

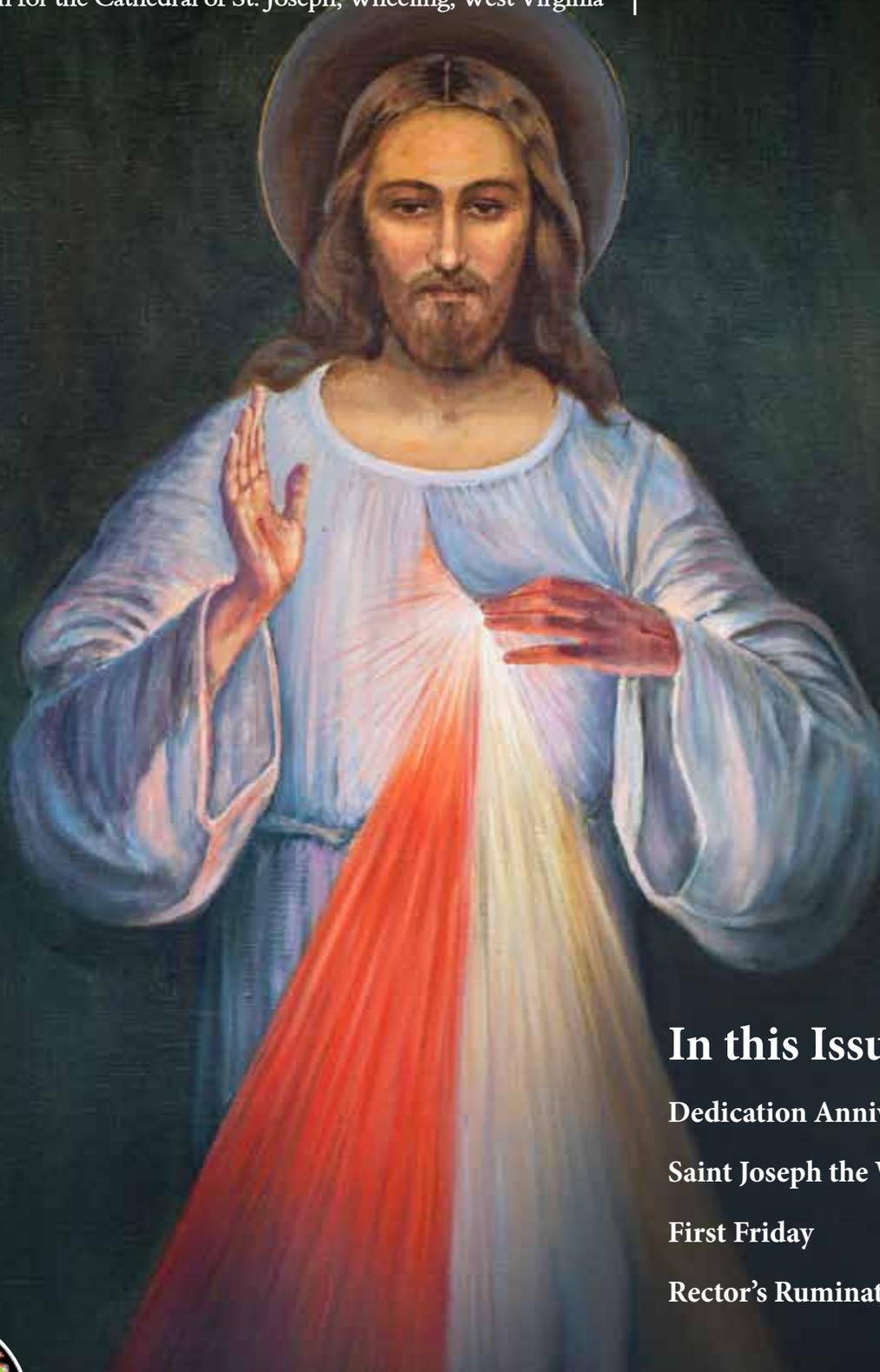
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

28 April 2019

SECOND SUNDAY OF EASTER  
DIVINE MERCY SUNDAY

Vol. 8, No. 22



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

April 28 - May 5, 2019



**SUN 28** **SECOND SUNDAY OF EASTER**  
**THE OCTAVE DAY OF EASTER**  
**DIVINE MERCY SUNDAY**  
*Station Church of Rome: Saint Pancras*  
  
(Sat) 6:00 PM Mass for the Parishioners  
8:00 AM Mass for Ron Radcliffe  
10:30 AM Mass for Jack Jochum

**MON 29** **ANNIVERSARY OF THE DEDICATION OF THE CATHEDRAL**  
**Saint Catherine of Siena,**  
**virgin, doctor of the Church**  
  
12:05 PM Mass for Mike Ryan

**TUE 30** **Saint Pius V, pope**  
  
12:05 PM Mass for Virginia Sacco

**WED 1** **Saint Joseph the Worker**  
  
12:05 PM Mass for Mike Monseur  
*Blessing of Working Men & Women*

**THU 2** **Saint Athanasius, bishop, doctor of the Church**  
  
12:05 PM Mass for Dr. Rome Raimonde

**FRI 3** **SAINTS PHILIP AND JAMES, APOSTLES**  
**First Friday of the Month**  
  
11:15 AM Confessions  
12:05 PM Mass for John, Sophie, and Jeff Moses  
12:40 PM Exposition of the Blessed Sacrament  
6:00 PM Benediction of the Blessed Sacrament

**SAT 4** **Easter Weekday**  
**First Saturday of the Month**  
  
9:00 AM Mass for James Collins  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for Patty Welling

**SUN 5** **THIRD SUNDAY OF EASTER**  
  
8:00 AM Mass for the Parishioners  
10:30 AM Mass for Assunta & Samuel Defazio  
and Family



## Second Sunday of Easter

Acts 5:12-16; Ps 118:1-2, 16-17, 22-23  
Revelation 1:9-11, 12-13, 17-19; John 20:1-9

Today marks the Octave of Easter—the eighth day of the week. Indeed, this past week has been a weeklong celebration of Easter. In fact, the 50 days between Easter and Pentecost are counted as one experience of the Risen Christ. Of course there are many manifestations of Christ's presence as recounted in the Gospels. But in reality, this only demonstrates the unity of the Risen Christ. Each encounter, though different, is in actuality the experience of the one true God, Jesus Christ in glorified form.

Easter is a foretaste of what we will experience in the heavenly kingdom. This Divine Mercy Sunday is a reminder of God's infinite love and mercy. All of our sins have been wiped away in Christ's blood. We are made new in the image and likeness of the Risen One. We have been called into a relationship which lasts for eternity.

The Gospel Reading for the Second Sunday of Easter is always the account of "Doubting Thomas". While Thomas traditionally takes all the bad rap for his doubts, we see that none of the Apostles were at their best when Christ first appears to them after His resurrection. The passage says that they were in hiding, cowering behind a locked door because they were afraid of what the Jews might do to them for their association with Jesus. They were paralyzed by fear and doubt.

But Jesus appeared right in their midst in spite of the lock on the door. Was it to rebuke them for their lack of faith? Quite the contrary.

He comes on a mission of mercy. He comes to offer them peace and the restoration of their relationship with Him. And even more, He commissions them to become ministers of His mercy, by giving them authority to forgive sins. At that moment Christ gives to all of us the supreme gift of mercy — the sacrament of Reconciliation. What a precious and powerful gift!

This Sunday is a perfect time to reflect on how well we make use of this gift. Do we really appreciate its healing power? Could we become better stewards of this gift by going to Confession more often? We must also reflect on how well we extend mercy to others as Jesus did to Thomas that day.

Let's commit ourselves to becoming faithful disciples of Christ's mercy. We will be those very ones to whom Jesus gave a "shout out" during His encounter with Thomas: "Blessed are those who have not seen and have believed" — in His merciful love. 🙏

## Anniversary of the Dedication of the Cathedral Church - Celebrated on April 29

On April 21, 1926, Bishop John J. Swint, the Fourth Bishop of Wheeling, dedicated the church we claim as our spiritual home and the mother church for the Diocese of Wheeling-Charleston.

The anniversary of dedication is celebrated as a memorial for all the parishes of the diocese. At the Cathedral itself, this special date is celebrated as a solemnity. Since the anniversary falls on Easter Sunday this year, the Solemnity of the Dedication is transferred to the next available day in the Liturgical Calendar, the Monday after the Octave of Easter, April 29.

**Please join us this Monday, April 29 for the 12:05 p.m. Mass as we celebrate the Solemnity of the Anniversary of the Dedication of the Cathedral of Saint Joseph.**

## May: Month of Our Lady

The month of May is the “month which the piety of the faithful has especially dedicated to Our Blessed Lady,” and it is the occasion for a “moving tribute of faith and love which Catholics in every part of the world pay to the Queen of Heaven. During this month Christians, both in church and in the privacy of the home, offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of God’s mercy come down to us from her throne in greater abundance” (Paul VI: Encyclical on the Month of May, no. 1).



This Christian custom of dedicating the month of May to the Blessed Virgin arose at the end of the 13th century. In this way, the Church was able to Christianize the secular feasts which were wont to take place at that time. In the 16th century, books appeared and fostered this devotion.

The practice became especially popular among the members of the Jesuit Order — by 1700 it took hold among their students at the Roman College and a bit later it was publicly practiced in the Gesu Church in Rome. From there it spread to the whole Church.

*“Hail, holy Mother, who brought forth the King who rules heaven and earth forever and ever.”*

## In your charity, please keep in your prayers:

Andrew Helfer, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Father Edwin Keel, S.M., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kalisz, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## Eucharistic Adoration First Friday, May 3

On each First Friday of the month, the Blessed Sacrament will be exposed in the monstrance following the 12:05 p.m. Mass and will remain on the Main Altar for adoration throughout the afternoon. The period of Eucharistic Adoration will conclude with the celebration of Benediction at 6:00 p.m. There are sign-up sheets in the narthex of the church. It is very important that there is always someone present in the church when the Blessed Sacrament is exposed.



*Let us be generous with our time in going to meet him in adoration and in contemplation that is full of faith and ready to make reparation for the great faults and crimes of the world.*

*May our adoration never cease.”*

– Pope Saint John Paul II

## Weekly Collection

April 21, 2019

Envelopes: \$4494 Loose: \$2261

Online: \$199

*Thank you for your generosity and support.*

**ST. JOSEPH THE WORKER**

BEST LUNCH BREAK EVER!  
JOIN US FOR  
MASS WITH BLESSING FOR WORKING  
MEN AND WOMEN

MAY 1ST  
NOON  
CATHEDRAL OF ST. JOSEPH  
13TH AND EOFF STREET, WHEELING, WV

**FREE LUNCH TO GO!**



# Rector's Ruminations

## Urbi et Orbi

BY REV. MSGR. KEVIN M. QUIRK

Each year at the Angelus on Christmas and Easter Sunday, gentle reader, the Holy Father offers a public address from the loggia of the Vatican Basilica called the “Urbi et Orbi” greetings, because the address itself is directed quite literally to the City (urbs, from which we derive the word urban) and the World (orbs, the globe, thus demonstrating that the Church knew the world to be an orb long before Columbus). These messages are timely, often making a clear connection between the event in salvation history being celebrated and occurrences of the major significance in the contemporary world. In so doing, the message routinely reminds us that, as a people of faith, we live with great hope and charity for the world around us; it draws us out of our provincial preoccupations and invites us to contemplate the daily realities that face so many. As such, I share with you His Holiness’ Urbi et Orbi Message from this Easter Sunday.

“Dear Brothers and Sisters, Happy Easter!

Today the Church renews the proclamation made by the first disciples: “Jesus is risen!” And from mouth to mouth, from heart to heart, there resounds a call to praise: “Alleluia, Alleluia!” On this morning of Easter, the perennial youth of the Church and of humanity as a whole, I would like to address each of you in the opening words of my recent Apostolic Exhortation devoted especially to young people:

“Christ is alive! He is our hope, and in a wonderful way he brings youth to our world. Everything he touches becomes young, new, full of life. The very first words, then, that I would like to say to every young Christian are these: Christ is alive and he wants you to be alive! He is in you, he is with you and he never abandons you. However far you

may wander, he is always there, the Risen One. He calls you and he waits for you to return to him and start over again. When you feel you are growing old out of sorrow, resentment or fear, doubt or failure, he will always be there to restore your strength and your hope” (Christus Vivit, 1-2).

Dear brothers and sisters, this message is also addressed to every person in the world. The resurrection of Christ is the principle of new life for every man and every woman, for true renewal always begins from the heart, from the conscience. Yet Easter is also the beginning of the new world, set free from the slavery of sin and death: the world open at last to the Kingdom of God, a Kingdom of love, peace and fraternity.

Christ is alive and he remains with us. Risen, he shows us the light of his face, and he does not abandon all those experiencing hardship, pain and sorrow. May he, the Living One, be hope for the beloved Syrian people, victims of an ongoing conflict to which we risk becoming ever more resigned and even indifferent. Now is instead the time for a renewed commitment for a political solution able to respond to people’s legitimate hopes for freedom, peace and justice, confront the humanitarian crisis and favor the secure re-entry of the homeless, along with all those who have taken refuge in neighboring countries, especially Lebanon and Jordan.

Easter makes us keep our eyes fixed on the Middle East, torn by continuing divisions and tensions. May the Christians of the region patiently persevere in their witness to the Risen Lord and to the victory of life over death. I think in particular of the people of Yemen, especially the children, exhausted by hunger and war. May the light of Easter illumine all government leaders and peoples in the Middle East,

beginning with Israelis and Palestinians, and spur them to alleviate such great suffering and to pursue a future of peace and stability.

May conflict and bloodshed cease in Libya, where defenseless people are once more dying in recent weeks and many families have been forced to abandon their homes. I urge the parties involved to choose dialogue over force and to avoid reopening wounds left by a decade of conflicts and political instability.

May the Living Christ grant his peace to the entire beloved African continent, still rife with social tensions, conflicts and at times violent forms of extremism that leave in their wake insecurity, destruction and death, especially in Burkina Faso, Mali, Niger, Nigeria and Cameroon. I think too of Sudan, presently experiencing a moment of political uncertainty; it is my hope that all voices will be heard, and that everyone will work to enable the country to find the freedom, development and well-being to which it has long aspired.

May the Risen Lord accompany the efforts of the civil and religious authorities of South Sudan, sustained by the fruits of the spiritual retreat held several days ago here in the Vatican. May a new page open in the history of that country, in which all political, social and religious components actively commit themselves to the pursuit of the common good and the reconciliation of the nation.

May this Easter bring comfort to the people of the eastern regions of Ukraine, who suffer from the continuing conflict. May the Lord encourage initiatives of humanitarian aid and those aimed at pursuing a lasting peace.

May the joy of the resurrection fill the hearts of those who on the American continent are experiencing the effects of difficult political and economic situa-

**See “Ruminations”  
on Page 7**



## Holy Name of Jesus

BY ALEX J. NAGEM

“O sweet Name of Jesus, holy above all names in heaven and on earth, and to which every knee, both of men and of angels in heaven, on earth and in hell bends. You are the way of the just, the glory of the saints, the hope of those in need, the balm of the sick, the love of the devout and the consolation of those that suffer.

O, Jesus, be to me a help and a protector so that your Name may be blessed for all times.” (Manualis Parvulorum XIII) Thomas A. Kempis

In times of trouble and fear, worry and uncertainty, happiness and gratitude, we have our special prayers and mantras to Deity. As believers in the graces received from prayer, we pray. We pray to God, Jesus and the Holy Spirit. We may ask for the intercession of Mother Mary, a favorite Saint, to a special Angel, or those who have gone before us. We may repeat prayers we learned as children, in an adult religion class, or maybe a favorite of our parents or grandparents. Our prayer maybe from a favorite Psalm, or one we design as we pray.

A favorite prayer short in verse is, “O God, come to my assistance. O Lord, make haste to help me.” This is from Psalm 69. Oh, the numbers of times these few words of meaning, hope, and a cry for help have been recited. These few words can be found at the beginning of the Liturgy of the Hours and the Chaplet of St. Michael the Archangel. With these few words we make a prayer, a summons to God to help us against the danger and evil that confront us. These few words give light to our own weakness. They provide an answer surrounded by confidence that God is always present and ready to help, “Bidden or not Bidden, God is always present.” Could a short prayer of such, “O God, come to my assistance.

O Lord, make haste to help me,” be so powerful as to invoke the assistance of God in our every fear? I believe God listens to our every word. He knows our every thought. He sees our every action. Why would he not listen to our cry for help?

“Lord Jesus Christ Son of God, have mercy on me a sinner.” “Lord Jesus, come.” “Lord Jesus, help me.” Which would you choose to invoke the name and help of Jesus? Would you use all three? What are your needs? Are you praying for an improvement of health? Are you praying for the needs of another? Are you praying through the day to keep God in your thoughts and your ways? Are you praying often? I confess my prayer time has increased in the past many months. There have been prayers asking Jesus and the Holy Spirit for direction, comfort, peace of mind, and especially for the blessings to keep the institution of the Catholic Church from crumbling. I pray for those who stand against the corruption found in the hierarchy of the Catholic Church and for those who can help with the change. You can help with your prayers, for you make up the body of the Church and our true leader of the Catholic Church is Jesus Christ, not a man or woman. Clergy of every level are servants of the God who are to provide us with direction toward the teaching of Jesus just as the first Apostles provided. They need our constant prayers for their humility and servitude. What better way for constant prayer than to invoke the name of Jesus in all we do?

“The invocation of the holy name of Jesus is the simplest way of praying always. When the Holy Name is repeated often by a humbly attentive heart the prayer is not lost by heaping up empty phrases, but holds fast to

the word and brings forth fruit with patience. This prayer is possible at all times because it is not one occupation among others but the only occupation that of loving God, which animates and transfigures every action in Christ Jesus,” (CCC 2668).

“Lord Jesus, come to me. Lord Jesus my Savior, help me. Lord Jesus, guide me. Lord Jesus, be my guiding light.” When invoking the name of Jesus we are not calling on a human being named Jesus, but to our God seeking our salvation. “The Name is not a magical formula, because to use it one needs to have an inner relationship with Jesus himself. Calling on the name of Jesus does not mean simply pronouncing the name ‘Jesus’ in prayer or directing a prayer explicitly to Jesus. It means that one adores Jesus as He adores God the Father,” Irene Hausherr, *The Name of Jesus*. Do you have an inner relationship with Jesus? What problems or terrors of thoughts do you face? Do you believe in the power of Jesus? When you are tempted to act in a manner that is not following the Word of God, do you call upon Jesus for help? Do you believe in the power of His graces? We are told in Romans 10 that everyone who calls on the name of the Lord will be saved. We are told in Luke 23 that even a thief being crucified for his wrong doings would be with Jesus in Heaven just by trusting in and invoking His sacred name. Maybe those of us who pray in the pews, all clergy, and all who pray at home need to invoke the name of Jesus more often in our daily life for He is the true leader of our church. When Jesus is the center of your life, then He is in your heart and your every action. Your thoughts are brought before Him. You ask yourself if your thoughts and actions will be pleasing to God. You will soon learn that some thoughts

**See “Awareness”  
on Page 7**

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of April 28

#### Monday

Acts 4:23-37  
Ps 2:1-3, 4-7, 7-9  
John 3:1-8

#### Tuesday

Acts 4:32-37  
Ps 93:1, 1-2, 5  
John 3:7-15

#### Wednesday

Acts 5:17-26  
Ps 34:2-3, 4-5, 6-7, 8-9  
John 3:16-21

#### Thursday

Acts 5:27-33  
Ps 34:2, 9, 17-18, 19-20  
John 3:31-36

#### Friday

1 Corinthians 15:1-8  
Ps 19:2-3, 4-5  
John 14:6-14

#### Saturday

Acts 6:1-7  
Ps 33:1-2, 4-5, 18-19  
John 6:16-21

#### Sunday

Acts 5:27-32, 40-41  
Ps 30:2, 4, 5-6, 11-12, 13  
Revelation 5:11-14  
John 21:1-19

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints



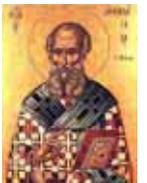
**April 29 - Saint Catherine of Siena (1347-1380)** was a Dominican tertiary and mystic, the twenty-fourth of twenty-five children. In spite of family opposition, she dedicated herself to Christ at a very young age and at the age sixteen, she withdrew from her family to lead a life of intense prayer. When she emerged, she began to dedicate herself to care for the sick and poor. Her joyful spirit attracted a number of followers. After a series of mystical experiences, Catherine felt compelled to write letters to those in secular and Church authority, which she dictated to her friend, the Dominican Raymond of Capua. Her influence became so great that papal legates consulted her. At this time, the popes had moved their residence from Rome to Avignon, France. Catherine begged Gregory XI to return to Rome, which he did in 1377. St. Catherine died in 1380 at the age of thirty-three, leaving behind her writings, the Dialogue on Divine Providence, letters, and prayers. She is represented in art holding a lily and wearing the habit of a Dominican tertiary, and is the patron saint of Europe and Italy. In 1970, Pope Paul VI made her a Doctor of the Church, one of the first women, along with Teresa of Avila, to be so honored.

**April 30 - Saint Pius V (1504-1572)** was a Dominican theologian, elected pope in 1566. His primary task as pope was to implement the reforms of the Council of Trent, which had concluded three years before. During his pontificate, seminaries were reformed, a new Missal was published, and the Catechism and Breviary were revised. Pius retained his white Dominican habit when he became pope; since that time all the popes have worn white.



**May 1 - The Memorial of Saint Joseph the Worker** is a relatively new addition to the calendar, established by Pope Pius XII in 1955 in order to Christianize the concept of labor and give to all workmen a model and a protector. By the daily labor in his shop, offered to God with patience and joy, St. Joseph provided for the necessities of his holy spouse and of the Incarnate Son of God, and thus became an example to all laborers. "Workmen and all those laboring in conditions of poverty will have reasons to rejoice rather than grieve, since they have in common with the Holy Family daily preoccupations and cares" (Leo XIII). The *Roman Missal* calls Joseph our "wise and faithful servant" who is our patron as we "complete the works [God] sets us to do."

**May 2 - Saint Athanasius (c.295-373)** was a fourth-century deacon and bishop who lived in Alexandria, Egypt. He is best known for his lifelong struggle against Arianism, or the heretical belief that God created a son who was neither coeternal nor coequal with the Father. He attended the Council of Nicaea with his bishop, Alexander, and his theological work *Three Discourses against the Arians* provided the foundation for arguments against this heresy. He was exiled more than five times because of his views, spending more than seventeen years of his episcopate outside his diocese. Because of his contributions to the faith, he is a doctor of both the Western and Eastern Churches.



**May 3 - Two of the chosen Twelve, Saints Philip and James (1st c.),** grace the liturgical calendar on this day. Although few details are known about St. Philip, Scripture portrays him as one who leads others to Christ. St. Philip introduces his friend Nathaniel to Jesus, and points to Jesus as the source of nourishment in the feeding of the five thousand. He also highlights Jesus as the path to the Father in the Last Supper account. Both Philip and James died as martyrs, shedding their blood for the sake of the Gospel. They are most likely celebrated together because the Basilica of the Twelve Apostles in Rome is dedicated to them.



*All holy men and women,  
Saints of God,  
pray for us!*



## Ruminations ... Cont'd from Page 4

tions. I think in particular of the Venezuelan people, of all those who lack the minimal conditions for leading a dignified and secure life due to a crisis that endures and worsens. May the Lord grant that all those with political responsibilities may work to end social injustices, abuses and acts of violence, and take the concrete steps needed to heal divisions and offer the population the help they need.

May the Risen Lord shed his light on the efforts made in Nicaragua to find as rapidly as possible a peaceful negotiated solution for the benefit of the entire Nicaraguan people.

Before the many sufferings of our time, may the Lord of life not find us cold and indifferent. May he make us builders of bridges, not walls. May the One who gives us his peace end the roar of arms, both in areas of conflict and in our cities, and inspire the leaders of nations to work for an end to the arms race and the troubling spread of weaponry, especially in the economically more advanced countries. May the Risen Christ, who flung open the doors of the tomb, open our hearts to the needs of the disadvantaged, the vulnerable, the poor, the unemployed, the marginalized, and all those who knock at our door in search of bread, refuge, and the recognition of their dignity.

Dear brothers and sisters, Christ is alive! He is hope and youth for each of us and for the entire world. May we let ourselves be renewed by him! Happy Easter!

As always, if you have a question for The Cathedral Conundrum, please share it with our agile editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). ☺

## Awareness ... Cont'd from Page 5

bring you peace of mind, while others bring only unrest and emptiness. At a young age we were taught the difference between right and wrong, good and evil. I believe this lesson learned at a young age may have been forgotten or simply misplaced over time by some. We may also have forgotten or simply misplaced over time our need for an intimate relationship with Jesus. Let us begin with this day to invoke the name of Jesus in constant prayer and strengthen our relationship with Him for Jesus is the true leader of our Church, the Son of God, and our Savior.

“Most Merciful Jesus, by that Precious Blood which you willingly shed for sinners, I beg You to wash away all my sinfulness and to look mercifully upon me, a poor and unworthy sinner, as I call upon Your Holy Name. Mercifully grant me, through Your adorable Name, which is the joy of heaven, the

terror of hell, the consolation of the afflicted, the refuge of sinners and the strength of those who repent, the grace of eternal salvation through the holy Name of Jesus. I ask this in Your Name, who lives and reigns with God the Father and the Holy Spirit, one God forever and ever. Amen,” Holy Name Prayer for Contrition.

You are remembered in my prayers as I hope I am remembered in yours as we ask Jesus for help in each of our days.

“Vocatus Atque Non Vocatus, Deus Aderit” ☺

Rest  
in  
Peace

Please remember in your prayers:

**Tyler Jacovetty** († Apr 19, 2019)



Join us for the  
**23rd Annual**  
Catholic Charities Neighborhood Center  
**Spaghetti Dinner**  
Good Food and Good Fellowship  
for a Good Cause  
**Sunday, April 28th**  
11:00 a.m. - 5:00 p.m.  
125 18th Street, Wheeling

The Catholic Charities Neighborhood Center on 18th Street has been serving those in need in the Ohio Valley for nearly 50 years. Funds raised will support this vital work.

Call (304) 304-232-7157 ext. 5 for more information about how you can help or donate.

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

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FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

