

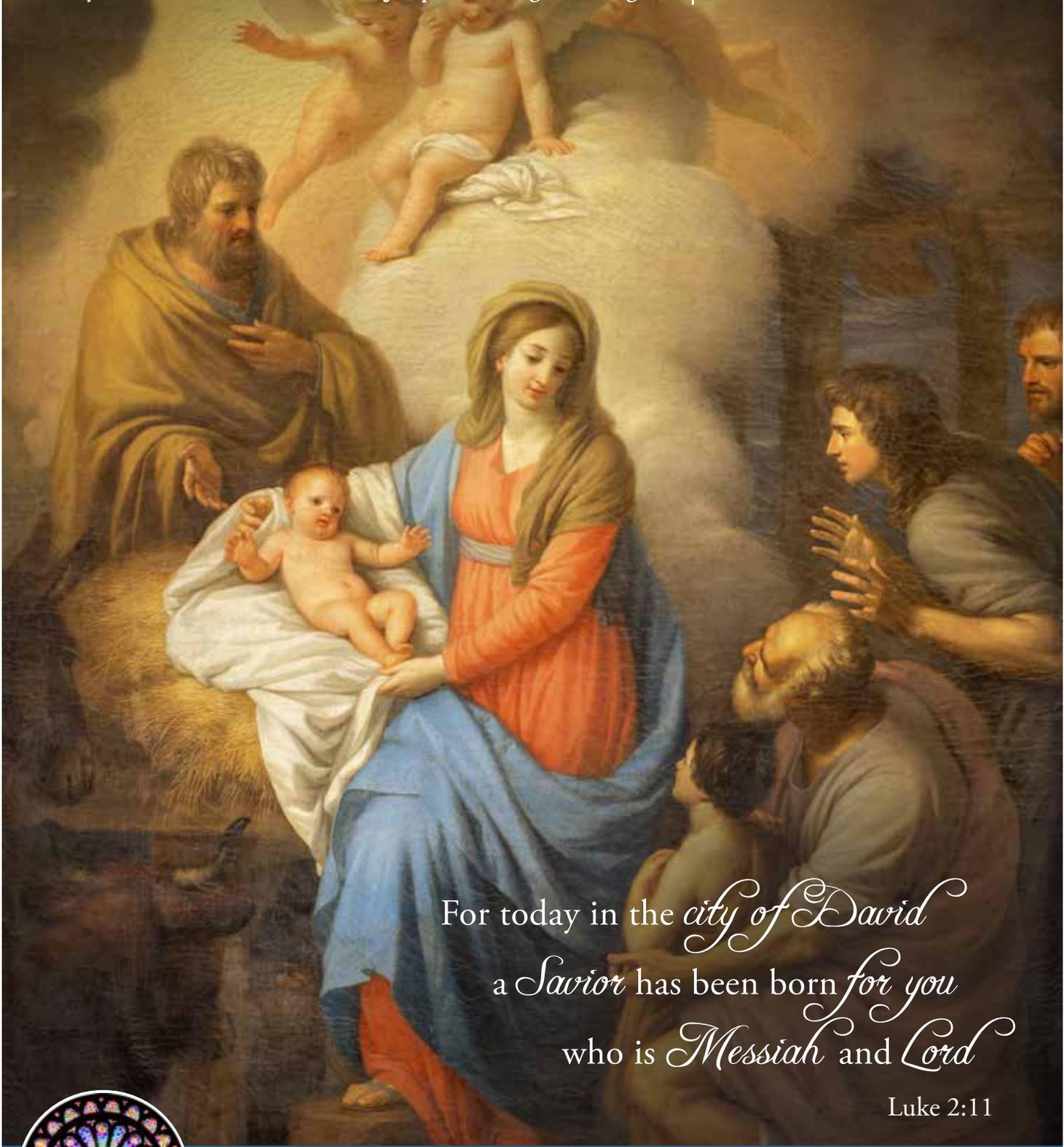
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

22 December 2019

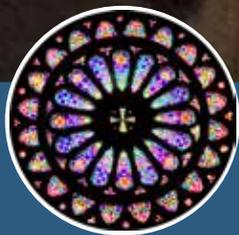
FOURTH SUNDAY OF ADVENT

Vol. 9, No. 4



For today in the *city of David*
a *Savior* has been born *for you*
who is *Messiah* and *Lord*

Luke 2:11



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

December 22 - 29, 2019



SUN 22 **FOURTH SUNDAY OF ADVENT**
 (Sat) 6:00 PM Mass for the Parishioners
 8:00 AM Mass for Stephen Pacewicz
 10:30 AM Mass for Kipton Ruble
 Noon Decorating for Christmas (*Church*)
 6:00 PM Vespers

MON 23 **Advent Weekday**
 12:05 PM Mass for John Bolcek

TUE 24 **Advent Weekday**
 12:05 PM Mass for the Parishioners
 5:30 PM Choral Meditations
6:00 PM Christmas Eve Mass
 11:30 PM Choral Meditations

WED 25 **THE NATIVITY OF OUR LORD JESUS CHRIST**
 MIDNIGHT **Christmas Mass During the Night**
 10:30 AM **Christmas Mass During the Day**

THU 26 **SAINT STEPHEN, THE FIRST MARTYR**
 12:05 PM Mass for Katerina Bolcek

FRI 27 **SAINT JOHN, APOSTLE & EVANGELIST**
 11:15 AM Confessions
 12:05 PM Mass for Bob & Betty Foster
 (*50th Anniversary*)

SAT 28 **THE HOLY INNOCENTS, MARTYRS**
 9:00 AM Mass for Michael Pacewicz
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for Albert Schubert

SUN 29 **HOLY FAMILY OF JESUS, MARY, AND JOSEPH**
 8:00 AM Mass for the Parishioners
 10:30 AM Mass for Frank Moran



Fourth Sunday of Advent

Micah 5:1-4 • Psalm 80:2-3, 15-16, 18-19

Hebrews 10:5-10 • Luke 1:39-45

Advent is about newness. God acts, and he does something absolutely new. Both the first reading and the gospel on this Fourth Sunday of Advent, this last Sunday before Christmas, speak about newness. They refer to it by reference to something that's a core teaching of our Catholic Faith – the Virgin Birth of Christ.

In the book of Isaiah, King Ahaz is in dire straits. Enemies are besieging him, and God wants to help him out. He says, "Ask for a sign – any sign." But Ahaz doesn't really trust God, so he says "I will not ask! I will not tempt the Lord!" Rather strange since God explicitly told him to ask. But Ahaz doesn't want to rely on God. And so God takes matters into his own hands. He inspires Isaiah to say: "The Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel, which means 'God with us.'" Why is this important? Because for a virgin to conceive means that God has done something outside the normal course of nature. It means that he will do something new.

Saint Augustine wrote that God makes himself a debtor to us, not because he receives anything but because he promises us so much. And in the gospel, he fulfills the promise made to Ahaz 600 years earlier. The angel tells Joseph that it was through the Holy Spirit that Mary conceived. "She will bear a son, and you are to name him Jesus because he will save his people from their sins." Jesus was born of a virgin, and that means that God has done something new. God has acted to save us. This child is truly God and truly one of us. He would die to save us from our sins and restore us to friendship with God. He would give us hope, peace, and joy. God has done something entirely new, he has become one of us. He died for us and he rose from the dead to give us eternal life. Jesus is present in our lives. Let's decide to share that.

Pope Francis wrote that "We have a treasure of life and love which cannot deceive, and a message which cannot mislead or disappoint. It penetrates to the depths of our hearts, sustaining and ennobling us. It is a truth which is never out of date because it reaches that part of us which nothing else can reach." (*Evangelii Gaudium*).

How? One simple way is to invite a friend to come to confession and Mass with you. Tell them who Jesus is for you. Let's share our story about the wonders God has worked in our own lives. As we gather this week to celebrate the great feast of Christmas, invite a friend or family member who perhaps has gone astray to join you for Mass. ☺



Christmas

AT THE CATHEDRAL

SO ON

CHRISTMAS EVE

Tuesday, December 24

Choral Meditations: 5:30 p.m.

Mass: 6:00 p.m.

Choral Meditations: 11:30 p.m.

Mass at Midnight

CHRISTMAS DAY

Wednesday, December 25

Mass: 10:30 a.m.

MARY, MOTHER OF GOD

OCTAVE DAY OF CHRISTMAS

Mass: Tuesday, December 31 at 6:00 p.m.

☺ Wednesday, January 1 at 9:00 a.m.

December: Month of the Divine Infancy

During this month of December, as we look forward to Christmas, we recall the Divine Infancy of Christ. Devotion to the Infant Jesus is to marvel at His having humbled Himself by taking on a human nature, subjecting Himself to all that flesh is heir to (minus the effects of original sin, of course), even subjecting Himself to the earthly authority of Mary and Joseph. Through prayer, let the humble and peaceful ways of the Divine Child Jesus become ours as we strive to serve and love as he continues to do.



Catholic Charities WV needs your help! At Catholic Charities WV, we see miracles happen with clients every day! We provide caring and compassionate services to people in need, and we work toward lasting and meaningful change. Donate at www.CatholicCharitiesWV.org, or during the second collection at any Christmas Mass. We're waiting in joyful hope. Also known as the 18th Street Center, Catholic Charities Neighborhood Center is a comprehensive community social service center in Wheeling, (Ohio County) established in 1969. Our mission is to witness to the love God has for all persons through action and services to people in need.

How We Help

- The Center is open Monday - Saturday from 7:30am to 5:00pm
- Breakfast 9:00 am and Dinner 4:30 pm.
- Laundry: Open 5 days per week. Detergents provided.
Hours are from 9:30am – 2:00pm.
- Showers: Available by request. Toiletries provided.
- Telephone: Local Calls; long distance by request.
- Children's Services: Diapers

Other Available Services

- Case Management: Assistance on the path to self-sufficiency.
- Food Pantry: Every Tuesday and Thursday from 11:30 to 1:00
- SNAP Enrollment: Supplemental Nutrition Assistance Program enrollment assistance.
- Utilities: Financial help to prevent services from being terminated. Mondays, Wednesdays, Fridays.
- Cleaning Supplies: Every Wednesday from 1:00 to 2:30
- Eye Care: Provided by Lens Crafters, Anwar and the Lion's Club.
- Delivered Meals for the Homebound: available six days a week. Home assessment required.
- Help Obtaining Official Documents: Drivers Licenses, State ID Cards, birth certificates, etc.
- Hospitality House: Transitional housing for families.

Call us at 304-232-7157

In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Frederick C. Schweizer, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kalisz, Pete Cuffaro, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Teresa Helfer, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

ATTENTION: Readers, Extraordinary Ministers of Holy Communion, Greeters, and Ushers

Christmas is fast approaching. Please consider signing up as soon as possible to serve at the Christmas Masses. The sign-up sheets are located in the narthex of the church.

When was the last time you invited someone to Mass?

Each one of us has a responsibility to evangelize - to share the Good News of Jesus Christ. How can we reach out to our friends, family members, and those we work with who are not practicing their faith? Consider inviting them to join you for Christmas Mass this year. Pray that the peace and joy of the Christ Child may enlighten their hearts and minds to accept His grace in their lives.

Weekly Collection

December 15, 2019

Envelopes: \$2369 Loose: \$392

Online: \$350

Thank you for your generosity and support.

Set up a Nativity scene, pray there before Christmas, pope suggests

By Cindy Wooden, Catholic News Service



Pope Francis incenses the nativity scene in St. Peter's Basilica Dec. 24, 2017 (CNS photo/Vatican Media)

VATICAN CITY (CNS) -- Putting up a Nativity scene before Christmas is a reminder to stop and remember what Christmas is really about and to prepare one's heart like a manger for the coming of Christ, Pope Francis said.

At his weekly general audience Dec. 18, the last audience before Christmas, Pope Francis dedicated his catechesis to the Nativity scene and to Jesus' birth.

But before an aide could read the Gospel selection about Jesus' birth, a group in the Vatican audience hall insisted on celebrating another birthday. Thousands joined in singing "Happy Birthday" to Pope Francis, who celebrated his 83rd birthday the previous day.

Picking up themes from his new apostolic letter on the meaning and importance of Nativity scenes, Pope Francis told the crowd that the creche is "like a living Gospel" and should be set up in "the places where we live," including home, school, workplaces, hospitals, prisons and public squares.

In the midst of daily life, he said, the Nativity scene is a reminder "that God did not remain invisible in heaven, but came to earth, that he was made

man, a baby. God always has been close to his people, but when he was incarnated and born, he became very close, super close, the closest."

A Nativity scene, he said, "celebrates the closeness of God."

Pope Francis said he likes how most Nativity scenes portray the baby Jesus with his arms open "to tell us that God came to embrace our humanity," which helps people discover "the nearness of God. It is to rediscover that God is real, that God is concrete, that God is alive and vibrant. He's not a far-off lord or detached judge, but he is humble love that came down to us."

In the crazy days before Christmas, when there seems to be so much to do and so much noise, Pope Francis encouraged people to pause for a moment of silence in front of a Nativity scene "and confide to the Lord what's going on in your life. Talk to him about the people and situations closest to your heart. With him, take stock of the year that is ending, sharing your hopes and worries."

Nativity scenes can portray all sorts of activities and events of daily life and family life, too, he said. "Yesterday I was given a card of a special Nativity scene, a little one, that was called

'We'll Let Mom Sleep.' And there was Mary sleeping and Joseph with the baby Jesus, trying to get him to sleep. How many of you husbands and wives have had to take turns in the night to care for the baby who was crying and crying and crying? Letting Mom rest -- it's the tenderness of a family, of a marriage."

In the simplicity and poverty of the manger, he said, "the Nativity scene is an artisanal image of peace," a reminder needed in a world where "every day many weapons are manufactured, and many violent images are put before our eyes and hearts."

"While the ruin of humanity is everyone taking their own path, in the Nativity scene everyone moves toward Jesus, the prince of peace," the pope said. "Around him, in that grotto lit by tenderness, harmony is rediscovered. There were find very different people gathered together -- Magi and shepherds, kings and the poor, little ones and the elderly."

Addressing Arab-speakers at the end of the audience, he said: "The manger Jesus longs for is your heart so that he can give you his unshakable peace and eternal life. This is what will change the world."

And the pope told everyone, "I hope you will set up a Nativity scene at home because it is an occasion to invite Jesus into your life.

"Putting up a Nativity scene is like opening the door and saying, 'Come in, Jesus,'" he said. "This invitation we make to Jesus to enter our lives makes his closeness concrete. Because if Jesus lives in us, we are reborn. And if we are reborn, it truly is Christmas." 🌟



Matthew 1:18-24

Stop. Look. Listen. Most people will recognize these three words. They were posted at railroad crossings for many years. Today they have been replaced by flashing lights. They warned that an oncoming train might be approaching. When it comes to a contest between a car or pedestrian and a fast train, we know who wins. So wait. Be careful. Don't move ahead too quickly. Something might be awaiting you which you will want to consider. More information might be available up ahead.

Right before our annual Christmas celebration, we are given the story which could be called, "Joseph's Dilemma." It's about how Joseph, engaged to Mary, was thrown into the middle of an immense quandary. He stopped, looked, and listened. As a practical man, he had made a plan to deal with Mary's pregnancy. He had some options. One would be to get this all out into the open and deal with it according to local customs and laws. But that would have caused disgrace and humili-

ation to Mary. Joseph didn't like that option. So he decided to simply be quiet about the whole thing and walk away. But God had other plans, and the great message of the story was that Joseph listened and went along.

Today's Gospel reading shows a good example of the merits of Stop, Look, and Listen. Having heard the story a hundred times, we may not be as aware of its power. First of all, any account of the Incarnation of God in human form would be enough to stop us and give us pause to ask, "What's going on?" This is about God, who created the entire universe becoming one of us; becoming flesh and blood in one of us: Mary, a young girl from Nazareth. Today's Gospel reading, however, puts the spotlight on Joseph, a kind of innocent bystander. But one who had a very important part in this great event.

He was to protect the reputation of Mary and the very life of her son, Jesus Christ. He was to provide and protect them. On the surface, what he did may not seem that remarkable to us. But in reality,



it was. After all it was his life, and he chose to live it in a very unconventional way. He saw this as God's will for him. Take care of them was the message he experienced in that famous dream. Take Mary into your home. Be her husband. Take her son into your home. Be his father for all to see. You know what really happened. The neighbors don't. But don't go there. Stay faithful to God and to your family. That's all. And that will be enough.

Each person is called by God to play a role in the history of the universe. Joseph had his, unconventional as it was. We have ours, and we accomplish it when we stop, look, and listen to the movement of God in our lives 🌱

Christmas Break!

Children's Liturgy of the Word and Religious Education Classes will resume on Sunday, January 19. Enjoy the break!

Our hearts are aglow with the joy of Christmas! Our senses are alive with the season, from the rich smells of evergreen and gingerbread to the feel of crisp air on our skin and the warmth of a loved one's embrace. At some point in the holiday hustle and bustle, take a few moments of quiet. In the silence, reflect on the other senses of the season. Imagine the cool damp of an animal stable, the earthy smell of hay and feed, and the crisp night air blowing in softly. Imagine kneeling beside an exhausted, joyful mother and a relieved, protective father. Imagine an infant wrapped in cloth scraps held out to your open arms. Imagine holding the infant Jesus. As his eyes meet yours, welcome into your heart the greatest gift of Christmas.

**A Christmas Blessing
for the families of the Cathedral Parish**

May love come alive within your heart,
As Christmas day draws near.
May hope fill each room you decorate,
And bring joy to those you hold dear.
May peace be before you at every meal,
And faith ring through every song.
For Christ is alive, the light of the world,
May he bless you all year long.
God bless and strengthen your family!



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CathedralofStJoseph

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of December 22

Monday

Malachi 3:1-4, 23-24
Ps 25:4-5, 8-9, 10, 14
Luke 1:57-66

Tuesday

2 Samuel 7:1-5, 8-12, 14, 16
Ps 89:2-3, 4-5, 27, 29
Luke 1:67-79

Wednesday

VIGIL
Isaiah 62:1-5
Ps 89:4-5, 16-17, 27, 29
Acts 13:16-17, 22-25
Matthew 1:1-25

NIGHT

Isaiah 9:1-6
Ps 96:1-2, 2-3, 11-12, 13
Timothy 2:11-14
Luke 2:1-14

DAWN

Isaiah 62:11-12
Ps 97:1, 6, 11-12
Timothy 3:4-7
Luke 2:15-20

DAY

Isaiah 52:7-10
Ps 98:1-, 2-3, 3-4, 5-6
Hebrews 1:1-6
John 1:1-18

Thursday

Acts 6:8-10; 7:54-59
Ps 31:3-4, 6, 8, 16, 17
Matthew 10:17-22

Friday

1 John 1:1-4
Ps 97:1-2, 5-6, 11-12
John 20:1, 2-8

Saturday

1 John 1:5-2:2
Ps 124:2-3, 4-5 7-8
Matthew 2:13-18

Next Sunday

Sirach 3:2-6, 12-14
Ps 128:1-2, 3, 4-5
Colossians 3:12-21
Matthew 2:13-15, 19-23



This Week with the Saints

December 26 - Saint Stephen († c. 35) is the protomartyr, the first martyr. When the Apostles chose deacons to help in their ministry, he was among the first seven. Stephen was arrested and tried by the Sanhedrin for blasphemy. His fate was sealed when he had a vision during his trial and cried out, "Behold, I see the heavens opened and the Son of Man standing at the right hand of God" (Acts of the Apostles 7:56). He was dragged out of the city and stoned to death by the mob, which included Saul of Tarsus. Stephen is shown in art with three stones and a martyr's palm, sometimes wearing a dalmatic, a deacon's vestment. *Patronage:* bricklayers



December 27 - Saint John († c. 100), apostle and fourth Evangelist, is called the "beloved disciple" because of his close relationship with Jesus. Throughout his account of the Gospel, Saint John, named as the son of Zebedee and brother of Saint James the Greater, makes an appearance at significant moments in Jesus' life; specifically, at the Last Supper, the Garden of Gethsemane, the foot of the Cross, and the upper room. His account of the Gospel is quite different from the synoptic accounts (Matthew, Mark, and Luke) due to his high Christology (divine emphasis), which is proclaimed through symbolic language and poetic form. The eagle is the chosen symbol for John's account, representing the depth and height to which the human spirit must soar in order to grasp the meaning of John's text. *Patronage:* friendships; Asiatic Turkey

December 28 - During this octave of Christmas the Church celebrates the **The Holy Innocents**, those small children of the neighborhood of Bethlehem put to death by Herod the Great. Herod fearing for his throne after the Magi told him about the birth of Jesus, ordered the execution of all male children in Bethlehem, hoping that Jesus would be among those killed. According to Matthew, this fulfilled the prophecy of Jeremiah (31:15): "In Ramah is heard the sound of sobbing, bitter weeping! Rachel mourns for her children."

Christmas is a season, not just a day

It will begin very soon. We'll start to see Christmas trees on the curbsides or propped up against the back sheds. It usually starts the day after Christmas, with the number of discarded trees increasing until New Year's Day when it starts to taper off. In the malls and on the city streets, the decorations are coming down, too. The After-Christmas sales are booming and the Return lines wind round and round the stores as folks come to exchange their unwanted Christmas presents. For many, the Christmas season ends on December 26.

For faithful Catholics, however, the Christmas season begins at midnight on December 24 and continues well into January. While the rest of the world is winding down their Christmas celebrations, we're just gearing up for ours.

We start with the Christmas Octave. Since the eighth century, the Church has observed octaves – eight days of celebration following a feast or solemnity. Christmas has its own octave, and so does Easter. For Christmas, the octave begins on Christmas Day and ends on January 1, the Solemnity of the Blessed Virgin Mary, Mother of God. Both during and after the Octave of Christmas, there are number of feasts to commemorate and celebrate.

December 26 – Saint Stephen (the first martyr)

December 27 – Saint John the Evangelist

December 28 – Holy Innocents

December 29 – The Holy Family

January 1 – Holy Mary, Mother of God

January 3 – The Epiphany of the Lord (visit of the Magi)

January 10 – The Baptism of the Lord

Throughout those days, we hear in the daily readings the stories of the Nativity, but also of the prophecies of Simeon and Anna at the presentation and the finding of Jesus in the temple as well as the initiation of St. John the Baptist's ministry.

The Christmas season is filled with exciting scenes and happenings, all pointing to Jesus as the Christ. They all tell us about the magnificence and mission of the Infant born in Bethlehem that one day would be King.

Let's remember that Christmas is a season, not just one day. Celebrate it!

SEASONAL REFLECTION

By: Joyce Rupp

I paused on a winter cold night and felt the beauty of soft snowflakes upon my cheeks. I marveled at a presence more than mine in that moment of wonder...

The Word was made flesh and dwelt among us (John 1:14)

I visited a dying woman in the hospital. I sensed her courage and Her strength in the midst of great frailty...

The Word was made flesh and dwelt among us

I looked into the eyes of a clerk in the department store. They were the eyes of one who was tired and discouraged...

The Word was made flesh and dwelt among us

I walked past a homeless man on the street. He held out an ungloved hand and asked me for coffee money to warm him in the cold...

The Word was made flesh and dwelt among us

I went to a Christmas party and saw friends of long ago. We laughed and reminisced and enjoyed the moments we had known in years gone by...

The Word was made flesh and dwelt among us

I read a letter from a single parent who still has no work. She grieves over the little she can give her children and worries about their health...

The Word was made flesh and dwelt among us

I opened up the package that came in the mail. When I saw the little sprigs of holly, hope sprang up in my heart...

The Word was made flesh and dwelt among us

I went to church today and sang the songs of Christmas joy. I turned my heart to the God who is always in need of a better dwelling places and I begged for transformation...

The Word was made flesh and dwelt among us

O Word made flesh, you came to dwell among us long ago. No matter how dull and lifeless, or how happy and fulfilling our lives may be, there is always need for a deeper awareness of your hopeful presence. There are signs of your coming, signs of your continued presences, everywhere in our lives. Freshen up our vision so that we can recognize your dwelling within us and among us as we move hurriedly in this busy season of the year. May our lives be filled with love for all those who come our way. *Amen.*

Discipleship and Drafts

Thursday, January 2, 2020

Generations Restaurant, Wheeling

Young adults between the ages of 18-39 are invited to Generations Restaurant in Wheeling on Thursday, January 2, 2020, starting at 7:00 p.m. This is an evening of friendship and dialogue, to enjoy a brew and grow in the path of discipleship with the Lord in a casual setting. The guest speaker for the evening is Bishop Mark Brennan.

March for Life

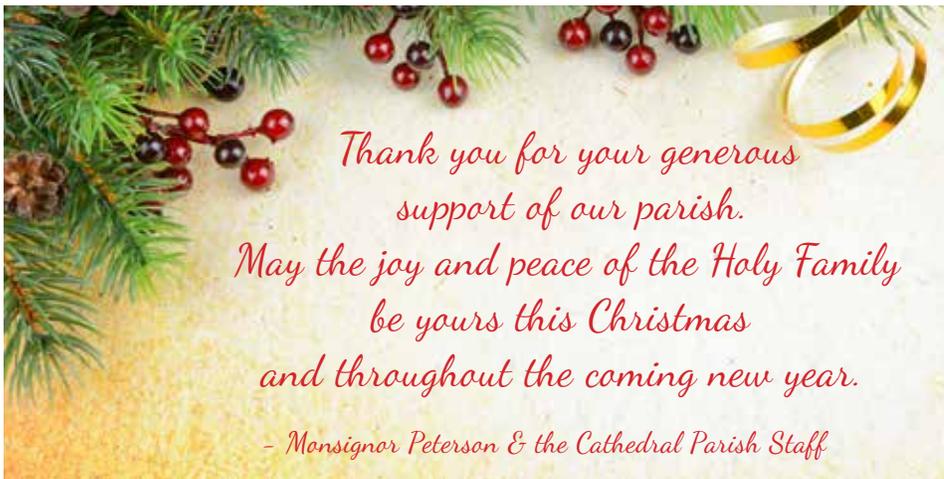
Friday, January 24, 2020

Washington, D.C.

The 47th March for Life in Washington, D.C. commemorates the 1973 Supreme Court legalization of abortion, which has resulted in the deaths of over 61 million innocent, unborn children. Please join this March to help us rededicate ourselves to stopping this culture of death. A bus, sponsored by the Monongalia Chapter of West Virginians for Life, will leave on Friday, January 24, 2020 from the JC Penney parking lot at the Morgantown Mall at 4:00 a.m. It will return there on the same day at around 11:00 p.m. A Congressional meeting is planned for 10:00 a.m. in Rayburn HOB room 2168. The cost is \$15 a person or \$30 for a family of 3 or more. Call 304-594-8945 for mandatory bus reservations.

Volunteers Needed

The Catholic Charities Neighborhood Center in Wheeling is in need of volunteers to cook all day Wednesday and serve meals Wednesday and Monday afternoons. There is also a need for volunteers meal delivery drivers for a short route on Island Wednesdays, East route on Thursdays and the North on Fridays. Dishwashers needed in the afternoon Monday through Saturday. Contact Mr. Keith Miller (304) 650-9608.



From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

*Saint Joseph,
pray for us!*

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

