

The Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

24 December 2017

FOURTH SUNDAY OF ADVENT

Vol. 7, No. 4

*Merry
Christmas*



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral



SUN 24 **FOURTH SUNDAY OF ADVENT**
 (Sat) 6:00 PM Mass for George Guba
 8:00 AM Mass for Jeannie Ann Quirk
 10:30 AM Mass for the Parishioners
 6:00 PM **Christmas Eve Mass**

MON 25 **THE NATIVITY OF OUR LORD JESUS CHRIST**
 MIDNIGHT **Christmas Mass During the Night**
 10:30 AM **Christmas Mass During the Day**

TUE 26 **SAINT STEPHEN, THE FIRST MARTYR**
 12:05 PM Mass for Dr. Jesus Ho

WED 27 **SAINT JOHN, APOSTLE & EVANGELIST**
 12:05 PM Mass for Kipton Ruble

THU 28 **THE HOLY INNOCENTS, MARTYRS**
 12:05 PM Mass for Albert Schubert

FRI 29 **FIFTH DAY WITHIN THE OCTAVE OF THE NATIVITY OF THE LORD**
Saint Thomas Becket, bishop, martyr
 11:15 AM Confessions
 12:05 PM Mass for Jack Jochum

SAT 30 **SIXTH DAY WITHIN THE OCTAVE OF THE NATIVITY OF THE LORD**
 9:00 AM Mass for Jeremy Ruble
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for Frank Moran

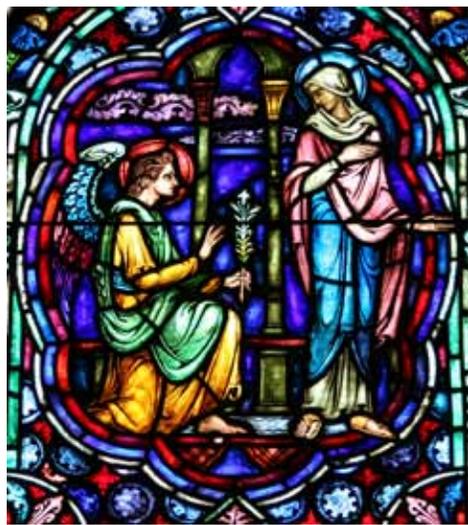
SUN 31 **HOLY FAMILY OF JESUS, MARY, AND JOSEPH**
 8:00 AM Mass for the Parishioners
 10:30 AM Mass for the Parishioners



“Behold, I am the handmaid of the Lord. May it be done to me according to your word.” With those words our Blessed Mother Mary places her total trust in God. We are called to do the same, and this final Sunday of Advent is the time for us to do that, if we have not previously. Mary’s response to God is the same response we need to offer the Lord. It is most appropriate that we hear this message at this time and on this day.

This took much more trust in the Lord than we might imagine. Mary agreed to receive a pregnancy that would be seen as suspect in a culture which had a potential death penalty for adultery.

Spiritually speaking, there are similarities between the Lord’s work in Mary and His work in all of us. Jesus lives within each of us spiritually. He lived in Mary not only spiritually but also physically.



Jesus was made visible to the world through Mary physically, but He should be made visible to the world through us as well. Who we are and how we relate to and treat others is a sign to the world of Who Jesus is and what a Christian is and should be. Are we showing the world what it means to be His disciple? Is there a better time than this to do so?

The entertainer and comedian Bob Hope once said, “My idea of Christmas, whether old-fashioned or modern, is very simple: loving others. Come to think of it, why do we have to wait for Christmas to do that?”

For your reflection, please find below the “sermonette” by James Allen Francis titled “One Solitary Life”:

He was born in an obscure village, the son of a peasant woman. He grew up in another village, where he worked in a carpenter’s shop until he was thirty. Then for three years he became a wandering preacher.

He never wrote a book. He never held an office. He never had a family or owned a house. He didn’t go to college. He never visited a big city. He never travelled two hundred miles from the place where he was born. He did none of those things one usually associates with greatness.

He had no credentials but himself.

He was only thirty-three when the tide of public opinion turned against him. His friends ran away. He was turned over to his enemies and went through a mockery of a trial. He was executed by the state. While he was dying, his executioners gambled for his clothing, the only property he had on earth. When he was dead he was laid in a borrowed grave through the pity of a friend.

Twenty centuries have come and gone, and today he is the central figure of the human race and the leader of mankind’s progress. All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man on this earth as much as that One Solitary Life.

Christmas at the Cathedral Mass Schedule

Please join us as we celebrate the Nativity of Our Savior:

Christmas Eve
Mass at 6:00 p.m.
and Midnight

Christmas Day
Mass at 10:30 a.m.

Children's Liturgy of the Word will resume on Sunday, January 14 during the 10:30 a.m. Mass.

Faith Formation



FIRST COMMUNION CLASS is currently on Christmas break. Classes will resume on Sunday, January 7. For more information, please contact our Assistant for Pastoral Ministries, Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121).



The Pope's Monthly Intention for December

The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this month's intention:

The Elderly

That the elderly, sustained by families and Christian communities, may apply their wisdom and experience to spreading the faith and forming the new generations.

2018 Calendars are available in the narthex,
please feel free to take one.

Pray for the repose of the soul of this faithful departed who has gone before us marked with the sign of faith:

John "Ross" Felton, Sr. (†December 19, 2017)

*Eternal rest grant unto him, O Lord,
and let perpetual light shine upon him.
May the souls of all the faithful departed rest in peace.*

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and following the "Giving" tab. This website will walk you through the process.

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, Jack Jochum, Jr., James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey



Catholic
Charities
West Virginia

Annual Appeal

If one suffers in poverty, we all suffer. Throughout the Mountain State, Catholic Charities West Virginia (CCWVa) provides vital assistance to the forgotten elderly, the hungry children and the people struggling paycheck to paycheck.

Pope Francis recently observed the first World Day of the Poor on November 19th. He reminded us that we are all one in the Body of Christ and we must care for the suffering within the Body. Please support the good works that Catholic Charities West Virginia is doing on our behalf for the poor and suffering. Contributions may be made online at www.CatholicCharitiesWV.org, mail to 2000 Main Street, Wheeling, WV 26003 or in the second collection on Christmas.

Please consider contributing to the Second Collection during the Christmas Masses which supports the outstanding work of CCWVa in our service region.

Weekly Collection

December 17, 2017

Envelopes: \$5219 Loose: \$503

Online: \$278

Thank you for your generosity and support!



Rector's Ruminations

Christmas Greetings

BY REV. MSGR. KEVIN M. QUIRK

My dear Brothers and Sisters in Christ,

Merry Christmas! Hopefully the beauty and wonder of Christmas, the peace and stillness of Christ asleep in the manger, reign in your heart and in your home, at least in flashes and glimpses during these miraculous days.

As you look around the Church and see how beautiful it all looks – the stunning trees, the Manger scene, the flowers and wreaths – I ask you to join me in thanking God for so many helpful and giving people who worked to make the appearance of the Church possible. I want to acknowledge, in particular, Mr. David Leech, our carpenter extraordinaire, and our crew of Bethlehem urban planner and developers who erected the Manger Scene. This year, Dave added a new stone front to the Scene, increasing its beauty. I also want to thank Mrs. Debbie Fahey, who organizes this Decorating Day each year, with input from Mr. James Carroll, Finance Council President. A sincere word of gratitude to all those who showed up on Gaudete Sunday to help decorate. I was sad to miss it myself, as I always enjoy the day; however, I felt it important to attend the dedication of the new altar at our sister Cathedral – the Basilica Co-Cathedral of the Sacred Heart, Charleston. I offer a shout out to Mrs. Tammy Rapp and team who took over decorating the live tree in my absence. It looks fantastic!

I want to say a special word of thanks to three groups. First, thank you to the many individuals and families who participated in the Angel Tree this year. I was at the Neighborhood Center this week and was pleased to learn of the number of children that your generosity had served. Thank you! Second, I thank Mr. John Rowan and the young men who have been placed under his supervisory care. These young men worked for several hours in advance of Decorating Day, doing a good deal of heavy lifting and pre-positioning several pieces. Their work made the actual decorating go much faster. Finally, to the dynamic duo of Martin and Tyler, who organized the flowers this year. Well done, brothers, well done!

As we meditate upon the great mystery of the Incarnation of Christ and the miraculous events surrounding his birth among us, may the redeeming grace and boundless love of that family He made holy flood your family and fill each day of your life with grace and peace. Please continue to pray for our bishop, our priests, and for me & be assured of my prayers for you. I offer you below this sermon of Pope Leo the Great given on Christmas Day – his words still have bearing today, as we Christians strive to remember our dignity. *Affly, Msgr. Quirk*

“Dearly beloved, today our Savior is born; let us rejoice. Sadness should have no place on the birthday of life. The fear of death has been swallowed up; life brings us joy with the promise of eternal happiness.

No one is shut out from this joy; all share the same reason for rejoicing. Our Lord, victor over sin and death, finding no man free from sin, came to free us all. Let the saint rejoice as he sees the palm of victory at hand. Let the sinner be glad as he receives the offer of forgiveness. Let the pagan take courage as he is summoned to life.

In the fullness of time, chosen in the unfathomable depths of God’s wisdom, the Son of God took for himself our common humanity in order to reconcile it with its creator. He came to overthrow the devil, the origin of death, in that very nature by which he had overthrown mankind.

See “Ruminations” on Page 7





The Christ Child

BY ALEX NAGEM

We will celebrate your birth on December 25th, dear Jesus. This day we share your love with family and friends and rejoice in your birth. On this day as every day we kneel and pray to our Heavenly Father and give thanks for you as our gift of salvation from the grasp of sin. On the day of your birth Mother Mary held you in her arms as St. Joseph watched over you both. I wonder of the many feelings they felt knowing who you are. Did you have a healing touch at such a young age that the prophets did not write? When Mary and Joseph held you close did you make them feel safe and secure in your small arms as they were trying to protect you? I have held my own daughters at an early age as a sign of love, for their comfort, and protection. Unlike Mary and Joseph, I did not know what my daughters were to accomplish during their life. You, my Lord and Savior, had a life known to the prophets before your birth. As a child and grown man you were humble in your manners and of vast knowledge with your teachings. Your words captivate us to this day, dear Rabbi. I pray that we can be as humble as you. As for our knowledge, we still search for answers. We are still lambs in the field guarded by you as our shepherd. God has given us an imagination, a hidden world of thought. As I close my eyes in prayer I imagine holding you as a child in my arms. I am the one who has comfort with these thoughts. I feel your breath and the beat of your heart against my chest. Your tiny hands hold tight to my clothes. I know you will not let go of me nor do I want you to release your hold on me. For on this day and every day I celebrate your birth, dear Jesus. You are foretold by the prophets

because you were always with the Father and the Holy Spirit. Your birth is an entrance to this world of which we are born. But you have existed before all time. I pray our eyes be open to you on this day. No gift we can make or buy can overshadow the gift God has given us. On this day we celebrate a gift of everlasting life found only with you.

“And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying, “Glory to God in the highest, and on earth peace among those with whom he is pleased!” (Luke 2: 8-14)

May your thoughts on this day be of our Savior’s birth and filled with his wonder and joy.

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” 🕊



A Christmas Reflection

Every circumstance surrounding the birth of Jesus has meaning. Jesus was born in Bethlehem, which literally means, “House of Bread.” Imagine that, Jesus Christ, “the living bread come down from heaven” (Jn 6:51) who gives Himself to us in the Eucharist, was born in the “House of Bread!” Jesus was born amid shepherds because He was to be the “Good Shepherd” (Jn 10:11). He was born in obscurity because He is the “hidden God” (Is 95:15). He was laid in a manger where cattle feed because he was to be the food of men. Our Lord came as a little child so that man might approach Him with more confidence and trust. He came in poverty and renunciation to teach us that the road to heaven is the way of suffering and self-conquest, not of pleasure and self-indulgence, and He is the friend of the poor to whom He is appointed to preach the Gospel (Lk 4:18). A light (star) appeared to the shepherds to remind us that the Light of the world is come (Jn 8:12), who is to shine in the midst of darkness (Jn 1:5). In many homes a Christmas tree is erected as a reminder of the tree of paradise and also the tree of the cross. The gifts of the three kings indicate the esteem they had for Jesus. St. Gregory the Great tells us the Magi returned to their homes by another way “to show us that if we wish to reach our true home in paradise we must forsake the path in which we have hitherto walked, and tread in the way of penance, obedience and self-control.” May we reflect on the “Word made flesh”, that Word who came into our broken world to restore peace and unity, to proclaim the news of salvation, to heal the sick, to raise the dead, and to give each of everlasting life.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of December 24

Monday (CHRISTMAS)

VIGIL

Isaiah 62:1-5

Ps 89:4-5, 16-17, 27, 29

Acts 13:16-17, 22-25

Matthew 1:1-25

NIGHT

Isaiah 9:1-6

Ps 96:1-2, 2-3, 11-12, 13

Timothy 2:11-14

Luke 2:1-14

DAWN

Isaiah 62:11-12

Ps 97:1, 6, 11-12

Timothy 3:4-7

Luke 2:15-20

DAY

Isaiah 52:7-10

Ps 98:1-, 2-3, 3-4, 5-6

Hebrews 1:1-6

John 1:1-18

Tuesday

Acts 6:8-10; 7:54-59

Ps 31:3-4, 5, 8, 16, 17

Matthew 10:17-22

Wednesday

1 John 1:1-4

Ps 97:1-2, 5-6, 11-12

John 20:1, 2-8

Thursday

1 John 1:5-2:2

Ps 124:2-3, 4-5 7-8

Matthew 2:13-18

Friday

1 John 2:3-1

Ps 96:1-2, 2-3, 5-6

Luke 2:22-35

Saturday

1 John 2:12-17

Ps 96:7-8, 8-9, 10

Luke 2:36-40

Sunday

Sirach 3:2-6, 12-14

Ps 128:1-2, 3, 4-5

Colossians 3:12-21

Luke 2:22-40



This Week with the Saints

December 26 - Saint Stephen († c. 35) is the protomartyr, the first martyr. When the Apostles chose deacons to help in their ministry, he was among the first seven. Stephen was arrested and tried by the Sanhedrin for blasphemy. His fate was sealed when he had a vision during his trial and cried out, "Behold, I see the heavens opened and the Son of Man standing at the right hand of God" (Acts of the Apostles 7:56). He was dragged out of the city and stoned to death by the mob, which included Saul of Tarsus. Stephen is shown in art with three stones and a martyr's palm, sometimes wearing a dalmatic, a deacon's vestment. *Patronage:* bricklayers



December 27 - Saint John († c. 100), apostle and fourth Evangelist, is called the "beloved disciple" because of his close relationship with Jesus. Throughout his account of the Gospel, Saint John, named as the son of Zebedee and brother of Saint James the Greater, makes an appearance at significant moments in Jesus' life; specifically, at the Last Supper, the Garden of Gethsemane, the foot of the Cross, and the upper room. His account of the Gospel is quite different from the synoptic accounts (Matthew, Mark, and Luke) due to his high Christology (divine emphasis), which is proclaimed through symbolic language and poetic form. The eagle is the chosen symbol for John's account, representing the depth and height to which the human spirit must soar in order to grasp the meaning of John's text. *Patronage:* friendships; Asiatic Turkey

December 28 - During this octave of Christmas the Church celebrates the **The Holy Innocents**, those small children of the neighborhood of Bethlehem put to death by Herod the Great. Herod fearing for his throne after the Magi told him about the birth of Jesus, ordered the execution of all male children in Bethlehem, hoping that Jesus would be among those killed. According to Matthew, this fulfilled the prophecy of Jeremiah (31:15): "In Ramah is heard the sound of sobbing, bitter weeping! Rachel mourns for her children."

December 29 - Saint Thomas Becket († c. 100), was born in London as the son of Norman parents. He received a good education at Merton Abbey, and later in Paris. When he left school, he became a secretary, a position of some prestige in a society with limited literacy. Eventually, he became assistant to Theobald, Archbishop of Canterbury. Recognizing his talent, Theobald sent him to the court of King Henry II, and eventually Thomas was named Lord Chancellor of England. In 1162, hoping to gain control over the Church, Henry had him installed as archbishop of Canterbury, but Thomas had a conversion, resigned as Chancellor, and thus began a conflict between King and archbishop. When Thomas returned from exile in France and excommunicated Henry's followers, Henry said in a rage, "Will no one rid me of this meddlesome priest?" Four knights took this as a command and killed Thomas as he went to join the monks for vespers in the abbey church. The story is retold in T.S. Eliot's play *Murder in the Cathedral* and Jean Anouilh's play, *Becket*.



Blessing of a Nativity Scene for the Home

In its present form the custom of displaying figures depicting the birth of Jesus Christ owes its origin to St. Francis of Assisi, who made the Christmas crèche or manger for Christmas Eve of 1223. The blessing of the Christmas manger or nativity scene may take place on the Vigil of Christmas or at another suitable time. When the manger is set up in the home, it is appropriate that it be blessed by a parent or another family member.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 2:1 (lines 1-8) or Isaiah 7:10 (lines 10-15, the birth of Emmanuel).

God of every nation and people, from the very beginning of creation you have made manifest your love: when our need for a Savior was great you sent your Son to be born of the Virgin Mary. To our lives he brings joy and peace, justice, mercy, and love. Lord, bless all who look upon this manger; may it remind us of the humble birth of Jesus, and raise our thoughts to him, who is God-with-us and Savior of all, and who lives and reigns forever and ever. Amen.

Ruminations ... Continued from Page 4

And so at the birth of our Lord the angels sing in joy: Glory to God in the highest, and they proclaim peace to men of good will as they see the heavenly Jerusalem being built from all the nations of the world. When the angels on high are so exultant at this marvelous work of God's goodness, what joy should it not bring to the lowly hearts of men?

Beloved, let us give thanks to God the Father, through his Son, in the Holy Spirit, because in his great love for us he took pity on us, and when we were dead in our sins he brought us to life with Christ, so that in him we might be a new creation. Let us throw off our old nature and all its ways and, as we have come to birth in Christ, let us renounce the works of the flesh.

Christian, remember your dignity, and now that you share in God's own nature, do not return by sin to your former base condition. Bear in mind who is your head and of whose body you are a member. Do not forget that you have been rescued from the power of darkness and brought into the light of God's kingdom.

Through the sacrament of baptism you have become a temple of the Holy Spirit. Do not drive away so great a guest by evil conduct and become again a slave to the devil, for your liberty was bought by the blood of Christ. 🌿



Join us at Midnight for **Christmas Eve Mass** with Most Rev. Michael J. Bransfield, Bishop of the Diocese of Wheeling-Charleston, as celebrant. Broadcast from the Cathedral of St. Joseph in Wheeling.

Brought to you statewide by **WHEELING HOSPITAL** and seen locally on....

7 WTRF Wheeling
12 WBOY Clarksburg, Fairmont
13 WOWK Charleston, Huntington
59 WVNS Beckley, Bluefield
WHAG YOUR LOCAL NEWS LEADER Eastern Panhandle



Thank you for your generous support of our parish. May the strength of St. Joseph, the joy of Our Lady, and the peace of the Christ Child be yours this Christmas and throughout the coming year.

- Cathedral Parish Staff



From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
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Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

