

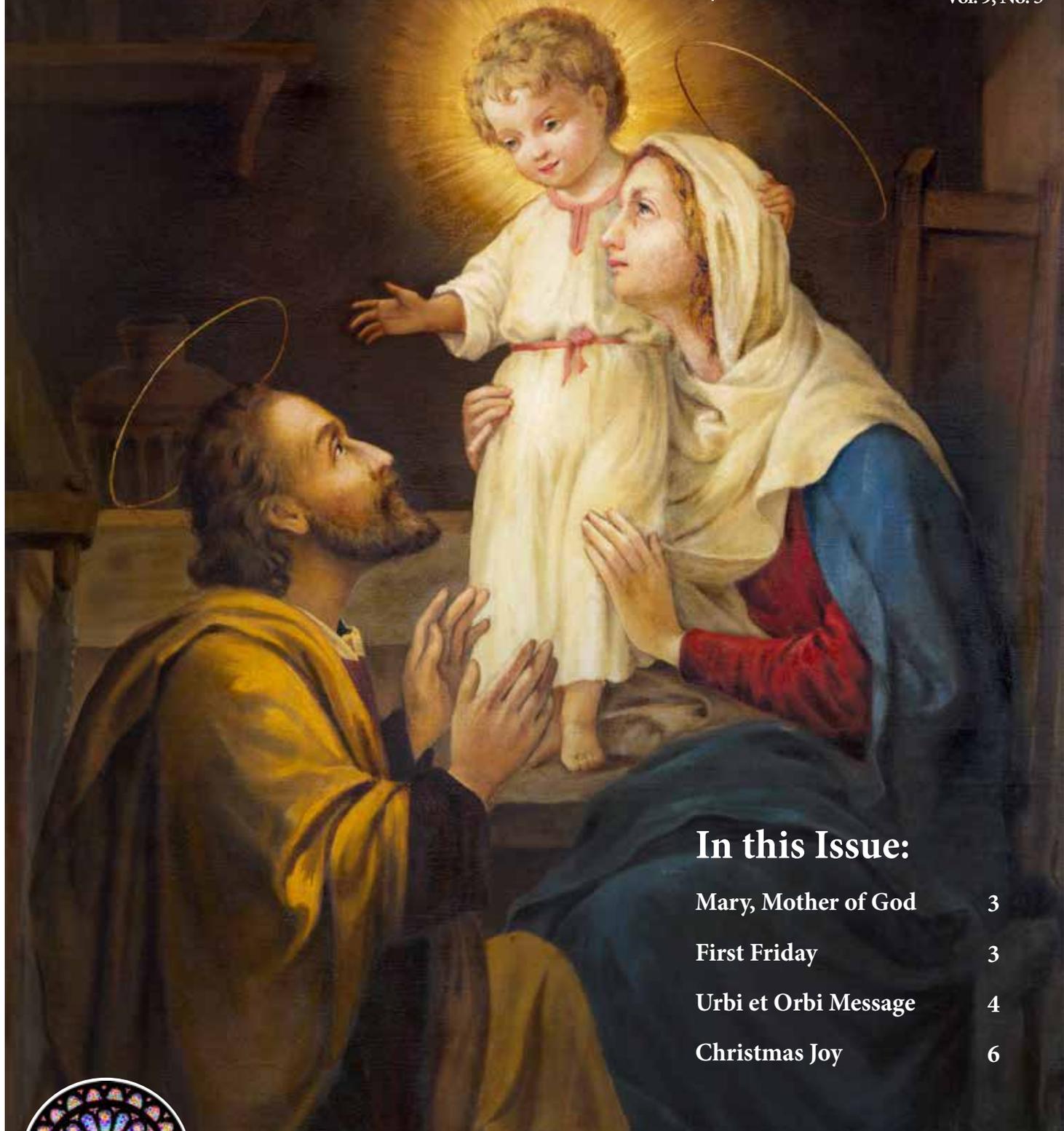
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

29 December 2019

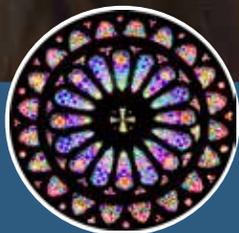
THE HOLY FAMILY OF  
JESUS, MARY, AND JOSEPH

Vol. 9, No. 5



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

December 29, 2019 - January 5, 2020



### SUN 29 HOLY FAMILY OF JESUS, MARY, AND JOSEPH

(Sat) 6:00 PM Mass for Albert Schubert  
8:00 AM Mass for the Parishioners  
10:30 AM Mass for Frank Moran

### MON 30 SIXTH DAY WITHIN THE OCTAVE OF THE NATIVITY OF THE LORD

12:05 PM Mass for Jeremy Ruble

### TUE 31 SEVENTH DAY WITHIN THE OCTAVE OF THE NATIVITY OF THE LORD

*Saint Sylvester I, pope*

12:05 PM Mass for the Parishioners  
6:00 PM Vigil Mass for Mary, Mother of God

### WED 1 MARY, THE HOLY MOTHER OF GOD; THE OCTAVE DAY OF THE NATIVITY OF THE LORD

*World Day of Prayer for Peace*

9:00 AM Mass for the Parishioners

### THU 2 Saints Basil the Great and Gregory Nazianzen, bishops and doctors of the Church

12:05 PM Mass for John, Sophie, & Jeff Moses

### FRI 3 The Most Holy Name of Jesus

*First Friday*

11:15 AM Confessions  
12:05 PM Mass for Angela Nagem  
12:35 PM Exposition of the Blessed Sacrament  
6:00 PM Benediction of the Blessed Sacrament

### SAT 4 Saint Elizabeth Ann Seton, religious

*First Saturday*

9:00 AM Mass for Buddy Benedetto  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for John Pacewicz

### SUN 5 THE EPIPHANY OF THE LORD

8:00 AM Mass for Frank Pasden  
10:30 AM Mass for the Parishioners



## The Holy Family of Jesus, Mary, and Joseph

Sirach 3:2-6, 12-14; Ps 128:1-2, 3, 4-5

Colossians 3:12-21; Luke 2:41-52

We can easily have the wrong idea about what holiness consists of. We can easily think that saints, the holy people, are in a different category than ourselves. But holiness is not just for extraordinary people. Holiness is for each one of us. God created us for holiness which is equivalent to happiness. Our hearts were made to find their fulfillment only in a mature love for God and for our neighbor - and that's holiness. We are each called to spiritual excellence, not spiritual mediocrity. As we all know, the path to holiness is an ordinary path. It's got twists and turns, potholes, ambushes, steep sections, boring sections, and some beautiful stretches too. It's the path of the normal, everyday struggle to be true to our Christian calling.

Mary and Joseph did not receive a fax from God outlining exactly what to do so as not to mess up God's plan. Rather, God entrusted them with caring for the child Jesus. He gave guidance and help, but he left most of the work up to them. They had to escape to Egypt, endure the hardships of the desert, and make ends meet in a foreign land.

The Holy Family is not holy because Mary and Joseph never struggled, never wondered what to do, never had problems; the Holy Family was holy because in the face of all of their many challenges they kept trusting in God. They did their best, trusting that God would take care of the rest, and he did.

It is comforting to know that our daily trials, whether small or large, are the means by which we can grow in holiness - which, by the way, is the same as growing in happiness. But that doesn't take away the fact that our daily trials are trials. They still hurt. They still wear us down. And they also wear down those around us.

When Joseph woke Mary up in the middle of the night to tell her that they had to leave right away, cross the desert and take up residence in Egypt, she probably wasn't overjoyed. He probably wasn't ecstatic to have to give her the news in the first place. It was the perfect situation for an argument. But Saint Matthew gives us the impression that neither one made a bad situation worse by complaining, getting uselessly mad, or whining. He writes: "Joseph rose and took the child and his mother by night and departed for Egypt." They both trusted in the God who had brought them together, overcome their natural sense of fear and irritation, and made a trying situation endurable by facing it together as a team, with humility and determination.

This spirit of cooperation and self-forgetful love can do wonders to help soften the daily trials of those around us. And there is no better way to experience the peace of Christ in our hearts than by helping ease the burdens of those around us. This is why St Paul encouraged us in the Second Reading to "put on... heartfelt compassion, kindness, humility, gentleness, and patience."

As we prepare to enter a new year, a new decade, let us ask Christ in a special way to bless our families, friends, and loved ones, our nation, our parish, our diocese, and the Church universal.

May the Holy Spirit always be our guide. 🙏



## January: Month of the Holy Name of Jesus

“It is the divine name that alone brings salvation.”  
- *Catechism of the Catholic Church*, 4

The month of January is dedicated to the Holy Name of Jesus.

The Church celebrates the feast of the Holy Name on January 3. This month, take time to celebrate its power and significance, for the name of Jesus is truly the “Name above all names.”

## Mary, the Mother of God - January 1

We are still in the midst of Christmas Time, and on January 1, the Church celebrates the Solemnity of Mary, the Holy Mother of God, a Holy Day of Obligation. This solemnity is the most ancient liturgical observance of Mary in the Church’s calendar. It honors Mary as *theotokos* or “Mother of God,” the title accorded her at the Council of Ephesus in 431. Mary is not just the Mother of Jesus: she is the Mother God, because Jesus is both God and man, divine and human. As other Marian feasts entered the calendar, January 1 acquired a different focus. The eighth day after birth was the traditional day for the circumcision and naming of a child, and so this became the Feast of the Circumcision of the Lord (and the naming of Jesus). It was only in 1969 that the Marian character of this ancient feast was restored.

The *Catechism of the Catholic Church* tells us that “Mary, the all-holy ever-virgin Mother of God, is the masterwork of the mission of the Son and the Spirit in the fullness of time. For the first time in the plan of salvation and because his Spirit had prepared her, the Father found the dwelling place where his Son and his Spirit could dwell among men. In this sense the Church’s Tradition has often read the most beautiful texts on wisdom in relation to Mary. Mary is acclaimed and represented in the liturgy as the “Seat of Wisdom.” — *Catechism of the Catholic Church* 721

**Please join us on New Year’s Day, a Holy Day of Obligation, as we celebrate the Solemnity of Mary, the Holy Mother of God and Octave Day of Christmas. Masses will be celebrated at the Cathedral on Tuesday, December 31 at 6:00 p.m. and Wednesday, January 1 at 9:00 a.m.**



*Happy New Year*

The Parishioners of the Cathedral of Saint Joseph have once again shown generous and caring hearts in providing for those in need during this Christmas Season. Through the Angel Tree project and Cleaning Supplies Drive, which brought in 286.5 pounds of cleaning supplies, many people are given a reason to smile during this Joyous Season.

**THANK YOU!**

## In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczi, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Frederick C. Schweizer, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kalisz, Pete Cuffaro, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Teresa Helfer, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## FIRST FRIDAY ADORATION

The first Friday of every month, immediately following the 12:05 pm Mass. Benediction at 6:00 p.m.



**Please join us as we take down the Christmas decorations following the 10:30 a.m. Mass on Sunday, January 12.**

## Weekly Collection

**December 22, 2019**

Envelopes: \$2369 Loose: \$392

Online: \$350

*Thank you for your generosity and support.*

# Pope prays Christmas softens hardened hearts to bring peace, justice

By Cindy Wooden, Catholic News Service



Pope Francis greets the crowd as he leads his Christmas message and blessing “urbi et orbi” (to the city and the world) from the central balcony of St. Peter’s Basilica at the Vatican Dec. 25, 2019. (CNS photo/Paul Haring)

VATICAN CITY (CNS) -- The light of peace, hope and salvation brought into the world with the birth of Jesus is stronger than the darkness of war and despair, but spreading that light requires the cooperation of every person of good will, Pope Francis said in his Christmas address.

From the central balcony of St. Peter’s Basilica on a brilliantly sunny and warm Dec. 25, the pope prayed that Emmanuel, God with us, would bring light “to all the suffering members of our human family.”

“May he soften our often stony and self-centered hearts and make them channels of his love,” the pope said before giving his Christmas blessing “urbi et orbi” (to the city and the world).

According to the Vatican police, there were about 55,000 people gathered in St. Peter’s Square for the blessing.

Pope Francis prayed that Jesus would “bring his smile, through our poor faces, to all the children of the world: to those who are abandoned and those who suffer violence.

“Through our frail hands, may he clothe those who have nothing

to wear, give bread to the hungry and heal the sick,” he continued. “Through our friendship, such as it is, may he draw close to the elderly and the lonely, to migrants and the marginalized.”

“On this joyful Christmas Day, may he bring his tenderness to all and brighten the darkness of this world,” the pope prayed.

A few hours before the pope’s midday speech and prayer, the Vatican released a message sent to the warring leaders of South Sudan by Pope Francis, Anglican Archbishop Justin Welby of Canterbury and Presbyterian Rev. John Chalmers.

The three have been praying for an end to the South Sudanese conflict, hosted a retreat for the opposing political leaders at the Vatican in April and have promised to visit the country together if the leaders fulfill their promise to form a transitional government by Feb. 20.

In their message, the three religious leaders said, “We wish to extend to you and to all the people of South Sudan our best wishes for your peace and prosperity, and to assure you of our spiritual closeness as you strive

for a swift implementation of the peace agreements.

“We raise our prayers to Christ the savior for a renewed commitment to the path of reconciliation and fraternity,” they said. “May the Lord Jesus, prince of peace, enlighten you and guide your steps in the way of goodness and truth, and bring to fulfilment our desire to visit your beloved country.”

In his formal Christmas address, Pope Francis spoke about other areas of the world where Christ’s peace is needed -- Syria, Iraq, Congo, Ukraine, the Holy Land -- and about specific situations of poverty and oppression that require urgent action.

Jesus is born “like a small light flickering in the cold and darkness of the night,” the pope said. “There is darkness in human hearts, yet the light of Christ is greater still. There is darkness in personal, family and social relationships, but the light of Christ is greater. There is darkness in economic, geopolitical and ecological conflicts, yet greater still is the light of Christ.”

Pope Francis was joined on the balcony by Cardinal Renato Martino, the retired president of the former Pontifical Council for Justice and Peace, and by Cardinal Konrad Krajewski, the papal almoner, who distributes charity on behalf of the pope and is the main force behind the Vatican’s practical services like showers, medical clinics and shelters for the poor.

Cardinal Krajewski, along with leaders of the Rome-based Community of Sant’Egidio, also have been spearheading an effort to bring to Italy vulnerable migrants and refugees stuck in camps in Greece, Lebanon and other countries on the Mediterranean Sea.

Pope Francis prayed that “the Son of God, come down to earth from heaven,” would protect and sustain

**See “Pope”  
on Page 7**

**Matthew 2:13-15, 19-23**

Sandwiched between Christmas and New Year's Day is the Feast of the Holy Family. It reminds us that family life is designed by God to be the primary place where we experience being loved. Being born into a family allows for a very basic human need to be met: being connected to other persons. Healthy connection creates the feeling of trust in others, and that trust spills over into every aspect of our lives.

Trust allows us to feel safe. Today's Gospel reading is about safety. It is about the precarious situation that was faced by Jesus and his family at the beginning of his life. He came into the world through love, but right away we are alerted to the reality of danger and evil. We see that the quest and retention of power over others can lead to disaster. Herod represents all those people who rule over others and want to retain their power at all costs. The story of the Holy Innocents

and the Holy Family having to become refugees shows us this dark side of power in human history.

Recall that Matthew's Gospel is addressed first to Jewish converts to Christianity. He will be using his account of the life of Jesus to show that the story began not with the visit of the angel to Mary, but much earlier. It is traced back all the way to the call of Abraham and Sarah to leave the city of Ur and head into unknown territory where God's promise of a greater life will be fulfilled. Then there's the story of Moses who is in Egypt, living among his countrymen, many of whom have been enslaved by the Egyptians. We all know the story of how Moses led them to freedom in the Promised Land.

So it is not a surprise to read about Jesus following some of the same paths as did his ancestors in the faith. The flight into Egypt ensures the survival of Jesus and his family. Just as other



events in the life of Jesus, it happens suddenly. It was not a passage booked in advance, but an escape from the tyrant Herod who wanted to protect his position by destroying all who might seek to take his place. That he totally misunderstood the purpose of the promised messiah is beside the point. He is power-hungry (like many others) and the lives of Jesus, Mary, and Joseph suddenly become very threatened and endangered. But they do what they have to do, like many families have had to do to escape political persecution. 🍀

**Christmas Break!**

Children's Liturgy of the Word and Religious Education Classes will resume on Sunday, January 19. Enjoy the break!

.....  
When the song of the angels is stilled,

When the star in the sky is gone,

When the kings and princes are home,

When the shepherds are back with their flocks,

The work of the season begins:

To find the lost,

To heal the broken,

To feed the hungry,

To release the prisoner,

To rebuild the nations,

To bring peace among people,

To make music in the heart.

*-Howard Thurman*

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**A New Year's Prayer for the Family**

God, thank you for a new year.

May everyone in our family be willing to begin anew with a clean slate.

We know that you are always ready to forgive us.

Help us to be willing to forgive ourselves and to forgive one another.

As we begin a new year, remind us of our truest values and our deepest desires.

Help us to live in the goodness that comes from doing what you want us to do.

Help us to put aside anxiety about the future and the past,  
so that we might live in peace with you now, one day at a time.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, and now, and ever shall be, world without end.

Amen.



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CathedralofStJoseph

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of December 29

#### Monday

1 John 2:12-17  
Ps 96:7-8, 8-9, 10  
Luke 2:36-40

#### Tuesday

1 John 2:18-21  
Ps 96:1-2, 11-12, 13  
John 1:1-18

#### Wednesday

Numbers 6:22-27  
Ps 67:2-3, 5, 6, 8  
Galatians 4:4-7  
Luke 2:16-21

#### Thursday

1 John 22:2-28  
Ps 98:1, 2-3, 3-4  
John 1:19-28

#### Friday

1 John 2:29-3:6  
Ps 98:1, 3-4, 4-5  
John 1:29-34

#### Saturday

1 John 3:7-10  
Ps 98:1, 7-8, 9  
John 1:35-42

#### Next Sunday

Isaiah 60:1-6  
Ps 72:1-2, 7-8, 10-11, 12-13  
Ephesians 3:2-3, 5-6  
Matthew 2:1-12

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**January 2 - Saint Basil** († 379) and **Saint Gregory Nazianzen** († 390) became close friends as students in Athens. Together they fought against the Arian heresy, which denied the full divinity of Christ. Their writings also aided the Church's understanding of the Holy Spirit and the Trinity. Gregory is known as "the Theologian" by the Eastern Churches. Basil is known as the father of Eastern monasticism and had a great influence on the development of liturgy, East and West.



**January 4 - Saint Elizabeth Ann Bayley Seton** (1774-1821) was born into an Episcopalian family and later in life joined the Catholic Church. She was married, a mother of five, and a founder of a religious order, the Sisters of Charity. At the invitation of the Archbishop of Baltimore, Elizabeth founded a girl's school which gave rise to the parochial school system in the United States. She was canonized by Paul VI in 1975, the first native born United States citizen to be canonized.

## Christmas joy is for everyone, according to Leo the Great

By Philip Kosloski, Aleteia

Christmas is meant to be a joyous occasion, one that everyone should experience. It is not a joy tied to presents or even time spent with family members, but a joy firmly rooted in the coming of our savior on Christmas Day.

This means that no one is excluded from true Christmas joy. Whether you are rich or poor, with family or alone, everyone can rejoice on Christmas.

Here is how Pope St. Leo the Great put it in one of his Christmas sermons from the 5th century.

"Our Saviour, dearly-beloved, was born today: let us be glad. For there is no proper place for sadness, when we keep the birthday of the Life, which destroys the fear of mortality and brings to us the joy of promised eternity. No one is kept from sharing in this happiness. There is for all one common measure of joy, because as our Lord the destroyer of sin and death finds none free from charge, so is He come to free us all.

Let the saint exult in that he draws near to victory. Let the sinner be glad in that he is invited to pardon. Let the Gentile take courage in that he is called to life. For the Son of God in the fullness of time which the inscrutable depth of the Divine counsel has determined, has taken on him the nature of man, thereby to reconcile it to its Author: in order that the inventor of death, the devil, might be conquered through that (nature) which he had conquered.

Let us then, dearly beloved, give thanks to God the Father, through His Son, in the Holy Spirit, Who for His great mercy, wherewith He has loved us, has had pity on us: and when we were dead in sins, has quickened us together in Christ, that we might be in Him a new creation and a new production. Let us put off then the old man with his deeds: and having obtained a share in the birth of Christ let us renounce the works of the flesh...Remember the Head and the Body of which you are a member. Recollect that you were rescued from the power of darkness and brought out into God's light and kingdom."



# “Pope”

## Continued from Page 4

all those who because of war, poverty and injustice “are forced to emigrate in the hope of a secure life.”

“It is injustice that makes them cross deserts and seas that become cemeteries,” he said. “It is injustice that forces them to ensure unspeakable forms of abuse, enslavement of every kind and torture in inhumane detention camps.”

And, he said, “it is injustice that turns them away from places where they might have hope for a dignified life, but instead find themselves before walls of indifference.”

Pope Francis also prayed that Jesus, “the tiny Babe of Bethlehem,” would “bring hope to the whole American continent, where a number of nations are experiencing a time of social and political upheaval,” especially in Venezuela.

Pope Francis also prayed that the newborn Jesus would bring “comfort to those who are persecuted for their religious faith, especially missionaries and members of the faithful who have been kidnapped.”



Put on, as God’s chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection.

- Colossians 3:12-14

## Discipleship and Drafts

Thursday, January 2, 2020

Generations Restaurant, Wheeling

Young adults between the ages of 18-39 are invited to Generations Restaurant in Wheeling on Thursday, January 2, 2020, starting at 7:00 p.m. This is an evening of friendship and dialogue, to enjoy a brew and grow in the path of discipleship with the Lord in a casual setting. The guest speaker for the evening is Bishop Mark Brennan.

## March for Life

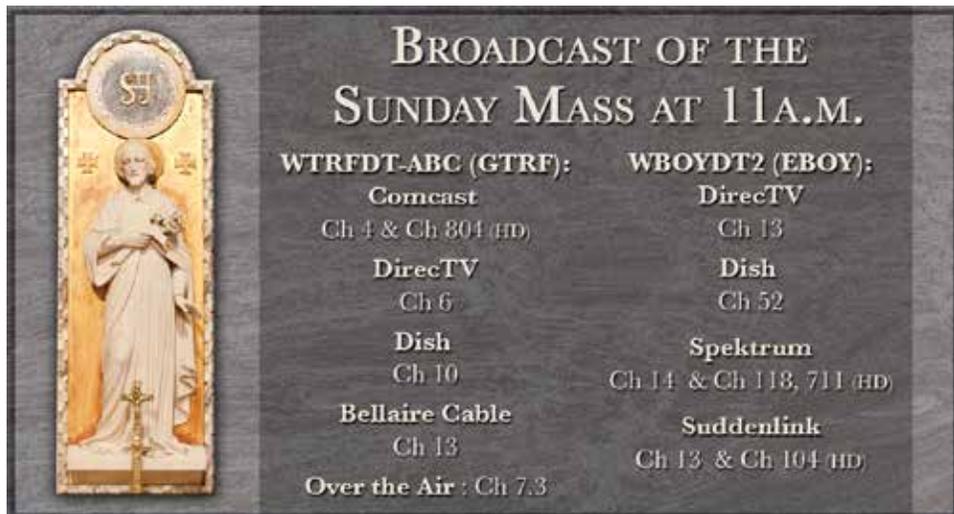
Friday, January 24, 2020

Washington, D.C.

The 47th March for Life in Washington, D.C. commemorates the 1973 Supreme Court legalization of abortion, which has resulted in the deaths of over 61 million innocent, unborn children. Please join this March to help us rededicate ourselves to stopping this culture of death. A bus, sponsored by the Monongalia Chapter of West Virginians for Life, will leave on Friday, January 24, 2020 from the JC Penney parking lot at the Morgantown Mall at 4:00 a.m. It will return there on the same day at around 11:00 p.m. A Congressional meeting is planned for 10:00 a.m. in Rayburn HOB room 2168. The cost is \$15 a person or \$30 for a family of 3 or more. Call 304-594-8945 for mandatory bus reservations.

## Volunteers Needed

The Catholic Charities Neighborhood Center in Wheeling is in need of volunteers to cook all day Wednesday and serve meals Wednesday and Monday afternoons. There is also a need for volunteers meal delivery drivers for a short route on Island Wednesdays, East route on Thursdays and the North on Fridays. Dishwashers needed in the afternoon Monday through Saturday. Contact Mr. Keith Miller (304) 650-9608.



**BROADCAST OF THE SUNDAY MASS AT 11 A.M.**

<b>WTRFDT-ABC (GTRF):</b>	<b>WBOYDT2 (EBOY):</b>
Comcast	DirecTV
Ch 4 & Ch 804 (HD)	Ch 13
DirecTV	Dish
Ch 6	Ch 52
Dish	Spektrum
Ch 10	Ch 14 & Ch 118, 711 (HD)
Bellaire Cable	Suddenlink
Ch 13	Ch 13 & Ch 104 (HD)
Over the Air : Ch 7.3	

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese’s Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

# The Cathedral of Saint Joseph



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## CLERGY

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## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

*Saint Joseph,  
pray for us!*

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

