

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

## COMMUNION RITE

LORD'S PRAYER      DOXOLOGY      SIGN OF PEACE  
AGNUS DEI

Lamb of God, you take a-way the sins of the world,  
have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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## COMMUNION ANTIPHON

Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.

## COMMUNION PROCESSION

*Worthy is the Lamb*

Wor-thy is the Lamb that was slain to re - ceive  
hon-or and glo - ry. Wor-thy are the ones who be - lieve  
to re - ceive the good-ness of God.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.  
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(Choir)

*O Taste and See*  
Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
blessed is the man that trusteth in him.

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

## BLESSING & DISMISSAL

## RECESSIONAL HYMN

*Jesus Shall Reign*

1. Je - sus shall reign wher - e'er the sun
2. To him shall end - less prayer be made,
3. Bless - ings a - bound wher - e'er he reigns:
4. Let ev - 'ry crea - ture rise and bring

Does its suc - ces - sive jour - neys run;  
And prais - es thron - to crown his head;  
The pris - 'ners leap to lose their chains,  
Bless - ing and hon - or to our King,

His king - dom stretch from shore to shore,  
His name like sweet per - fume shall rise  
The wea - ry find e - ter - nal rest,  
An - gels de - scend with songs a - gain,

Till moons shall wax and wane no more.  
With ev - 'ry morn - ing sac - ri - fice.  
And all who suf - fer want are blest.  
And earth re - peat the loud A - men.

Text: Isaac Watts, 1674-1748, alt.  
Tune: DUKE STREET, LM; John Hatton, c.1710-1793



## THE Cathedral of St. Joseph

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Deacon Jacob Manning

Mr. Matthew S. Berher, Director of Music Ministries

Mr. Tyler J. Greenwood, Pastoral Associate

Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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# THE Cathedral of St. Joseph

TWENTY-SIXTH SUNDAY  
IN ORDINARY TIME

29 SEPTEMBER 2024

*Welcome to the Cathedral of Saint Joseph!*

*We welcome especially all of our guests or visitors who are joining us this weekend.  
Please know that you are always welcome at the Cathedral.*

## THE ORDER OF MASS

## INTRODUCTORY RITES

## PROCESSIONAL HYMN

*At the Name of Jesus*

1. At the Name of Je - sus Ev - 'ry knee shall
2. At his voice cre - a - tion Sprang at once to
3. Chris - tians, this Lord Je - sus Shall re - turn a -

bow, Ev - 'ry tongue con - fess him King of glo - ry  
sight, All the an - gel fac - es, All the hosts of  
gain On the clouds of glo - ry, O'er the earth to

now. It is God's good pleas - ure  
light, Thrones and Dom - i - na - tions,  
reign. Love and faith - ful serv - ice

We should call him Lord, Who from the be -  
Stars up - on their way, All the heav'n - ly  
We his peo - ple vow, And our hearts con -

gin - ning Was the might - y Word.  
or - ders In their great ar - ray.  
fess him King of glo - ry now.

Text: Philippians 2:5-7; Caroline M. Noel, 1817-1877, alt.  
Tune: KING'S WESTON, 6 5 6 5 D; Ralph Vaughan Williams, 1872-1958, alt., © 1931, Oxford University Press

# GREETING

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

*Cantor:* Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.  
 Chri - ste e - lei - son. Chri - ste e - lei - son.  
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal*, © 2010, ICEL  
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

## COLLECT

# LITURGY OF THE WORD

The readings may be found at #1185 in the *Worship hymnal*.

## READING I

Numbers 11:25-29

## PSALM RESPONSE

Psalm 19:8, 10, 12-13, 14

The pre-cepts of the Lord give joy to the heart.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Tune: Michel Guimont, © 1994

## READING II

James 5:1-6

## GOSPEL ACCLAMATION

John 17:17b, 17a

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Your word, O Lord, is truth;  
 consecrate us in the truth.

Music: Gregory Evans, © 2014

## GOSPEL

Mark 9:38-43, 45, 47-48

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*God Has Spoken By the Prophets*

1. God has spo - ken by the proph - ets, Spo - ken  
 2. God has spo - ken by Christ Je - sus, Christ, the  
 3. God is speak - ing by the Spir - it, Speak - ing

his un - chang - ing word, Each from age to age pro -  
 ev - er - last - ing Son, Bright - ness of the Fa - ther's  
 to our hearts a - gain, In the age - less Word de -

claim - ing God, the one, the right - eous Lord.  
 glo - ry, With the Fa - ther ev - er one;  
 clar - ing God's own mes - sage, now as then.

In the world's de - spair and tur - moil, One firm  
 Spo - ken by the Word in - car - nate, God from  
 Through the rise and fall of na - tions One sure

an - chor holds us fast: God e - ter - nal reigns for -  
 God, be - fore time was; Light from Light, to earth de -  
 faith is hold - ing fast: God a - bides, his word un -

ev - er, God the first and God the last.  
 scend - ing, Christ re - veals our God to us.  
 chang - ing, God the first and God the last.

Text: George W. Briggs, 1875-1959, alt., © 1953, 1981, The Hymn Society (admin. by Hope Publishing Company)  
 Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848-1918

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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