

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

21 April 2019

EASTER SUNDAY OF THE
RESURRECTION OF THE LORD

Vol. 8, No. 21



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

April 21 - 28, 2019

Easter Sunday of the Resurrection of the Lord

Acts 10:34, 37-43; Ps 118:1-2, 16-17, 22-23

Colossians 3:1-4; John 20:1-9

He is risen! He is truly risen! This is what the celebration of Easter is all about — the truth that Jesus was crucified for our sins and three days later rose from the dead, conquering death once and for all. We proclaim this truth every Sunday in the Nicene Creed: “For our sake He was crucified under Pontius Pilate, He suffered death and was buried and rose again on the third day, in accordance with the Scriptures.”

We know it’s true, but this Easter Sunday, let’s ask ourselves if we live as if it’s true. Do we live as witnesses to the glorious reality of the Resurrection?

A witness, of course, is one with first-hand knowledge. Our scripture readings for Easter Sunday focus not only on the Resurrection itself, but also on those who were witnesses to it.

In the Gospel, Saint John describes the very first witnesses to the empty tomb, Mary Magdalene, John (“the disciple whom Jesus loved”), and Peter. Each had an individual “experience” of the empty tomb. Each went up close to see for themselves what Jesus’ love had accomplished.

How can we as Christians all these years later see for ourselves and so become His witnesses? We “see for ourselves” when we prayerfully read the Scriptures knowing they are a living letter from God with a message to each one of us. We “see for ourselves” each time we devoutly receive the precious Body and Blood of our Lord in the Eucharist. We “see for ourselves” when we experience His personal and healing power in our hearts during Reconciliation. We “see for ourselves” when we pour out our lives in loving service to those around us and experience the deep satisfaction that only comes when we are imitating our Savior.

This Easter, resolve to live in the light and life of the saving power of the Resurrection. Allow yourselves to experience Jesus in every day from now on. By doing so, you will be powerful witnesses to the truth that He is risen! He is truly risen! 🐣

*We welcome all of our visitors
who are joining us this Easter
at the Cathedral of Saint Joseph.
Happy Easter!*



SUN 21 EASTER SUNDAY: THE SOLEMNITY OF THE RESURRECTION OF THE LORD

8:00 AM Mass for the Parishioners
10:30 AM Mass for the Parishioners
Easter Egg Hunt following Mass

MON 22 MONDAY WITHIN THE OCTAVE OF EASTER *Station Church of Rome: Saint Peter in the Vatican*

12:05 PM Mass for the Parishioners

TUE 23 TUESDAY WITHIN THE OCTAVE OF EASTER *Station Church of Rome: St. Paul Outside the Walls*

12:05 PM Mass for Anne Kearney

WED 24 WEDNESDAY WITHIN THE OCTAVE OF EASTER *Station Church of Rome: St. Lawrence Outside the Walls*

12:05 PM Mass for Dr. Joseph Agresta

THU 25 THURSDAY WITHIN THE OCTAVE OF EASTER *Station Church of Rome: The Twelve Apostles*

12:05 PM Mass for James F. Quirk

FRI 26 FRIDAY WITHIN THE OCTAVE OF EASTER *Station Church of Rome: Saint Mary “at the Martyrs”*

11:15 AM Confessions
12:05 PM Mass for Thomas Donahie

SAT 27 SATURDAY WITHIN THE OCTAVE OF EASTER *Station Church of Rome: Saint John Lateran*

9:00 AM Mass for Fidelis Shutler
9:30 AM Rosary
5:00 PM Confessions
6:00 PM Mass for the Parishioners

SUN 28 SECOND SUNDAY OF EASTER THE OCTAVE DAY OF EASTER DIVINE MERCY SUNDAY *Station Church of Rome: Saint Pancras*

8:00 AM Mass for Ron Radcliffe
10:30 AM Mass for Jack Jochum
3:00 PM Confirmation Mass



April: Month of the Holy Eucharist

Since the 16th century Catholic piety has assigned entire months to special devotions. The Church traditionally encouraged the month of April for increased devotion to Our Lord Jesus truly present in the Holy Eucharist.

Let us pray for a deeper awareness and reverence towards Christ's real presence among us and thank Him for the gift of His Body, Blood, Soul, and Divinity.

*"O Sacrament most holy! O Sacrament divine!
All praise and all thanksgiving, be every moment Thine!"*

Congratulations, prayers, & best wishes
to all of the men and women throughout the
Diocese of Wheeling-Charleston
who were welcomed into the Catholic Church
through the Sacraments of Initiation this Easter.
In particular, we welcome and congratulate
Bobby George and Kathy Roe
who were fully initiated into the Church
during the Easter Vigil
at the Cathedral of Saint Joseph.
May the joy and peace of the Risen Lord Jesus
always be in your minds and hearts.

In your charity, please keep in your prayers:

Andrew Helfer, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Father Edwin Keel, S.M., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kaliszcz, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrz, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

The Pope's Monthly Intention for April

Doctors and their Collaborators in War Zones

For doctors and their humanitarian collaborators in war zones, who risk their lives to save the lives of others.

Pray for the health and intentions of our Holy Father.

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

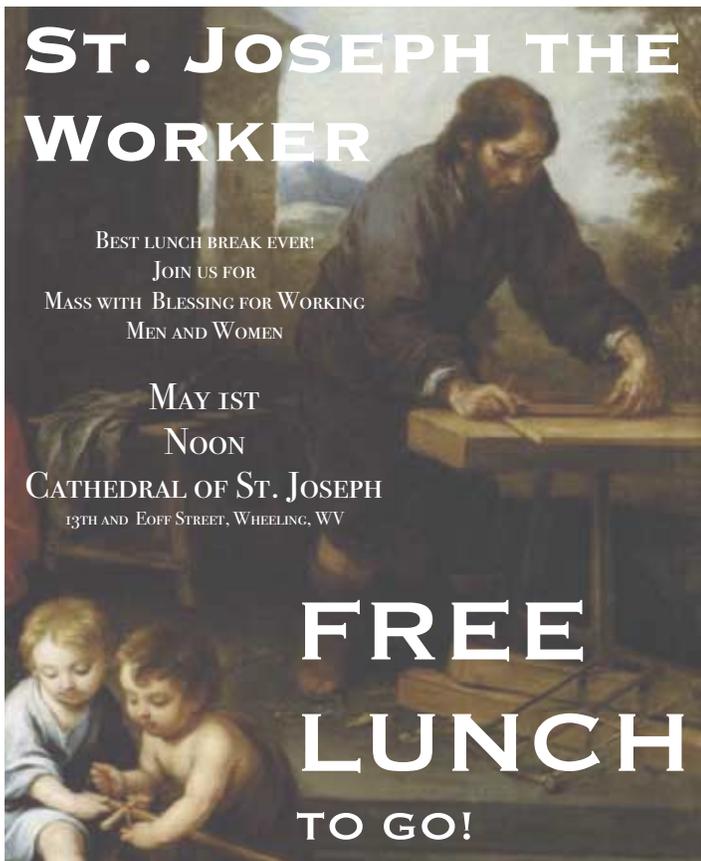
Weekly Collection

April 14, 2019

Envelopes: \$3083 Loose: \$944

Online: \$259

Thank you for your generosity and support.



**ST. JOSEPH THE
WORKER**

BEST LUNCH BREAK EVER!
JOIN US FOR
MASS WITH BLESSING FOR WORKING
MEN AND WOMEN

MAY 1ST
NOON
CATHEDRAL OF ST. JOSEPH
13TH AND EOFF STREET, WHEELING, WV

**FREE
LUNCH
TO GO!**



Rector's Ruminations

Easter Greetings

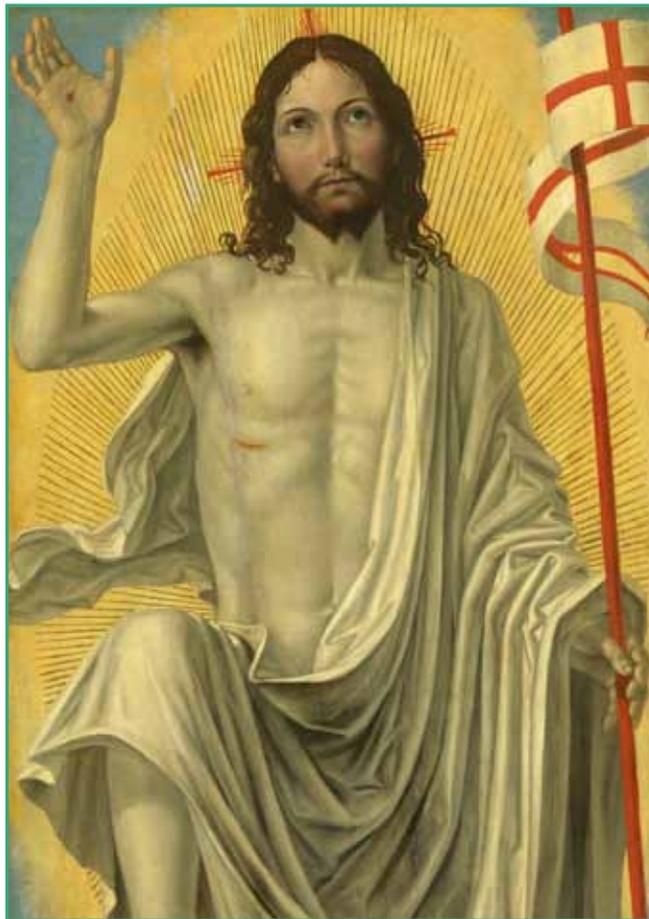
BY REV. MSGR. KEVIN M. QUIRK

Dear friends, I hope you will grant me leave, in the light of Easter morning, to once again stray from my preassigned topic to share with you some thoughts on the great Solemnity of the Resurrection of the Lord.

Many of you may be familiar with my somewhat annoying habit of either saying "Happy Easter" or "Christos Anesti" throughout the season of Easter, all seven weeks of it, which makes the annoyance of my "Merry Christmas" for rarely more than three weeks seem a kind of blessed relief. And yet, there should be no end of awe and trembling over the first words spoken by the angel at the tomb, "Do not be afraid. You seek Jesus of Nazareth. He is not here. He has been raised" (cf, Mt 28; Mk 16). I cannot imagine that Mary Magdalene, Mary the mother of James, and Salome ever tired of recounting those words that first brought to them the joyful news that Christ had been raised from the dead, "just as he said." And so, "Christ is Risen!", "Christos Anesti," is, as St. Josemaria Escriva said, the true greeting of the Christian because it is the one truth within Creation and the singular hope of humanity. Christ is risen! Indeed, He is!

In Orthodoxy and among the Catholic Churches of the Byzantine Rite, in addition to this hearty greeting, it is part of their liturgical tradition to read aloud the "The Paschal Homily" of St John Chrysostom. In my younger years, I made a pilgrimage through Greece during Passion Tide and the Octave of Easter and witnessed the chanting of the Paschal Homily; everyone within the Church standing and congregants old and young actively participating

both in chanting along with the cantor from memory and engaging in a call-and-response exchange at several points in the sung narration. It was easily one of the most joyful things I have seen at Easter, next to our young ones hunting for Easter eggs after Mass. And so, I



share the Paschal Homily with you: "If anyone is devout and a lover of God, let them enjoy this beautiful and radiant festival.

If anyone is a grateful servant, let them, rejoicing, enter into the joy of his Lord.

If anyone has wearied themselves in fasting, let them now receive recompense.

If anyone has labored from the first hour, let them today receive the just reward.

If anyone has come at the third hour, with thanksgiving let them feast.

If anyone has arrived at the sixth hour, let them have no misgivings; for they shall suffer no loss.

If anyone has delayed until the ninth hour, let them draw near without hesitation.

If anyone has arrived even at the eleventh hour, let them not fear on account of tardiness.

For the Master is gracious and receives the last even as the first; He gives rest to him that comes at the eleventh hour, just as to him who has labored from the first.

He has mercy upon the last and cares for the first; to the one He gives, and to the other He is gracious.

He both honors the work and praises the intention.

Enter all of you, therefore, into the joy of our Lord, and, whether first or last, receive your reward.

Orich and poor, one with another, dance for joy!

O you ascetics and you negligent, celebrate the day! You that have fasted and you that have disregarded the fast, rejoice today!

The table is rich-laden: feast royally, all of you!

The calf is fatted: let no one go forth hungry!

Let all partake of the feast of faith. Let all receive the riches of goodness.

Let no one lament their poverty, for the universal kingdom has been revealed.

Let no one mourn their transgressions, for pardon has dawned from the grave.

Let no one fear death, for the Saviour's death has set us free.

He that was taken by death

See "Ruminations" on Page 7



Easter Belief Reintroduced

BY ALEX J. NAGEM

The Cambridge Academic Content Dictionary defines the word “belief” as “the feeling of being certain that something exists or is true.” Judging by the number of parishioners who attend church services from the Tenebrae through Easter Sunday, one can say attendance is based on a Christian Religion belief that each holds to be true, that Jesus Christ is the Son of God who became man to identify himself with us and bring us to everlasting life. This is told to us in John 1:9-14, “The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband’s will, but born of God. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.” This verse from the Bible was written well before my time, though my daughters will say with love and laughter that I am as old as the dinosaurs. My point, though this was written centuries ago, I, as you, believe the meaning of the verse. There is a wanting or fear inside us that compels us to believe that Jesus Christ is the Son of God. The death of his human body was a sacrifice for our sins. We are told in the Old Testament of the sacrifices made by man to God. But Jesus Christ is the perfect sacrifice for the sins of mankind. Though we no longer make sacrifices as in the Old Testament, we do have a perfect sacrifice at each Celebration of the Eucharist. This is my belief.

We are told of God’s love for us in John 3:16, “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.” We are loved by God, even those who don’t believe. The death of Christ’s human body was not just for the righteous, but for all of us. I know we carry our own cross, baggage and back scars but these are created by us. We have chosen to do wrong, hurt, steal and disobey. We are all faced with daily worry and stress. As a way to cope, we may say we are giving these up for Jesus, making a sacrifice for Jesus. Our Easter Belief should be a redirection of this thinking to understand that Jesus made the perfect sacrifice for us. St. Augustine wrote that “the Passion of Christ can bring a complete change in our lives. This is done by despising what was despised by Jesus, and desiring what He desired.” The redirection found in Easter is one that reminds us we are only man, not God. We are made of flesh, not an angel. We cannot remain in a state of virtue when the angels in heaven and Adam failed to do so. We are rescued by Jesus Christ and brought to a state of grace (Thomas ‘a Kempis). This is my belief.

Sometimes we overlook the obvious. I was looking for a small file in my toolbox the other day. The use of the file would have made a home project easier and faster to finish. Unfortunately, I failed to find it. My wife, Lori, helped in the search. The file had disappeared from sight. The other day, I went to the same toolbox for pliers. To my surprise, the file had miraculously appeared in the top tray. The same tray we both searched. The obvious was overlooked. We see or gaze upon the image of Christ on the Cross or the empty Cross. We should not overlook

the obvious for which these two icons represent. The Cross is to remind us of God’s love for us, and the victory over death by Jesus. This reminder is for all mankind, not just Christians, or as we fondly say, those living at the foot of the cross. Just as the file appeared in the spot that I undoubtedly left it, our belief in Jesus is waiting for us where we left Him. Easter Belief is a renewal after a long journey of struggling with faith. This renewal continues with each approach we make to the altar to receive the Eucharist. This is my belief.

As you can conclude from my writing, I have a love for Jesus Christ. My sufferings cannot compare to His. I may offer my sufferings to Jesus, but they are de minimis in comparison to his suffering for us. But through his suffering and death, Jesus still loves and accepts us. When I look at a crucifix with the arms of Jesus outstretched, I see Jesus welcoming us with open arms through all of his suffering. No matter the wrong someone has done, Jesus still welcomes with open arms if they turn to him with belief and remorse. This is my belief.

The philosopher Frederick Nietzsche once told some Christians, “If you want me to believe in your Redeemer, you need to look more redeemed.” Do we as Christians look redeemed? Do we act as if we have been redeemed? The redirection we receive during Lent and the joyous reminder of the Resurrection on Easter Sunday should provide us with the look of one who has been redeemed. Though the Death and Resurrection of Jesus happened more than 2,000 years ago, the promise of our own resurrection and everlasting life has not been lost and for this we should be thankful and exuberant. This belief has endured the passing of time. It has been handed down from one generation to another. It has been tested,

**See “Awareness”
on Page 7**

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of April 21

Monday

Acts 2:14, 22-23
Ps 61:1-2, 5, 7-8, 9-10, 11
Matthew 28:8-15

Tuesday

Acts 23:6-11
Ps 33:4-5, 18-19, 20, 22
John 20:11-18

Wednesday

Acts 3:1-10
Ps 105:1-2, 3-4, 6-7, 8-9
Luke 24:13-35

Thursday

Acts 3:11-26
Ps 8:2, 5, 6-7, 8-9
Luke 24:35-48

Friday

Acts 4:1-12
Ps 118:1-2, 4, 22-24, 25-27
John 21:1-14

Saturday

Acts 4:13-21
Ps 118:1, 14-15, 16-18, 19-21
Mark 16:9-15

Sunday

Acts 4:32-35
Ps 118:2-4, 13-15, 22-24
1 John 5:1-6
John 20:19-31

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass

The Anniversary of the Dedication of the Cathedral - April 21

The word “cathedral” derives from the Greek word “kathedra,” meaning “chair.” The chair of the diocesan bishop is the seat from which he guides the life of the Church in a particular geographical region known as a diocese. This chair is a symbol of his authority to teach, sanctify and govern the people of Christ. The church in which this chair is housed is consequently known as a cathedral church — the bishop’s own parish church.

The cornerstone of the Cathedral of Saint Joseph was laid in May 1924 and the solemn dedication held a short two years later on April 21, 1926, by the Fourth Bishop of Wheeling, John J. Swint.

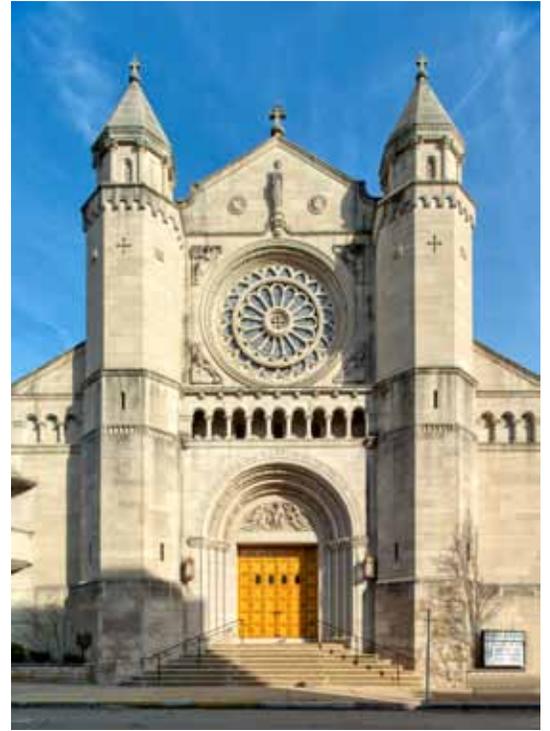
The present Cathedral is the second to be located on the site. St. James Church was built here in 1847 under the direction of the Bishop of Richmond, Richard Vincent Whelan. It became the Cathedral and Whelan the First Bishop of Wheeling, Virginia, when the diocese was established in 1850. In 1872, in response to the rising devotion to Saint Joseph, Husband of Mary throughout the universal Church and the burgeoning labor movement among the Catholics of the coal fields, Bishop Whelan petitioned Rome to change the title of the Cathedral to honor Saint Joseph.

To lead the construction effort, Bishop Swint hired a young classicist architect, Edward Joseph Weber of Pittsburgh. Upon laying the cornerstone, Bishop Swint said the Cathedral “will be symbolic of all the Catholic Church stands for.”

The cathedral is a Lombardi Romanesque structure with a modified basilica floor plan that is cruciform in shape. Design inspiration came from several churches in Italy, namely, the church of San Pietro in Toscanella and the Cathedral in Prato, near Florence. Bishop Swint wanted the dome to be based on the dome of the cathedral of Santa Maria del Fiore in Florence, Italy.

According to the architect, the colorful interior of the Cathedral was created in the Mediaeval Byzantine style. The primary dome is filled with a depiction of heaven. glass.

In the Apostolic Constitution “*Mirificus Eventus*”, Pope Paul VI stated that “The diocesan cathedral should be regarded as the express image of Christ’s visible Church,



praying, singing, and worshipping on earth. The cathedral should be regarded as the image of Christ’s Mystical Body, whose members are joined together in an organism of charity that is sustained by the outpouring of God’s gifts.”

The anniversary of the dedication of a cathedral church is to be observed on the date of the church’s consecration, with the rank of a solemnity in the cathedral itself and of a feast in the other churches of the diocese, according to the “*General Norms for the Liturgical Year and the Calendar*.” The cathedral church is a symbol of the unity of the local Church, and its dedication ought to be celebrated throughout the diocese. The annual observance of the dedication of a church celebrates the mystery of the living Church, that is, the people of God in pilgrimage to the new Jerusalem.

As the date of the anniversary falls on Easter Sunday this year, the Solemnity of the Dedication is transferred to the next available day in the Liturgical Calendar, namely the Monday after the Octave of Easter, April 29.

Please join us at the Cathedral as we celebrate with great joy the anniversary of the dedication of the Mother Church for the Diocese of Wheeling-Charleston. 🙏

Ruminations ... Cont'd from Page 4

has annihilated it!

He descended into Hades and took Hades captive!

He embittered it when it tasted His flesh! And anticipating this, Isaiah exclaimed: "Hades was embittered when it encountered Thee in the lower regions".

It was embittered, for it was abolished!
It was embittered, for it was mocked!
It was embittered, for it was purged!
It was embittered, for it was despoiled!
It was embittered, for it was bound in chains!

It took a body and came upon God!
It took earth and encountered heaven!

It took what it saw, but crumbled before what it had not seen!
O death, where is thy sting?
O Hades, where is thy victory?
Christ is risen, and you are overthrown!
Christ is risen, and the demons are fallen!
Christ is risen, and the angels rejoice!
Christ is risen, and life reigns!
Christ is risen, and not one dead remains in a tomb!

For Christ, being raised from the dead, has become the First-fruits of them that have slept.

To Him be glory and might unto the ages of ages.

Amen.

Dear brothers and sisters, no matter what meets us in this Easter Season and beyond, whether good or bad, there is this one abiding truth: Christ is risen! Indeed, He is! Of that truth we can be sure and this truth has truly set us free. Happy Easter.

If you have a question for The Cathedral Conundrum, please share it with our artful editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌿

Awareness ... Cont'd from Page 5

denied, and the truth twisted by non-believers. But we still come to the altar to receive the Eucharist, the blessed bread of salvation, the one true body of Christ, because we believe.

May the fruits of your Easter belief continue with each passing day and lead you into the arms of Our Savior.

My continued prayers are said with you in mind, as I hope I am remembered in yours.

"Vocatus Atque non Vocatus, Deus Aderit" 🌿

The staff of the Cathedral of St. Joseph wish you and your families a very happy and blessed Easter. May the joy and peace of the Risen Christ shine in your hearts and minds throughout this Holy Season.

Come and See: Vocations Event

April 25 - 27, 2019

Mount St. Mary's Seminary, Emmitsburg, MD

Have you ever thought about being a priest? Come out to visit a Catholic seminary, meet the West Virginia seminarians, and discern whether or not our Lord is calling you to be a priest. There will also be an opportunity to hear from priests about the real life of the priesthood. This event is open to all men ages 18 and older. For more information or to RSVP, please contact Mr. Rick Teachout in the Vocations office at 304-233-0880, ext. 442, or email: rteachout@dwc.org



Join us for the
23rd Annual
Catholic Charities Neighborhood Center
Spaghetti Dinner
Good Food and Good Fellowship
for a Good Cause
Sunday, April 28th
11:00 a.m. - 5:00 p.m.
125 18th Street, Wheeling

The Catholic Charities Neighborhood Center on 18th Street has been serving those in need in the Ohio Valley for nearly 50 years. Funds raised will support this vital work.

Call (304) 304-232-7157 ext. 5 for more information about how you can help or donate.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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Mr. John Petrella
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Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

