

The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 40

August 27 2017

TWENTY-FIRST SUNDAY IN ORDINARY TIME

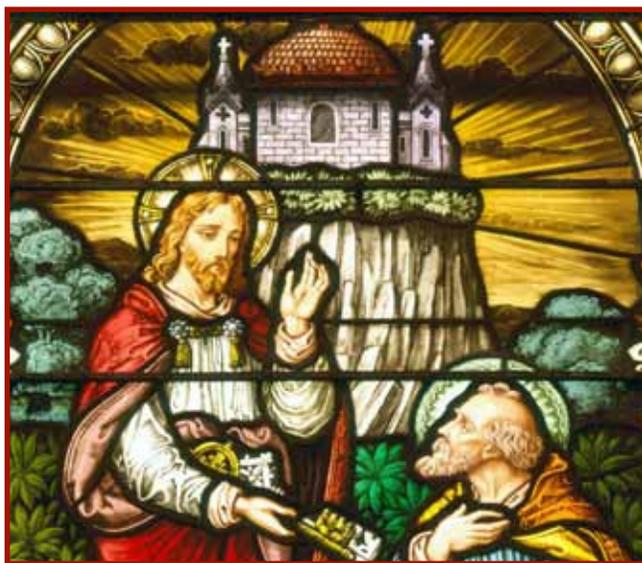
In spite of the attitudes he sometimes demonstrates, at heart St. Paul was a humble man. He was especially deferential when he considered the power and grace of God. Today's Second Reading from Paul's letter to the Romans reveals the awe with which Paul holds God: "Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!" As Paul reflects on the Lord, Paul is a bit overwhelmed.

Humility does not come easily to many people, but living a stewardship way of life is a modest and unassuming way to approach life. At the basis of this is the acceptance and admittance that we are not in charge. God is. There are so many ways that Christ was humble — throughout Holy Scripture it is clear that the Lord felt His focus should be on His Father's will, not His own. More than once Jesus said in these words or words that meant the same thing: "I come to serve, not to be served."

The First Reading from Isaiah reveals the man Shebna to us. This is a bit unique in the Book of Isaiah because Isaiah did not normally deal with individuals, but this is a lesson in humility. Shebna was an officer in the court of King Hezekiah. Shebna's major weakness was pride, excessive pride, something that many of us may suffer with as well. Shebna was actually the household treasurer, sort of a steward.

The main point of this prophecy of Isaiah is that Shebna will lose his position and authority and be replaced by another man Eliakim. Eliakim was known to be a servant of the Lord, faithful and trustworthy, and humble.

This passage is a reminder to each of us that God is in control of everything. Recognizing that our lives need to be God-centered and we are here to serve is important to each of us.



In addition to his wonder at God's wisdom and knowledge, St. Paul speaks to the same control of God on our lives found in the reading from Isaiah. There are many key messages in this brief reading from Paul's letter to the Romans, but look at his closing: "For from him and through him and for him are all things." You may have heard the statement "You cannot out-give God." That is the point of everything coming from Him and through Him and for Him. God has a plan for each of us. We may have our own plans, but they can never be as accurate or important as God's plan for us. That in itself is humbling.

Even if we have our own plan, we could not make it happen without God's help. We lack God's wisdom and knowledge. Accepting that and turning to the Lord through prayer and commitment will allow us to fulfill God's desire for us — that is to

be His disciple. All we do needs to be for Him. That is what Christ did, and what the Lord meant when He said, "For I have come down from heaven not to do my will, but to do the will of Him Who sent me." Our role is to seek what it is God wants from us, and then to try to fulfill that in our lives. It is not nearly as complicated as it may seem.

In the Gospel Reading from St. Matthew Jesus poses a question to His Apostles: "Who do people say that the Son of Man is?" Of course, using the phrase the Son of Man He is referring to Himself. Jesus did not ask this because of any unawareness on His part. He is not conducting a poll. He asks His followers this because He wants them to know Who He is.

Each of us in our own way answers this question every day. Our answer is found in what we do and what we believe. If we truly believe that Jesus is Who He says He is, it should affect the way we live. Our lives should humbly make every effort to emulate Him. Peter has been known to say the wrong thing at the wrong time, but in this instance when Jesus makes it clear that He wants to know who the Apostles think He is, Peter answers definitively (and correctly) "You are the Christ, the Son of the living God." Jesus is pleased that His disciples are coming to know Who He is in truth. He commends Peter, but then He respectfully says, "to tell no one that He is the Christ." We do not receive the same admonition; our roles are to spread the Good News and as disciples of the Lord live our lives in such a way that it is clear Who He is. 🍷

This Week

At The Cathedral



SUN 27 TWENTY-FIRST SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for Nancy Witzberger
 8:00 AM Mass for Sophie Moses
 10:30 AM Mass for the Parishioners

MON 28 Saint Augustine, bishop, doctor of the Church

12:05 PM Mass for Nancy Rodgers

TUE 29 The Passion of Saint John the Baptist

12:05 PM Mass for Mary Bartolovich

WED 30 Weekday in Ordinary Time

12:05 PM Mass for Mary Ann Gala

THU 31 Weekday in Ordinary Time

12:05 PM Mass for Kevin Ball

FRI 1 Weekday in Ordinary Time

First Friday

11:15 AM Confessions
 12:05 PM Mass for Bartholomew Purpura
 12:35 PM Adoration of the Blessed Sacrament
 1:25 PM Benediction of the Blessed Sacrament
 6:00 PM Wedding Rehearsal

SAT 2 Weekday in Ordinary Time

9:00 AM Mass for Greg Sacco
 9:30 AM Rosary
 4:00 PM Wedding: Basil & Gouzd
 5:00 PM Confessions
 6:00 PM Mass for the Parishioners

SUN 3 TWENTY-SECOND SUNDAY IN ORDINARY TIME

8:00 AM Mass for Augusta Moran
 10:30 AM Mass for Joseph & Sarah Truini



Saint Monica was born into a Christian family in Tagaste, Algeria, across the Mediterranean Sea from Rome, in 332 AD. She married a pagan, a minor Roman government official named Patricius. Christians were few and far between in those days. The marriage was blessed with three children; the oldest and most famous was Augustine.



Patricius was not a model husband yet Monica prayed ceaselessly for his conversion. Her sweet piety, patience, and persistence paid off. One day, Patricius accepted baptism but he died a year after.

Her son Augustine was a constant concern for Monica. Brilliant and likable, Augustine followed the example of his father. He refused to accept baptism and lived a passionate life with his mistress. For years Monica prayed, fasted, and cried silently for Augustine.

God was listening. He heard and finally answered these prayers of this faithful mother. Augustine, abandoning his sinful ways, accepted baptism from St. Ambrose of Milan, on Easter Sunday, 387 AD.

St. Monica, died shortly after at the age of 55, secure in the knowledge that her son had heard God's call and her work on earth was finished.

In addition to lapsed Catholics, St. Monica is the patroness of troubled parents, battered wives, despondent mothers, widows, and alcoholics. Her feast day is celebrated on August 27.

Novena Prayer for Those Who Have Left the Church

(To be prayed for nine consecutive days.)

Exemplary mother of the Great Augustine, you perseveringly pursued your wayward son not with wild threats but with prayerful cries to heaven. Intercede for all mothers in our day so that they may learn to draw their children to God.

Teach us to remain close to all God's children, even the prodigal sons and daughters who have sadly gone astray.

Dear St. Monica, troubled wife and mother, many sorrows pierced your heart during your lifetime. Yet, you never despaired or lost faith. With confidence, persistence, and profound faith, you prayed daily for the conversion of your beloved husband, Patricius and your beloved son, Augustine.

Grant me that same fortitude, patience, and trust in the Lord. Intercede for me, dear St. Monica, that God may favorably hear my plea for *(names of those you are praying for)* and grant me the grace to accept His will in all things, through Jesus Christ, our Lord, in the unity of the Holy Spirit, One God forever and ever. Amen.

Saint Monica, pray for us.

Month of Our Lady of Sorrows

On September 15, the Church observes a memorial honoring the Blessed Mother as Our Lady of Sorrows. "And a sword will pierce your own soul, too," Simeon told Mary when she presented the child Jesus in the Temple forty days after his birth (Luke 2:35). That prophecy was fulfilled when Mary stood at the foot of her Son's Cross, sharing his bitter suffering. During the month of September, we honor Mary under the title of Our Lady of Sorrows. This month, let us bring to Mary all our sorrows, knowing that she understands what it is to truly suffer. This month is a good time to draw closer to our Blessed Mother by meditating on the great hymn to the Mother of Sorrows, the *Stabat Mater*.



Banns of Marriage

Jeremy Gouzd & Alexandra Basil
September 2, 2017

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.

Please pray for the repose of the soul of these faithful who have gone before us marked with the sign of faith:

Sr. Carol Hannig, CSJ (August 23, 2017)

Louis James Anthony (August 24, 2017)

*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

Cathedral of Saint Joseph - Parish Picnic - Sunday, September 10

12:30pm - 3:00pm

Bethlehem Community Park

*Families whose last name begins with
the letters A-O may bring a side dish
and those with P-Z may bring a dessert.
Hotdogs, hamburgers, chicken, and drinks
will be provided.*

Faith Formation

IT'S TIME TO REGISTER for the 2017-2018 RCIA and Sacramental Preparation Classes which start on Sunday, September 16 at 9:15 a.m. First Communion in the Cathedral offices, RCIA in the Rectory. Registration is open until September 3. Please contact our Assistant for Pastoral Ministries, Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121) to register or obtain more information.



In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiccki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliscz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Thelma Pearson, Thomas Griffith, Trystan Timmons

By God's gift, through water and the Holy Spirit,
we are reborn to everlasting life.
May he continue to pour out his blessings
upon this child of his who was welcomed
into the Church through the holy waters of Baptism
at the Cathedral of Saint Joseph on Sunday, August 20, 2017:

Ariella Zambito

son of Ricardo & Krista Murad Zambito



Congratulations and best wishes to:

Kaytelyn Gompers & Alex Palachette

who were united in the Holy Sacrament of Matrimony
at the Cathedral of Saint Joseph on August 19, 2017.
May the Lord's blessings be upon them abundantly.

The Cathedral is in need of Altar Servers, Extraordinary Ministers of Holy Communion, Readers, and Greeters. To sign-up for one of these important ministries, please contact Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121).

Weekly Collection

August 20, 2017

Envelopes: \$3450 Loose: \$738

Online: \$359

Thank you for your generosity and support!



Ever Virgin Mary

BY REV. MSGR. KEVIN M. QUIRK

The installment of the Conundrum address the remaining question I had in the hopper. A very attentive parishioner asked: "I hear Mary referred to as the Virgin Mary, the Blessed Virgin Mary and the Ever Virgin Mary. Are these interchangeable?" In other words, do they all mean the same thing ... to which we respond with everyone's favorite: yes and no.

It should be noted that just as Christ is not Jesus's last name, virgin is not Mary's first name; both are theological titles. In our Lady's case, this theological title is referring to a physical attribute of hers but in a slightly more profound way than one might expect.

Let's take the first title: the Virgin Mary. Each Sunday, we profess, as part of the Niceno-Constantinopolitan Creed, that we believe "for us men and for our salvation, [the Lord Jesus Christ] came down from heaven, and by the Holy Spirit was incarnate of **the Virgin Mary**, and became man." Likewise, at the beginning of the Rosary, at Baptisms, and other Liturgies and Devotions of the Church, we state in the Apostles Creed that we believe "in Jesus Christ, His only Son, our Lord: Who was conceived by the Holy Spirit, born of the Virgin Mary." In these creedal statements, the assertion being made is the Church professed that Jesus Christ was conceived in the womb of Our Lady without sexual intercourse and without the presence of male gametes, by the power of the Holy Spirit only (for the scientifically minded, Jesus Christ's full 23 chromosomal pairs are derived exclusively from Our Lady, making him a physical clone of Our Lady, but part of the action of the Holy Spirit is to propagate a switch in one of the allosomal pair from X to Y). Here lies the decisive meaning of expressions such as "conceived in

the womb of the Virgin Mary" or "Mary's virginal conception." The early baptismal formula, beginning with the 3rd Century formulation of the Apostles' Creed, state Mary's virginity without further explaining it, but there is no doubt about its physical meaning. Later statements are more explicit. In this way, the title Virgin Mary asserts some aspects related two of the four dogmata that define Mary's personal relationship with God and her role in human salvation: her Divine Motherhood (that she to the Mother of God, or Theotokos, a dogma defined by the Council of Ephesus in 431) and her Perpetual Virginity (taught as definitively as early as the Council of the Lateran in 649).

I carefully chose my words when I said that the title "Virgin Mary" asserts some aspects of these dogmata, for perpetual virginity means something more than that Christ was conceived in Our Lady's womb without sexual intercourse. While the expression "perpetual virginity" refers primarily to the conception and birth of Jesus, the Council of the Lateran declared in 649 that Mary conceived "without any detriment to her virginity, which remained inviolate even after his birth." In other words, the conception was virginal (without the agency of a human father) and the birth was virginal (that is, that her physical virginity was not damaged or destroyed by the birth of the Savior). In this later teaching, Mary is said to clearly demonstrate that she is the



Second or New Eve: where pain in labor was a curse of the Fall; Our Lady experienced no physical pain, travail, or rupture of her virginity as Christ passed through her in birth.

But, this teaching does not merely hold that Mary was a virgin until after the birth of Christ but that she was "Ever Virgin" or perpetually a virgin. Indeed, the Greek term *Aeiparthenos* (i.e. "Ever Virgin") was used by the Church Father Epiphanius of Salamis in the early 4th century. The Catholic Church holds as dogma that Mary was and is Virgin before, in and after Christ's birth, stressing both the radical novelty of the Incarnation and Mary's no less radical and exclusive dedication to her mission as mother of her Son, Jesus Christ. Vatican II reiterated the teaching about Mary, the Ever-Virgin, by stating that "Christ's birth did not diminish his mother's virginal integrity but sanctified it" (*Lumen Gentium*, 57). Likewise, The Catechism of the Catholic Church ponders the deeper meaning of the virgin bride and perpetual virginity (499-507), and teaches that Jesus Christ was Mary's only child, the so-called "brothers and sisters" being close relations.

Thus, **Ever Virgin Mary** is used to capture the notion of Our Lady's perpetual virginity: that she was a virgin at the time of Christ's conception, at his birth, and for the rest of her life, refraining perpetually from sexual intercourse and having no other children than the Lord Himself. While this title is rarely used in the prayers of the Church, which opt for the simpler Virgin Mary or Blessed Virgin Mary, Eastern Orthodox liturgical prayers typically end with "Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and Ever Virgin Mary."

**See "Ruminations"
on Page 7**



And So It Begins

BY ALEX NAGEM

At the time of this writing the fall school semester is beginning for students. Though their thoughts may drift toward sports, part-time jobs, dating, cars and parties, their main thoughts are centered on the classroom. They are to face what will seem endless lectures, assignments, tests, reading of novels, and standardized tests. Each day will be a new experience. There will be laughter, tears, worries, and prayers. Many prayers will be said for help in passing tests that they may or may not be properly prepared. Prayers will be said before a sporting event. They will continue during the game, just before the pass of a football or a foul shot, or after a touchdown. I don't know if prayers help during these times, but who am I to question the power of prayer? We begin each day with prayers, or so we should. Again, I am not judging, only making a statement of thought. As children of all ages begin the new school year, they are facing new thoughts, theories, interests, and will be tested on each. They will be taught, and will learn. For me, each student has a small flame inside. This flame is the interest to learn something new. It is the goal of every teacher to change this small flame into a roaring fire where each student has an unwavering desire to learn and to expand their intellect. Each student will learn how to be disciplined in their studies. They will also learn the consequences for their lack of discipline. We are all students in or out of a bricks and mortar building. How do we hold up with the tests of each day? Do we pass the tests of being kind to others and following the teachings of Jesus Christ? When we fail a test, there is always the Sacrament of Reconciliation to receive forgiveness of our wrongs and reconcile

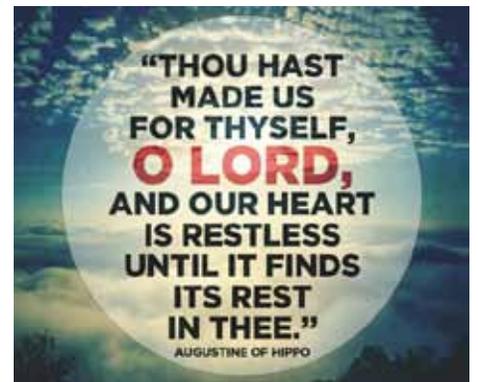
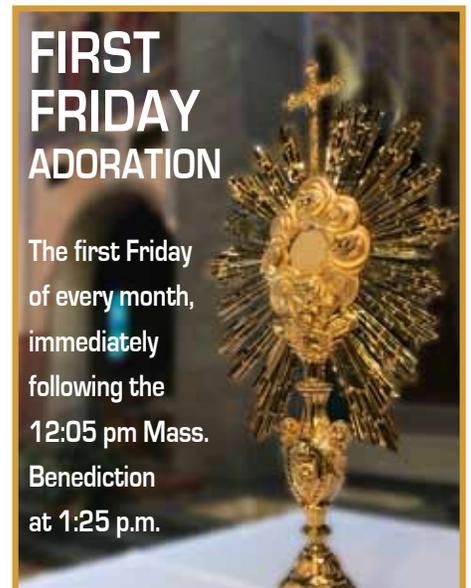
with God. But there is more to do, just like the endless work of a student in school. We need to be sorry for sins and have a firm purpose of amendment to change our habits, our life, so as not to commit the sins again. This may take some education and discipline on our part. We may need to be taught and to learn what is needed to pass our tests in life as we work our way to the final standardized test to enter Heaven. This may seem elementary to some, but how many times have we allowed anger, greed and lack of social concern overcome our thoughts and behavior? If we received a periodic report card, how many of us would have one that we would want to show proudly to mom and dad? We know the consequences of taking a classroom test that we were unprepared. We might pass the test. Some may score a high grade though no extra studying was needed. This is because they learned in the classroom and studied the material each day. Others may barely get by in the classroom and with the tests. If they failed for a lack of preparation, there may be no remorse. The teacher out of frustration may say that the failed students will pay later in life. Will we fail for lack of preparation for an eternal life with our Triune God? What is our penance? I wish my mind had these questions when I was in a bricks and mortar school. I guess the saying that we are never too old to learn is correct after all. (This is said with laughter.) We begin each day with various thoughts and maybe some worries and concerns. Have we made the silent prayer as we walk out the front door beginning our day? Are thoughts focused on God asking what can be done for Him and where can we be lead today? Ah, and so it begins... not as a sense of foreboding, but as a

new day for learning the teachings of Jesus Christ. We are only in the present for a fleeting second. We spend more thought on the past and the future. Shouldn't some of the fleeting seconds of the day be spent in prayer, learning the teachings of Jesus Christ, and placing these teachings in control of our fleeting seconds? And so it begins...

"To be a Christian without prayer is no more possible than to be alive without breathing," Martin Luther

You are remembered in my daily prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit." 🙏

FIRST FRIDAY ADORATION

The first Friday of every month, immediately following the 12:05 pm Mass. Benediction at 1:25 p.m.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of August 27

Monday

1 Thessalonians 1:1-5, 8-10
Ps 149:1b-2, 3-4, 5-6a, 9b
Matthew 23:13-22

Tuesday

1 Thessalonians 2:1-8
Ps 139:1-3, 4-6
Mark 6:17-29

Wednesday

1 Thessalonians 2:9-13
Ps 139:7-8, 9-10, 11-12ab
Matthew 23:27-32

Thursday

1 Thessalonians 3:7-13
Ps 90:3-5a, 12-13, 14, 17
Matthew 24:42-51

Friday

1 Thessalonians 4:1-8
Ps 97:1, 2b, 5-6, 10, 11-12
Matthew 25:1-13

Saturday

1 Thessalonians 4:9-11
Ps 98:1, 7-8, 9
Matthew 25:14-30

Sunday

Jeremiah 20:7-9
Ps 63:2, 3-4, 5-6, 8-9
Romans 12:1-2
Matthew 16:21-27

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Saint Joseph
Wednesday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

August 28 - Saint Augustine (354–430) was born to a pagan father and a devout Christian mother. This wild, unruly young man later became one of Western Christianity's most influential figures. He tried it all: living with a woman, fathering a child out of wedlock, and dabbling in Manichaeism, a heretical belief similar to Gnosticism. Through his mother's prayers and friendship with Ambrose, he eventually converted to Christianity, was ordained a priest, and became Bishop of Hippo in 396. His prolific writing formulated theories and doctrines on original sin, just war, human will, divine predestination, the Trinity, and Christology. *Patronage:* printers; theologians



August 29 - In addition to the feast of the nativity of Christ's precursor, Saint John the Baptist (June 24), the Church, since the fourth century, commemorates the **Martyrdom of Saint John the Baptist**. There is no doubt that John suffered imprisonment and chains as a witness to our Redeemer, whose forerunner he was, and gave his life for him. His persecutor had demanded not that he should deny Christ, but only that he should keep silent about the truth. Nevertheless, he died for Christ. Does Christ not say: "I am the truth"? Therefore, because John shed his blood for the truth, he surely died for Christ.

All holy men and women, Saints of God, pray for us!

In Memoriam

Sister Carol Hannig, CSJ, daughter of the late Adolph R. and Ann Pappa Hannig, died on Wednesday, August 23, 2017. She was born in Wheeling, West Virginia, on September 11, 1943, and attended St. Alphonsus Grade School and Central Catholic High School. She entered the Congregation of St. Joseph in Wheeling on September 7, 1961.

Sister Carol studied at Alverno College in Milwaukee, Wisconsin, for her Undergraduate Degree in Music Education and Liturgical Music. After teaching and being involved in Liturgical Music for four years at Wheeling Central and Cathedral Grade Schools and St. Joseph Cathedral in Wheeling, she attended West Virginia University where she attained her Master of Music Degree in Organ Performance while serving as Music Director at St. James Parish in Clarksburg, West Virginia. From 1982 until 1997, Sister Carol served as Coordinator of Music Ministry at the Cathedral of St. Joseph Parish in Wheeling. During this time, she also served as Diocesan Coordinator for Liturgical Music and Liturgical Musician to the Bishop of the Wheeling Diocese and taught many liturgical musicians. From 1997 until 2015, she ministered as Coordinator of Music

Ministries and Organist at St. Mary's Catholic Church in St. Clairsville, Ohio. In 2011, she was appointed as Coordinator of Sisters at Mount St. Joseph.

Sister Carol served in Formation work for the Congregation. She was certified in Spiritual Direction by the Haden Institute and in Spiritual Gerontology by the Johnson Institute. She was a founding member of the Diocesan Liturgical Music Commission and was a member of the Diocesan Art and Architecture Commission, the National Association of Pastoral Musicians, Delta Mu Theta (the National Music Honorary), and Spiritual Directors International. She was also involved in the Ministry of Loving Unity – gathering the Wheeling Associates and served on a committee studying Positive Aging.

She is survived by her brother, John and his wife Chris, of Wheeling as well as several nieces, nephews, and cousins.

The Mass of Christian Burial was celebrated on Saturday, August 26 in the Mount Saint Joseph Chapel, Wheeling, with Rev. Mario Claro as celebrant and Very Rev. Thomas Chillog as homilist. Burial followed in the Sisters of Saint Joseph section at Mount Calvary Cemetery, Wheeling.

Memorial contributions may be made to the Congregation of St. Joseph – Wheeling Center, 137 Mount St. Joseph Road, Wheeling, WV 26003.

Ruminations ... Cont'd from Page 4

Finally, the title **Blessed Virgin Mary** is so ancient and so common as to be lost in the sands of time and the prayer formulae and practice (Eucology) of the Church in the west. In many respects, this title has become an almost personal title for Our Lady, harkening back to Elizabeth's greeting ("Blessed are you among women") and capturing those two dogmata of her Divine Motherhood and her perpetual virginity. Indeed, this title is so common in the West, that

it is often shortened to the familiar BVM in art, with the added bonus that the abbreviation works across so many western languages in a way that even attempts to abbreviate the Name of Jesus do not, beginning with IHS and the number of bogus interpretations related to it.

It can also be said that the title Blessed Virgin Mary is a summation of all four dogmata related to her and of her other titles which are myriad and that the use of this title rather than the title Saint Mary is a way of distinguishing her from the other saints of the Church as well as the

special veneration that is reserved for her alone among the saints.

The careful reader will note that while I referred to four Marian dogmata, I only mentioned two: Divine Motherhood and Perpetual Virginity. Bonus points for those who are able to name the other two correctly.

Next week, back to the tour of the Church as we enter the Upper Sanctuary. If you have a question for *The Rector's Ruminations*, please share it with our fearless editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀



DIOCESAN PILGRIMAGE
BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
WASHINGTON, D.C.

On **Saturday, September 16, 2017**, join Bishop Michael J. Bransfield on a pilgrimage to the Basilica of the National Shrine in Washington, D.C. Bus transportation available from various points around the diocese. Call St. James the Greater Parish in Charles Town at 304-726-5558 or go to www.dwc.org for more information. You must pre-register for this event.



A Vocations Retreat
to coincide with the Diocesan Pilgrimage

All High School age young men are invited to attend

September 15, 16 & 17

Basilica of the National Shrine of the Immaculate Conception
The Catholic University of America

To Register: contact Rick Trachout in the Vocations Office
• 304-233-0880 ext. 442 •
• rtrachout@dwc.org •



Around and About

NOVENA TO SAINT JUDE - **Saint Jude Parish (710 Jefferson Ave, Glen Dale, WV)** will host their Third Annual Novena to St. Jude, on **Thursdays 7:00 pm beginning August 31 to October 26**. This Solemn Novena to the patron of Desperate Cases will include novena prayers, a homily, Eucharistic Exposition and Benediction. For more information contact (304) 845-2646.

FIRST FRIDAY CEMETERY MASS - All are welcome to attend the monthly First Friday Mass celebrated at the Bishops' Chapel located in Mt. Calvary Cemetery, Wheeling. The First Friday Mass for the month of September will be celebrated at **5:30pm on September 1, 2017**. Please invite family and friends to join us for the holy sacrifice of the Mass and to remember our beloved dead who are buried within the cemetery.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph

Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

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Bishop of Wheeling-Charleston
PASTOR

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Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment

BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office. Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

