, Heal-ing, teach-ing,
 rise for-ev-er, Gra-cious do-nor of our days.
 make us ser-vants Fit to an-swer at your throne.
 and re-claim-ing, Serv-ing you by lov-ing all.

Text: Robert L. Edwards, 1915-2006, © 1961, The Hymn Society (admin. by Hope Publishing Company)
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710



SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

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