

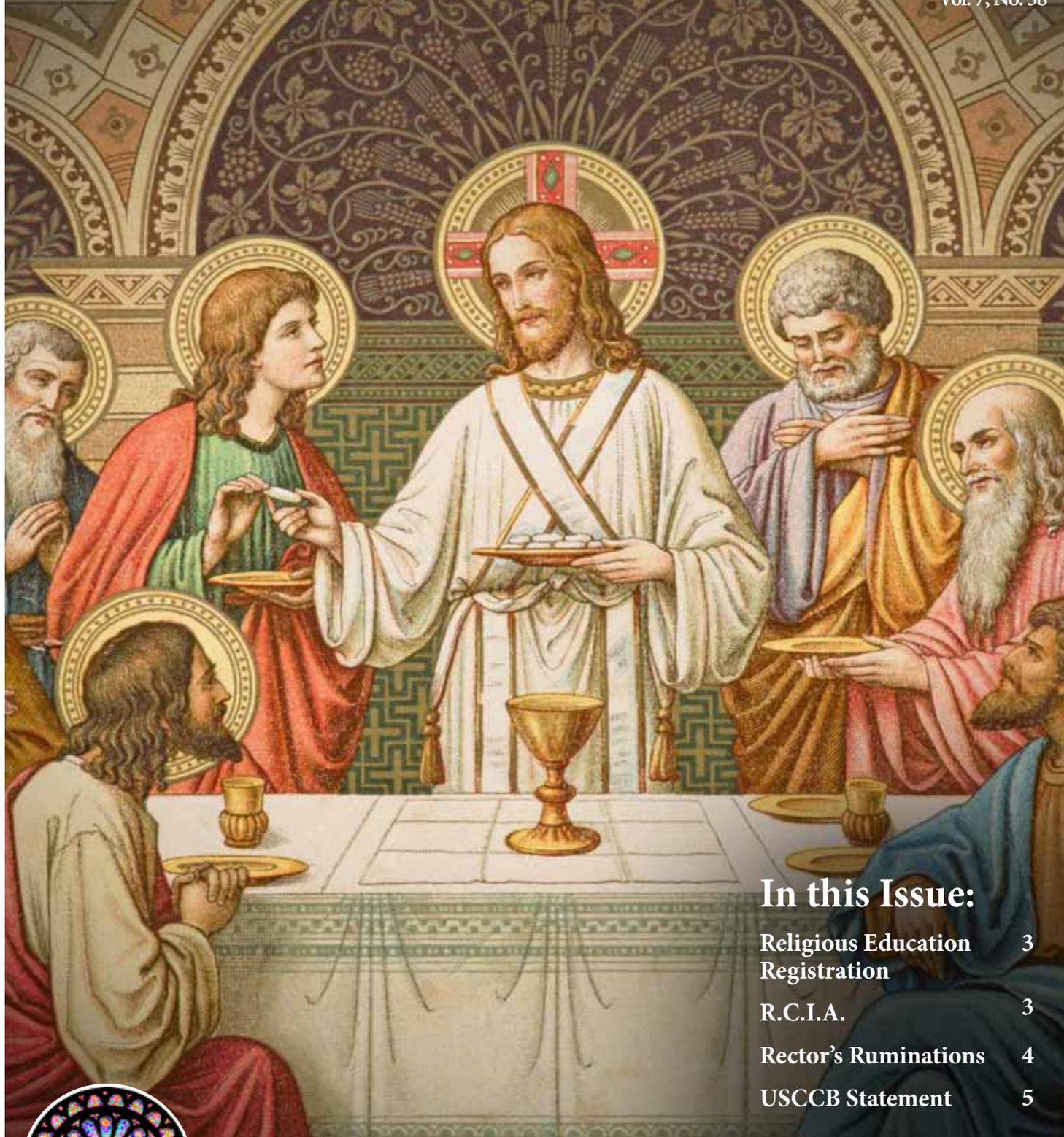
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

19 August 2018

TWENTIETH SUNDAY
IN ORDINARY TIME

Vol. 7, No. 38



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

August 19 - 26, 2018



SUN 19	TWENTIETH SUNDAY IN ORDINARY TIME 6:00 PM Mass for Ross Felton 8:00 AM Mass for the Parishioners 10:30 AM Mass for Levina Gentile
MON 20	Saint Bernard, abbot, doctor of the Church 12:05 PM Mass for Theodore & Cora Scheibelhood
TUE 21	Saint Pius X, pope 12:05 PM Mass for Nicholas & Nimnoon Ghaphery
WED 22	The Queenship of the Blessed Virgin Mary 12:05 PM Mass for Chris Miller
THU 23	Saint Rose of Lima, virgin 12:05 PM Mass for Daniel Krulcik
FRI 24	SAINT BARTHOLOMEW, APOSTLE 11:15 AM Confessions 12:05 PM Mass for John Mick McDonald
SAT 25	Saint Louis; Saint Joseph Calasanz, priest; Optional Memorial of the Blessed Virgin Mary 9:00 AM Mass for Patricia Welling 9:30 AM Rosary 5:00 PM Confessions 6:00 PM Mass for Deacon John Moses
SUN 26	TWENTY-FIRST SUNDAY IN ORDINARY TIME 8:00 AM Mass for Ross Felton 10:30 AM Mass for the Parishioners



Twentieth Sunday in Ordinary Time

Proverbs 9:1-6 • Ps 34:2-3, 4-5, 6-7

Ephesians 5:15-20 • John 6:51-58

Jesus said to the crowd, “Whoever eats my flesh and drinks my blood has eternal life....” We can hardly blame the crowd for their shock at this statement — eating the Flesh and drinking the Blood of our Lord should cause us a bit of a shock. Yet how easy it is to show up at Mass Sunday after Sunday, receiving the Eucharist as simply part of a weekly routine.

If we really spent time contemplating the great gift our Lord is offering us in this sacrament, we would be awestruck at the love and power in this gift. Through it, our Lord is giving us the very best He has to give — Himself. Not even the greatest theological scholar or the holiest of saints can fully understand this mystery.

Thankfully we don’t need to be a saint or a scholar to receive this gift. But we should do our best to receive the Eucharist with gratitude. And we can look to today’s readings to glean two fundamental principles for becoming better Christian stewards.

The Eucharist is the foundation for a better way of life. Through His gift of the Eucharist, God fills us with His love and strength. This love and strength empower us to live as generous disciples — to be faithful to the ministries we serve in, joyful in material giving, and offer our very best to our families and work.

The Eucharist is the ultimate inspiration for a holier way of life. When we contemplate this gift of God, we will want to make a joyful return to Him. Mass will become anything but routine and we will live each day as His passionate disciples. 🌱



Readers Needed

Do you have a good speaking voice and love reading Scripture? Liturgical readers are being sought for the weekend Masses. Please consider sharing your faith and serving with your talent in this way. Support and training will be provided. To volunteer, please contact Ms. Debbie Fahey by e-mail at dfahey@dwc.org or by telephone at (304) 233-4121.

A Prayer for Students

Father of Light and Wisdom,
thank you for giving me
a mind that can know
and a heart that can love.

Help me to keep learning every day of my life--
no matter what the subject may be.
Let me be convinced that all knowledge leads to you
and let me know how to find you and love you
in all the things you have made.

Encourage me when the studies are difficult
and when I am tempted to give up.
Enlighten me when my brain is slow
and help me to grasp the truth held out to me.

Grant me the grace to put my knowledge to use
in building the kingdom of God on earth
so that I may enter the kingdom of God in heaven.
Amen.

August: Month of the Immaculate Heart of Mary

The month of August is dedicated to the Immaculate Heart of Mary. The memorial of the Immaculate Heart of Mary takes place on the day after the Solemnity of the Sacred Heart of Jesus, usually in June, but in this month when we celebrate Mary's Assumption (August 15) and her Coronation or Queenship (August 22), we also give honor to her Immaculate Heart. There are many prayers to the Immaculate Heart of Mary. Here is one short enough to memorize and pray every day during this month: "O Immaculate Heart of the Blessed Virgin Mary, obtain for me from Jesus a pure and humble heart."



CATHEDRAL OF SAINT JOSEPH RELIGIOUS EDUCATION

IT'S TIME TO REGISTER for the 2018-2019 First Communion and Confirmation Preparation Classes which begin on Sunday, September 16. To register or for more information, please contact the Assistant for Pastoral Ministries, Ms. Debbie Fahey by e-mail at dfahey@dwc.org or by telephone at (304) 233-4121. The deadline for registration is Sunday, September 2.

Mass for the Conversion of Lost Souls

Everyone is invited to attend a Mass for the Conversion of Lost Souls at the Cathedral of Saint Joseph on **Monday, August 27, the Memorial of Saint Monica, at 6:00 p.m.** This fourth-century saint was a Christian, but her husband was a pagan. Monica's virtues and prayers, however, converted him, and he was baptized a year before his death. When her son, Augustine, went astray in faith and morals, Monica's tears and prayers for her son were incessant. She followed him where he went to teach, and there continued to storm heaven with prayers for her son. Finally, she had the joy of witnessing Augustine being baptized.

In addition to being one of the patron saints of mothers, Monica is most often invoked for the conversion of children who have left the Church. The Cathedral will celebrate this Mass on her feast day to pray in a special way for all those who have wandered from the faith. During the Mass, everyone will have an opportunity to write down the names of their loved ones and entrust them to the powerful intercession of Saint Monica.

Mass Intentions for 2019

The 2019 Book of Mass Intentions will be opened beginning September 1. To schedule a Mass, please contact Debbie Fahey at 304-233-4121 or dfahey@dwc.org or visit the parish offices.



The Pope's Intention for August

The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:

Universal – The Treasure of Families

That any far-reaching decisions of economists and politicians may protect the family as one of the treasures of humanity.

In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

R.C.I.A.

Rite of Christian Initiation of Adults

Are you interested in becoming Catholic? Do you want to learn more about the Catholic faith? Maybe you are already Catholic but know of someone who may be open to a kind invitation at this time.

The Rite of Christian Initiation for Adults, or R.C.I.A., is a communal process for formal initiation of new members into the Catholic Church. R.C.I.A. gatherings will take place on Sunday mornings at 9:15 a.m. in the Cathedral Rectory beginning September 9th. To register or for more information, please contact the Assistant for Pastoral Ministries, Ms. Debbie Fahey at 304-233-4121 or dfahey@dwc.org.



"I am the living bread that came down from heaven; whoever eats this bread will live forever."

-Jn 6:51

Weekly Collection

August 12, 2018

Envelopes: \$3532 Loose: \$958

Online: \$229

Thank you for your generosity and support.



Scroll with 7 Seals

BY REV. MSGR. KEVIN M. QUIRK

As we were last week, so we continue this week to consider the image of the Lamb once Slain, found at the keystone position of the proscenium arch above the apse.

Last week, we considered the lamb itself and now we look at the book upon which he lays. It is clearly a book, closed, whose gilt pages face us. The book has a green cover that can clearly be seen, as well as the most distinctive feature: the seven seals – the gold medallions hanging from seven ribbons of varying length and width arranged in a staggered order. The combination of the lamb and the book are, again, a direct reference to Revelation 5:1-7:

“I saw a scroll in the right hand of the one who sat on the throne. It had writing on both sides and was sealed with seven seals. Then I saw a mighty angel who proclaimed in a loud voice, ‘Who is worthy to open the scroll and break its seals?’ But no one in heaven or on earth or under the earth was able to open the scroll or to examine it. I shed many tears because no one was found worthy to open the scroll or to examine it. One of the elders said to me, ‘Do not weep. The lion of the tribe of Judah, the root of David, has triumphed, enabling him to open the scroll with its seven seals.’ Then I saw standing in the midst of the throne and the four living creatures and the elders a Lamb that seemed to have been slain. He had seven horns and seven eyes; these are the [seven] spirits of God sent out into the

whole world. He came and received the scroll from the right hand of the one who sat on the throne.”

This part of the vision that John received while interred at the penal colony on the Island of Patmos, which he began narrating in a previous chapter of Revelation, focuses on this scroll, a papyrus roll in God’s right hand (Rev 5:1) with seven seals. The number of seals – seven being the Divine number, as it is the day on which God rested



from the work of creation – indicates the importance and divine nature of the message that the scroll, written on both sides, contains. A mighty angel, in asking who is worthy to open the scroll, seeks the one who can accomplish God’s salvific plan (Rev 5:2). While there is despair at first when no one in creation can do it (Rev 5:3–4), an elder tells John that Christ, called the lion of the tribe of Judah, has won the right to open it (Rev 5:5). Christ then appears as a Lamb, coming to receive

the scroll from God (Rev 5:6–7), for which he is acclaimed as at a coronation (Rev 5:8–10). This is followed by a doxology of the angels (Rev 5:11–12) and it is this doxology that is quoted in the dome of the Cathedral: a hymn of praise of the Lamb and the virtues belonging to Him.

The breaking open of these seven seals causes terrible curses: The opening of the first four seals release the fabled Four Horsemen of the Apocalypse, each with his own specific mission (6:1-8). The opening of the fifth seal releases the cries of martyrs for the “Wrath of God” (6:9-11). The sixth seal prompts earthquakes and other cataclysmic events (6:12-17). The seventh seal cues seven angelic trumpeters who in turn cue the seven bowl judgments and more cataclysmic events (8:1-13). But here in our Apse, not only are the seals still intact, but the Lamb, that is Christ, has lain down upon the book, as if to keep it closed and avert the woes it contains, woes that humanity rightly deserves. Indeed, when we next discuss another part of the image of the Lamb, there would seem to be even greater reason to follow this interpretation:

the Lamb once Slain averts the calamities we might otherwise face.

Perhaps it did not go without notice that Revelation refers to a scroll, where the image clearly shows a book. While scrolls made from papyrus were the dominant form medium for all writing in the Ancient West from the reign of Ramesses III (circa 1186-1155 bc) until sometime shortly before the reign of

**See “Ruminations”
on Page 7**



A Statement by Cardinal Daniel DiNardo *President of the United States Conference of Catholic Bishops*

Brothers and Sisters in Christ,

Two weeks ago, I shared with you my sadness, anger, and shame over the recent revelations concerning Archbishop Theodore McCarrick. Those sentiments continue and are deepened in light of the Pennsylvania Grand Jury report. We are faced with a spiritual crisis that requires not only spiritual conversion, but practical changes to avoid repeating the sins and failures of the past that are so evident in the recent report. Earlier this week, the USCCB Executive Committee met again and established an outline of these necessary changes.

The Executive Committee has established three goals: (1) an investigation into the questions surrounding Archbishop McCarrick; (2) an opening of new and confidential channels for reporting complaints against bishops; and (3) advocacy for more effective resolution of future complaints. These goals will be pursued according to three criteria: proper independence, sufficient authority, and substantial leadership by laity.

We have already begun to develop a concrete plan for accomplishing these goals, relying upon consultation with experts, laity and clergy, as well as the Vatican. We will present this plan to the full body of bishops in our November meeting. In addition, I will travel to Rome to present these goals and criteria to the Holy See, and to urge further concrete steps based on them.

The overarching goal in all of this is stronger protections against predators in the Church and anyone who would conceal them, protections that will hold bishops to the highest standards of transparency and accountability.

Allow me briefly to elaborate on the goals and criteria that we have identified.

The first goal is a full investigation of questions surrounding Archbishop McCarrick. These answers are necessary to prevent a recurrence, and so help to protect minors, seminarians, and others who are vulnerable in the future. We will therefore invite the Vatican to conduct an Apostolic Visitation to address these questions, in concert with a group of predominantly lay people identified for their expertise by members of the National Review Board and empowered to act.

The second goal is to make reporting of abuse and misconduct by bishops easier. Our 2002 “Statement of Episcopal Commitment” does not make clear what avenue victims themselves should follow in reporting abuse or other sexual misconduct by bishops. We need to update this document. We also need to develop and widely promote reliable third-party reporting mechanisms. Such tools already exist in many dioceses and in the public sector and we are already examining specific options.

The third goal is to advocate for better procedures to resolve complaints against bishops. For example, the canonical procedures that follow a complaint will be studied with an eye toward concrete proposals to make them more prompt, fair, and transparent, and to specify what constraints may be imposed on bishops at each stage of that process.

We will pursue these goals according to three criteria.

The first criterion is genuine independence. Any mechanism for addressing any complaint against a bishop must be free from bias or undue influence by a bishop. Our structures must preclude bishops from deterring complaints against them, from hampering their investigation, or from skewing their resolution.

The second criterion relates to authority in the Church. Because only the Pope has authority to discipline or remove bishops, we will assure that our measures will both respect that authority and protect the vulnerable from the abuse of ecclesial power.

Our third criterion is substantial involvement of the laity. Lay people bring expertise in areas of investigation, law enforcement, psychology, and other relevant disciplines, and their presence reinforces our commitment to the first criterion of independence.

Finally, I apologize and humbly ask your forgiveness for what my brother bishops and I have done and failed to do. Whatever the details may turn out to be regarding Archbishop McCarrick or the many abuses in Pennsylvania (or anywhere else), we already know that one root cause is the failure of episcopal leadership. The result was that scores of beloved children of God were abandoned to face an abuse of power alone. This is a moral catastrophe. It is also part of this catastrophe that so many faithful priests who are pursuing holiness and serving with integrity are tainted by this failure. We firmly resolve, with the help of God’s grace, never to repeat it.

I have no illusions about the degree to which trust in the bishops has been damaged by these past sins and failures. It will take work to rebuild that trust. What I have outlined here is only the beginning; other steps will follow. I will keep you informed of our progress toward these goals.

Let me ask you to hold us to all of these resolutions. Let me also ask you to pray for us, that we will take this time to reflect, repent, and recommit ourselves to holiness of life and to conform our lives even more to Christ, the Good Shepherd.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of August 19

Monday

Ezekiel 24:15-24
(Ps) Dt 32:18-19, 20, 21
Matthew 19:16-22

Tuesday

Ezekiel 28:1-10
(Ps) Dt 32:26-28, 30, 35-36
Matthew 19:23-30

Wednesday

Ezekiel 24:1-11
Ps 23:1-3, 3-4, 5, 6
Matthew 20:1-16

Thursday

Ezekiel 36:23-28
Ps 51:12-13, 14-15, 18-19
Matthew 22:1-14

Friday

Revelation 21:9-14
Ps 145:10-11, 12-13, 17-18
John 1:45-51

Saturday

Ezekiel 43:1-7
Ps 85:9, 10, 11-12, 13-14
Matthew 23:1-12

Next Sunday

Joshua 24:1-2, 15-17, 18
Ps 34:2-3, 16-17, 18-19, 20-21
Ephesians 5:21-32
John 6:60-69

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

August 20 - Saint Bernard (1090-1153) joined the Cistercian Abbey at Citeaux, France, known for its strict and austere way of life. Within a short time he was noticed for his leadership; hence, he was appointed abbot of a new monastery at Clairvaux. His monastic vision at Clairvaux led to the foundation of several monasteries throughout France, Britain and Ireland. In solitude he wrote numerous theological and spiritual classics, including his treatise *On Loving God*, eighty-six sermons on the Song of Songs, and major work *On Consideration*, a reflection on papal devotion to Mary, earning him the titles "Our Lady's faithful chaplain" and "Mary's harper." Bernard was a prolific writer and had a great influence on the Church.



August 21 - Saint Pius X (1835-1914) was born Giuseppe Sarto in Riese, Italy. He grew up poor but was able to attend the seminary on a scholarship. As pope he was a reformer but at the same time was conservative in matters of theology. He published the first *Code of Canon Law*, which gathered the laws of the Church into one volume. His early pastoral experience influenced him to encourage frequent reception of Communion, his lasting legacy. He reformed the liturgy, especially the breviary (Liturgy of the Hours), and encouraged the use of Gregorian chant. Pius X lowered the "age of reason" from twelve to seven, making it possible for younger children to receive the Eucharist. It is said that the onset of World War I caused him so much distress that he died in 1914, as the war began. *Patronage:* first communicants; pilgrims who are ill

August 23 - During Saint Rose of Lima's (1586-1617) brief life, people noticed her physical beauty, declaring her *coma una rosa* ("like a rose"), but the beauty of her soul far surpassed her physical appearance. St. Rose longed to live solely for God so she renounced the institution of marriage by claiming Christ as her spouse. Basing her life upon St. Catherine of Siena, she lived a penitential life, setting up an infirmary in the family home to care for impoverished children and the sick. She gained popularity due to her selfless service to the needy. She is the the first canonized saint of the Americas. *Patronage:* South and Central America; Philippines; West Indies; florists; gardeners



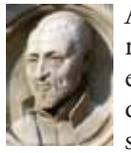
August 24 - There is little reference in the Gospel to Saint Bartholomew (first century), other than the fact that he was one of the original Twelve Apostles. He is also mentioned in the Acts of the Apostles as one of the disciples waiting for the descent of the Holy Spirit. According to a second-century Alexandrian teacher Pantaeenus, an early Christian community in India claims Saint Bartholomew as its founder. Tradition states that he preached throughout Persia, Mesopotamia, Lycaonia, and Phrygia. It is believed that he was martyred by being flayed alive at Albanopolis, on the west coast of the Caspian Sea. *Patronage:* tanners; butchers



August 25 - Becoming king of France at the age of 12, Saint Louis IX (1214 -1270) imbued French culture with a deep sense of divine justice. Although he enjoyed the finer things in life, including good wine and food, he never lost sight of the poor. It was not uncommon for him to feed the less fortunate from his own table, but he felt this was not enough so he provided homes for them. Even with the many constraints upon his time, he managed to spend several hours a day in prayer. *Patronage:* masons; sculptors



Also on August 25, the priest **Saint Joseph Calasanz (1556 -1648)**, who formed a religious order, the Clerks Regular of the Pious School, to set up free schools for the education of poor children. He believed that education would free the young from the dismal life of the slums, basically ending the cycle of poverty, by giving them the necessary skills to build a brighter future. During the plague of 1595 he ministered to the sick with St. Camillus de Lellis. *Patronage:* Catholic schools who assist the poor



*All holy men and women,
Saints of God,
pray for us!*



Ruminations ...

Cont'd from Page 4

the Emperor Diocletian (284-305 ad), the Chinese invention of paper made its way west along the Silk Route and occasioned a revolution in book technology, allowing for the invention of the codex – a bound series of sheets of paper, parchment, velum, etc. – which could be easily stored and read from

any point. Paper and its ease of binding into codices, the forerunner of modern hardback and paperback books, made books increasing common and earned books a reputation as a more efficient means of document storage and an easier way to access knowledge than the scroll. Indeed, the evident ease of using books soon allowed from the almost wholesale abandonment

of scrolls in favor of bound books. Eventually, the technology of papyrus scrolls became so obscure that in images such as our Apse mural, the Lamb was shown interacting with a book rather than a scroll.

If you have a question for The Cathedral Conundrum, please share it with our adept editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



**Central Catholic
High School**

Wheeling, WV • est. 1865

News

❖ Welcome Back!! August 20 will 10th, 11th & 12th grade orientations. August 21 is Freshmen Orientation and August 22 is the first day of classes!

❖ Mark your calendar now for PARENT KNIGHT, Thursday, September 13 at 6:30pm. Parents can walk through their students' schedules, meet teachers and explore the school! Plan to attend!

❖ CCHS Boosters Steak Fry is Saturday, August 25 at the Wheeling Park Ice Rink! 6-11pm, tickets are \$25 each. Plan to attend and support the efforts of the CCHS Boosters!



Please remember
in your prayers all
who serve in the
Armed Forces.
May they be kept
safe and out of
harm's way.



Respect Life Conference

Saturday, September 22, 2018 from 9:00 a.m. to 3:00 p.m.

Holy Family Church, 2608 Hollywood Boulevard, Steubenville, OH

Are you, or people you know, facing challenging medical decisions and want to know what the Catholic Church teaches about current medical practices and procedures? Are you struggling to understand Pope Francis' recent teaching about the death penalty? Do you want to know more about infertility and other current pro-life issues? You are invited to attend the Diocese of Steubenville Respect Life Conference on September 22, 2018 at Holy Family Church in Steubenville. An expert panel has been assembled to offer answers to these questions and much more from a Catholic perspective. The conference includes a Respect Life Mass offered by Bishop Jeffrey M. Monforton, a keynote address by Fr. Tad Pacholczyk, Ph.D., of the National Catholic Bioethics Center, and a number of workshops. For more information, or to register, visit www.diosteub.org/family. Contact Joseph Schmidt, Director of the Office of Marriage, Family and Respect Life with any questions at 740-373-3643 or jschmidt@diosteub.org.

Marriage Preparation Course

Saturday, November 3, 2018 at 5:30 p.m.

Angelus Center, St. Michael Church, 1225 National Road, Wheeling, WV

The Diocese of Wheeling-Charleston will host a one-day marriage preparation course on Saturday, November 3, 2018. It will take place at the Angelus Center at St. Michael Church in Wheeling. To register please visit www.wvmarriage.org/engaged. If you have any questions, please contact Jeanne McKeets, 304-233-0880, ext. 374 or by e-mail at jmckeets@dwc.org.

Volunteers needed for the Catholic Charities Neighborhood Center:



- Meal delivery drivers are needed for Thursdays, Fridays and Saturdays. Pick up meals between 10:30am and 11:30am. Routes can take anywhere from 30 minutes to 1.5 hours depending on volunteer's availability.
- Meal line (traying up meals for meal delivery) on Thursdays from 9:30am to 11am
- Food pantry assistance on Thursdays 11am to 1pm

If you can help, please call Grant Coleman at 304.232.7157 EXT 7, or e-mail him gcoleman@ccwva.org. Thank you!

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

