



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.

We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese,
and to fellowship, formation, sacrament, and prayer.



September 17 - 24, 2023

17

Twenty-Fourth Sunday in Ordinary Time

6:00 pm (Sat) Blue Mass

Mass for Dr. Joseph Agresta

8:00 am 10:30 am Mass for the Parishioners Mass for Larry Hetzel

MON 18

Weekday in Ordinary Time

12:05 pm 7:00 pm

Mass for Thomas & Eugenia Tobin

Infant of Prague Novena

19

Optional Memorial of St. Januarius

12:05 pm 6:00 pm

Mass for Philip D'Elia

The Presence Series (Cantina)

WED 20

Memorial of Sts. Andrew Kim Tae-Gon, Paul Chong Ha-Sang, and Companions

12:05 pm

Mass for Rita DiCarlo

21

Feast of St. Matthew

12:05 pm

Mass for Most Rev. James E. Michaels (Anniversary of Death - 2010)

Weekday in Ordinary Time

11:15 am

Confessions

12:05 pm

Mass for Carole Sacco

23

Memorial of St. Pius of Pietrelcina

9:00 am

Mass for Msgr. Gerald Calovini

9:30 am

Rosary

2:00 pm

Santilli & Ferro Wedding

5:00 pm

Confessions

6:00 pm

Mass for Francie K. Martin

SUN 24

Twenty-Fifth Sunday in Ordinary Time

8:00 am 10:30 am Mass for Frank Pasden Mass for the Parishioners

11:30 am

Fall Festival

- 7:00 pm

From Father Sateesh

"Teach us to forgive like You, without counting the

It is a human reaction to hold grudges against those who have hurt us. Some will say they can never forget those who have caused them pain. While it is true that none of us can go through life without getting hurt we still have a choice to



hold on to those hurts or to let go. Bitterness and resentment are self-destructive. Do we want to be freed? Forgiveness is the only way!

This Sunday's parable of the "unforgiving servant" is only found in the Gospel of Matthew and is intended to be a moral exhortation for the Church on the need for forgiveness. To Peter's question: "How often must I forgive my brother if he wrongs me? Seven times?" In the Bible, seven indicates completeness; and yet Jesus goes far beyond by replying: "Not seven but seventy times seven!" Implying that there is no limit to forgiveness because God's love is a forgiving love. The position of the servant in Jesus' story is absolutely hopeless. He owes the king so much money that even if he worked forever, he would not be able to repay him. This is the strong point of the story. All he can do is plead for forgiveness. Our situation before God is similar to that of the servant. We can't win God's forgiveness. All we can do is plead for it. But God is generous with his forgiveness. We then must be willing to extend to others the forgiveness God has extended to us. To refuse to forgive those who have sinned against us would be to exclude ourselves from receiving God's forgiveness for our own sins. This has a real application in Church life. The thing that is most likely to turn people away from the Church is when they don't find forgiveness there. Forgiveness is never easy, it is difficult but not impossible.

Resentment and bitterness are dangerous things and we can't be healed of them unless we forgive. To forgive is, first and foremost a duty we owe to ourselves. We forgive for the sake of our wellbeing. We forgive to cleanse ourselves and to receive God's forgiveness and become instruments of His peace for others. Forgiveness is one of the highest and most beautiful forms of love. It is a holy task. Only God can help us to accomplish it fully. Let us be ready to forgive others unconditionally that we may be worthy of His mercy!

Happy Birthday Fr. Sateesh!

Prayerful congratulations to Father Sateesh as he celebrates his birthday on September 19th! May God bless him and strengthen him in his priestly ministry!



Wednesday, September 20 at 1:00 p.m. **LUNCH AT MEHLMAN'S CAFETERIA** 51800 National Rd E, St. Clairsville, OH 43950

The Cathedral Courier September 17, 2023

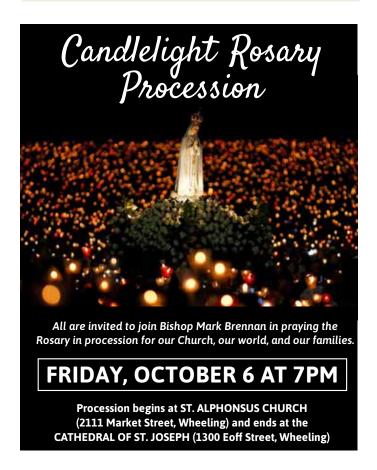


Our Community Fall Festival is next Sunday! With over 20 craft and artisan vendors, various food options, refreshments, kids games, live music, and even a pumpkin patch, this is going to be great day filled with fun, food, and festivities! We hope that you plan to join us!

For those who have generously decided to donate baked goods for our Bake Sale during the Festival, we ask that you please drop them off in the Cathedral Sacristy at any point before one of the Masses next weekend - September 23/24. Thank you!







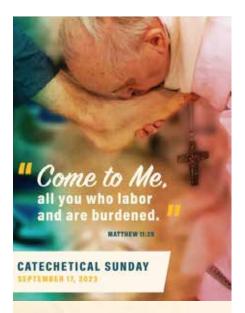
Collection

September 10, 2023

Envelopes: \$1853 Loose: \$498 Online: \$801 Total: \$3152

Thank you for your support!





Catechetical Sunday THIS WEEKEND

Catechetical Sunday is a wonderful opportunity to reflect on the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the Gospel. This year, the Church will celebrate Catechetical Sunday on September 17, 2023, and the theme is:""Come to me all you who labor and are burdened" (Matthew 11:28). This year's theme reminds us of the invitation we receive from the Lord Jesus to follow Him and the promise that He doesn't want to add to our burdens; he wants to lighten them.

Catechesis is a distinct and special ministry in the Church. As the Catechism of the Catholic Church makes clear, "Catechesis is intimately bound up with the whole of the Church's life . . . her inner growth and correspondence with God's plan depend essentially on catechesis" (no. 7). This ministry of teaching in the name of the Church has a profound dignity, which is why catechists are formally commissioned by the Church. It is only fitting that we set aside a day to highlight this ministry and invite the entire church community to think about our responsibility to share our faith with others.

LITURGICAL LIVING

Communion with Christ and Church

When we receive Holy Communion, Christ is giving himself to us. He comes to us in all humility, a he came to us in the Incarnation, so that we may receive

him and become one with him. Christ gives himself to us so that we may continue the pilgrim path toward life with him in the fullness of the Kingdom of God. ... Through this sacrament, the pilgrim Church is nourished, deep-

ening her communion with the Triune God and consequently that of her members with one another.

The Sacrament of the Eucharist is called Holy Communion precisely because, by placing us in intimate communion with the sacrifice of Christ, we are placed in intimate communion with him and, through him, with each other. Therefore, the Eucharist is called Holy Communion because it is "the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being." How can we understand this? The Gospel of John recounts that, when Jesus died on the cross, blood and water flowed out (Jn 19:34), symbolic of Baptism and the Eucharist. The Second Vatican Council teaches, "The origin and growth of the Church are symbolized by the blood and water which flowed from the open side of the crucified Jesus," and that "it was from the side of Christ as he slept the sleep of death upon the cross that there came forth the wondrous sacrament of the whole Church." In this image from the Gospel of John, we see that the Church, the Bride of the Lamb, is born from the sacrificial love of Christ in his self-offering on the cross. The Eucharist re-presents this one sacrifice so that we are placed in communion with it and with the divine love from which it flows forth. We are placed in communion with each other through this love which is given to us.



That is why we can say, "the Eucharist makes the Church."

We are first incorporated into the Body of Christ, the Church, through the waters of Baptism. Yet Baptism, like the other sacraments, is ordered toward Eucharistic communion. The Second Vatican Council teaches.

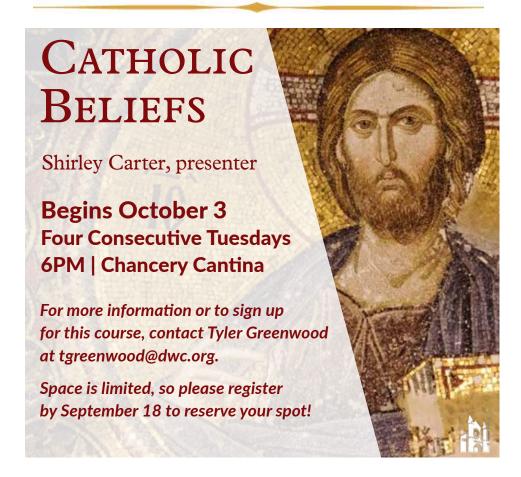
The other sacraments, as well as with every ministry of the Church and every work of the apostolate, are tied together with the Eucharist and are directed toward it. The Most Blessed Eucharist contains the entire spiritual boon of the Church, that is, Christ himself, our Pasch and Living Bread, by the action of the Holy Spirit through his very flesh vital and vitalizing, giving life to men who are thus invited and encouraged to offer themselves, their labors and all created things, together with him.

The Council Fathers continue, *In this light, the Eucharist shows itself as the source and the apex of the whole work of preaching the Gospel. Those under instruction are introduced by stages to a sharing in the Eucharist, and the faithful, already marked with the seal of Baptism and Confirmation, are through the reception of the Eucharist fully joined to the Body of Christ.*

That is why the Council calls the eucharistic sacrifice "the source and summit of the Christian life."

The Cathedral Courier September 17, 2023

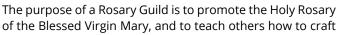
FIRE UP YOUR FAITH



Rosary Guild

Begins Tuesday, October 3

We will be starting a Rosary Guild led by our Deacon Doug Breiding. The first meeting will be on October 3 following the 12:05 p.m. Mass and will continue to after the First Tuesday of the month's Mass in the Parish Office for an hour. Members will be taught how to make Rosaries and there will be various presentations of/and about the Rosary. It will be on a trial basis for the next six months to see if there is an interest.



rosaries. We will strive to promote the importance of praying the rosary daily (as our Lady of Fatima asked us all to do) and to get as many rosaries as possible into the hands of faithful Catholics who will pray it daily. The reason we TEACH others is in the hope that they, in turn, will teach others, and so on, so that the Rosary will continue to spread into the world. We need the Rosary now more than ever!



At all stages of life, we believe life is sacred. Whether it's at a child's conception to a senior on their last breath, life is a blessing that should be preserved as God intended.

A new poll shows a majority of Americans support the Supreme Court's Dobbs decision that overturned the infamous Roe v. Wade decision that legalized abortion throughout all nine months of pregnancy.



On September 15, the Church observes a memorial honoring the Blessed Mother as Our Lady of Sorrows. "And a sword will pierce your own soul, too," Simeon told Mary when she presented the child Jesus in the Temple forty days after his birth (Luke 2:35). That prophecy was fulfilled when Mary stood at the foot of her Son's Cross, sharing his bitter suffering. During the month of September, we honor Mary under the title of Our Lady of Sorrows. This month, let us bring to Mary all our sorrows, knowing that she understands what it is to truly suffer. This month is a good time to draw closer to our Blessed Mother by meditating on the great hymn to the Mother of Sorrows, the Stabat Mater.

Ways to Honor the Seven Sorrows of Mary

- Pray the Stabat Mater
- Meditate upon an image of the Pieta
- Don't run from the sorrows of others



The Holy Father's Prayer Intention for September

For people living on the margins We pray for those persons living on the margins of society, in inhumane life conditions; may they not be overlooked by institutions and never considered of lesser importance.



SCRIPTURE READINGS

Week of September 17

THIS SUNDAY

Sirach 27:30—28:7 Ps 103:1-2, 3-4, 9-10, 11-12 Romans 14:7-9 Matthew 18:21-35

MONDAY

1 Timothy 2:1-8 Ps 28:2, 7, 8-9 Luke 7:1-10

TUESDAY

1 Timothy 3:1-13 Ps 101:1-2, 2-3, 5, 6 Luke 7:11-17

WEDNESDAY

1 Timothy 3:14-16 Ps 111:1-2, 3-4, 5-6 Luke 7:31-35

THURSDAY

Ephesians 4:1-7, 11-13 Ps 19:2-3, 4-5 Matthew 9:9-13

FRIDAY

1 Timothy 6:2-12 Ps 49:6-7, 8-10, 17-18, 19-20 Luke 8:1-3

SATURDAY

1 Timothy 6:13-16 Ps 100:1-2, 3, 4, Luke 8:4-15

NEXT SUNDAY

Isaiah 55:6-9 Ps 145:2-3, 8-9, 17-18 Philippians 1:20-24, 27 Matthew 20:1-16

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

SAINTS OF THE WEEK

September 19 - Saint Januarius, bishop, martyr (c.305)

Bishop Januarius was beheaded during the Diocletian persecutions, and his relics are still venerated in Naples, especially a vial of blood that liquefies on his feast day. While little is known of Januarius' life or character, devotion to him has bolstered the faith of the people of Italy for centuries. *Patronage*: blood banks; Naples

September 20 - Saint Andrew Kim Tae-gon (1821-1846), priest, Saint Paul Chung Ha-sang (1794/5-1839) and Companions, martyrs

During the eighteenth and nineteenth centuries, approximately eight thousand adherents to the Catholic faith in Korea were martyred, 103 of whom were canonized by Pope John Paul II in 1988. The canonized martyrs were victims of a particularly heinous series of persecutions happening between 1839 and 1867. Two of the more notable martyrs are Saint Andrew Kim Taegon, priest, martyr, and Saint Paul Chüng Ha-sang, a layman, both of whom were dedicated to the revitalization of the Church in Korea.

September 21 - Saint Matthew, apostle and evangelist (1st century)

St. Matthew was a tax collector when Christ called him to leave his former ways to follow him. The Gospel accounts tell us that Matthew invited Jesus to his home to dine with tax collectors and prostitutes, bringing Christ to others on the margins of society. *Patronage:* accountants; bankers; custom officers

September 23 - Saint "Padre" Pio (Pius) of Peitrelcina, priest (1887-1968)

Early in life, Padre Pio, a Capuchin priest from Italy, demonstrated an unquenchable thirst for God. While praying one day before a crucifix, he received the stigmata. After an examination by a doctor, it was determined that there was no natural explanation for the wounds. He also experienced other mystical phenomena, including bilocation, and "reading the hearts" of those who sought counsel and forgiveness in the Sacrament of Reconciliation. These two miraculous gifts enabled him to lead both the sinner and devout closer to God. Upon his death the stigmata were no longer visible.



SPIRITUAL COMMUNION

If you're unable to receive the Eucharist, you can consider praying the Act of Spiritual Communion:

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

THE PARISH YEAR

The Cathedral Courier September 17, 2023

Catholic Charities

Neighborhood Center



Auction & Raffle Tickets

\$1 ticket or 6 for \$5

27th Annual Spaghetti Dinner





September 17, 2023

11:00 - 5:00 Dine In or Carry 0

Dine In or Carry Out Tickets are \$10 each





Adam Ferro & Carolyn Santilli September 23, 2023









REMEMBER IN YOUR PRAYERS

Andrew Helfer Angela Niehart Archer Hatch Arthur Danehart Austin Cook Barb Mazzocca **Becky Schlosser** Beth Jochum **Betty Teater** Bill Wilson **Bob Armstrong** Billy Hanasky Brian Hanasky Brogan Gallentine Caleb Hlebiczki Carol Young Carolyn Lash Carolyn Wiethe Catherine Lanham Charles Heizer Charles DeBeni Children of the

Youth Services System

Christina Helfer

Chuck Fair David A. Kress, Jr. Dianna Albright **Doug Jones** Eric South Eva Wood Fr. Joseph Wilhelm Frank Davis Frederick C. Schweizer Gail Koch George Kirchner Geri Adams Nagy Hines Rotriga Janet Rodriguez Jean Schultz Jim Antill Jim and Dee Jimmy Hocking Joe Bechtel John Petrella Jon-Michael Lasher Judy Pack

Kaitlyn Hanasky Kermit Klosterman Kristin Smith Langan Family Liam Barns Liam Manning Lukie Brown Margaret Stocke Marge Mucheck Marie Farnsworth Marie & Conner Workman Mark Davis Marshall South Martha Yocum Mary K. Schlosser Mary Walicki Michael DeBlasis Milissa Rose Nadine Greenwood Nicholas Barns Pete Cuffaro Pete Mack Philippa Shores

Rachel Wade R. J. Stocke Richard Simon Rick Burgy Ron Hickman Rosalie Davis Rose Otev Sarah Hanasky Sarah Sargent Shirley DeCaria Stanley Kyrc Susan Graff Susan Mize Susan Schulte Tammy Teresa Helfer Thelma Pearson Tony Helfer **Trystan Timmons** Victoria Jeskey Zoey Knight

From the Diocesan Office of Safe Environment

Julia Sheets

Kathy Cooley

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.



WHY DO WE DO THAT? Catholic Life Explained:

Psychics and Mediums

Question:

Are Catholics allowed to visit psychics? Why or why not?

Answer:

It's part of human nature to experience some sense of unease and fear about the future. This can lead some people to seek out the services of psychics or consult horoscopes or turn to other occult practices or resources (e.g. Ouija boards or tarot cards). The Catechism of the Catholic Church is very clear that Catholics should avoid such practices: "Consulting horoscopes, astrology, palm reading, interpretation of omens and lots, the phenomena of clairvoyance, and recourse to mediums all conceal a desire for power over time, history, and, in the last analysis, other human beings, as well as a wish to conciliate hidden powers. They contradict the honor, respect, and loving fear that we owe to God alone" (no. 2116).

Despite the uncertainties we might feel, we are called to have faith and trust in God, confident of God's desire for what is best for us. This means that we are called to surrender, to pray and to reflect on how we can best move into the future in hope, knowing that God is with us.

The Cathedral of Saint Joseph



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MASS TIMES

SUNDAYS 6:00 pm (Saturday)

8:00 am 10:30 am

WEEKDAYS 12:05 pm (Monday thru Friday)

9:00 am (Saturday)

HOLY DAYS Please consult the bulletin

CONFESSIONS

FRIDAY 11:15 - 11:45 am

SATURDAY 5:00 - 5:45 pm

or by appointment

SACRAMENTS

BAPTISMS

By appointment. Please contact the parish office.

ANOINTING OF THE SICK / MINISTRY TO THE HOMEBOUND

Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

