

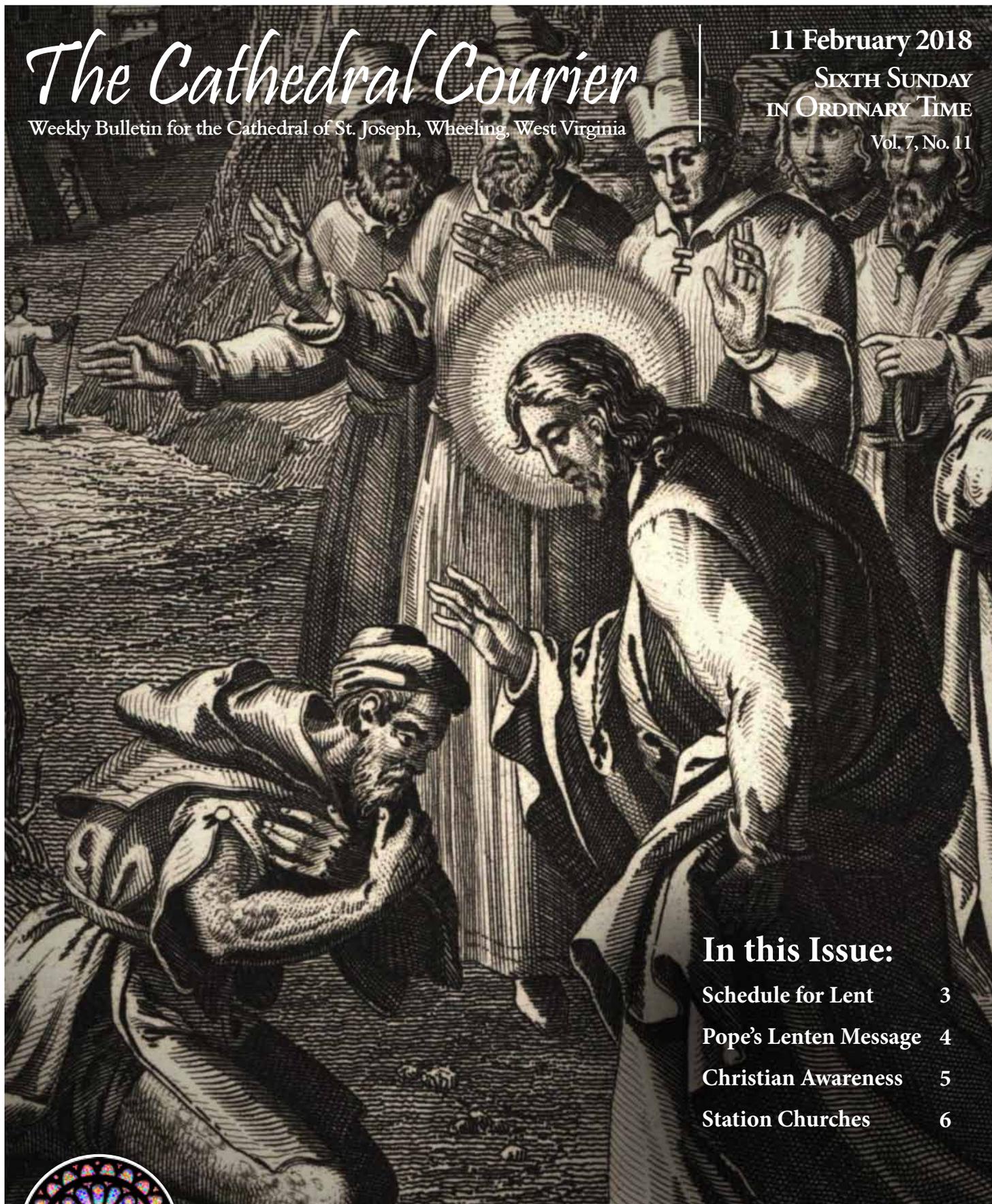
# The Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

11 February 2018

SIXTH SUNDAY  
IN ORDINARY TIME

Vol. 7, No. 11



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral



**SUN 11** **SIXTH SUNDAY IN ORDINARY TIME**  
 (Sat) 6:00 PM Mass for Dr. Adiel Anghie  
 8:00 AM Mass for the Parishioners  
 9:15 AM First Communion Class (*Church*)  
 10:30 AM Mass for Dr. Adiel Anghie

**MON 12** **Weekday in Ordinary Time**  
 12:05 PM Mass for Rev. Mark Gallipeau

**TUE 13** **Weekday in Ordinary Time**  
 12:05 PM Mass for Nick Conti  
 6:30 PM Choir Rehearsal

**WED 14** **ASH WEDNESDAY**  
*Station Church of Rome: Santa Sabina*  
 10:00 AM CCHS Mass  
 12:05 PM Mass for John Sheets  
 6:00 PM Mass for the Parishioners  
*Ashes will be distributed at all Masses*

**THU 15** **Thursday after Ash Wednesday**  
*Station Church of Rome: San Giorgio al Velabro*  
 12:05 PM Mass for Emma Ball

**FRI 16** **Friday after Ash Wednesday**  
*Station Church of Rome: Santi Giovanni e Paolo*  
 11:15 AM Confessions  
 12:05 PM Mass for Nicholas & Nimnoom Ghaphery  
 12:45 PM Exposition of the Blessed Sacrament  
 6:00 PM Stations of the Cross with Benediction

**SAT 17** **Saturday after Ash Wednesday**  
*Station Church of Rome: Sant'Agostino*  
 9:00 AM Mass for Michael Sargent  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Julia S. Bartolovich

**SUN 18** **FIRST SUNDAY OF LENT**  
*Station Church of Rome: San Giovanni in Laterano*  
 8:00 AM Mass for Rose Breiding  
 9:15 AM First Communion Class (*Parish Offices*)  
 10:30 AM Mass for the Parishioners  
 6:00 PM Vespers



### The Sixth Sunday in Ordinary Time

Leviticus 13:1-2, 44-46; Ps 32:1-2, 5, 11  
 1 Corinthians 10:31—11:1; Mark 1:40-45

Often one of our human weaknesses has to do with us believing or thinking we know better than God in relation to what we do and what we do in relation to others. Of course, part of that has to do with our failure to pray and consult the Lord, or even more to make no effort to understand what God may be telling us.

In today's Gospel Reading from St. Mark, we hear about Jesus curing a leper. In His instructions to the cured man, He says, "See that you tell no one anything." Of course, the man pays no attention to this instruction from the Lord. Instead, "The man went away and began to publicize the whole matter."

Surely the man meant well; in fact, he probably thought he was helping Jesus, but the reality as stated in the Gospel is that his disobedience hindered the ministry of Jesus, "so that it was impossible for Jesus to enter a town openly." We need to obey the Lord, and we should never think we have a better plan than He does.

Even the eminent scientist Albert Einstein recognized how important Jesus' teachings are. Einstein said, "As a child I received instruction both in the Bible and in the Talmud. I am a Jew, but I am enthralled by the luminous figure of the Nazarene — no one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life."

This Wednesday signals the beginning of the Lenten Season. Catholics throughout the world will flock to their churches to be marked in ashes with the sign of the cross. Ashes were used in ancient times, according to the Bible, to express mourning. Dusting oneself with ashes was the penitent's way of expressing sorrow for sins and faults. The ashes are made from the blessed palms used in the Palm Sunday celebration of the previous year.

While the ashes symbolize penance and contrition, they are also a reminder that God is gracious and merciful to those who call on Him with repentant hearts. His Divine mercy is of utmost importance during the season of Lent, and the Church calls on us to seek that mercy during the entire Lenten season with reflection, prayer and penance.

As we begin our annual observance of Lent and journey as a Church on a pilgrimage of prayer, fasting, and almsgiving towards Easter Sunday, may our hearts and minds be directed to encounter Christ daily and to "turn away from sin and be faithful to the Gospel."



"Alleluia" is one of the few Hebrew words adopted by the Christian Church from apostolic times. It means "Praise the Lord!" Since we now bid farewell to the word "alleluia" and cease to use it during our liturgies in Lent, the music for this weekend will be filled with "alleluias."

### Eucharistic Adoration - Every Friday

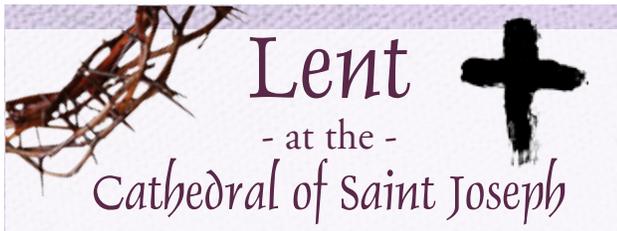
On each Friday during Lent, the Blessed Sacrament will be exposed in the monstrance following the 12:05 p.m. Mass and will remain on the Main Altar for adoration throughout the afternoon. The period of Eucharistic Adoration will conclude with the celebration of Benediction during Stations of the Cross at 6:00 p.m. Please consider spending some time with Our Eucharistic Lord this Lent.

## February: Month of the Holy Family



The month of February is traditionally dedicated to the Holy Family.

Between the events which marked Christmas and the beginning of Christ's public life the Church has seen fit to recall the example of the Holy Family for the emulation of the Christian family.



**Lent** - at the -  
**Cathedral of Saint Joseph**

**Ash Wednesday - February 14**  
*Ashes distributed at all Masses*  
Mass at 10:00 a.m. (CCHS), 12:05 p.m., 6:00 p.m.

**Vespers**  
Sundays during Lent at 6:00 p.m.

**Eucharistic Adoration**  
Fridays from 12:45 p.m. to 6:00 p.m.

**Stations of the Cross with Benediction**  
Fridays during Lent at 6:00 p.m.

**Confessions**  
Fridays at 11:15 a.m.  
Saturdays at 5:00 p.m.

**Lenten Pilgrimage - March 7**  
Confessions at 6:00 p.m. & Mass at 7:00 p.m.

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal. Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

**Women's Faith Sharing Group** gathering is scheduled for the THIRD Friday, Feb. 16 in the Parish Office following noon liturgy and Chaplet of the Divine Mercy.

## Wintertime Meeting Policy

If Ohio County schools are closed due to inclement weather, all parish meetings are cancelled. However, this does not affect the Mass schedule. Mass will still be celebrated for those who are able to arrive safely.

## In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## World Day of the Sick - February 11

On February 11 each year we commemorate the Memorial of Our Lady of Lourdes. Devotion to Our Lady of Lourdes runs deep in the hearts of the faithful as a sign of God's care and healing. With that in mind, Pope Saint John Paul II designated February 11 as the World Day of the Sick. He said that this is a "special time of prayer and sharing, of offering one's suffering for the good of the Church and of reminding us to see in our sick brother and sister the face of Christ who, by suffering, dying, and rising, achieved the salvation of humankind." Let us pray for all of the sick throughout the world.



## Vespers - Sunday Evenings

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray always". Through this prayer, the people of God sanctify the day by continual praise of God and prayers of intercession for the needs of the world. Priests, deacons, and religious are required to pray the Liturgy of the Hours daily. The Second Vatican Council also exhorted the Christian laity to take up this practice since it is the "prayer of the whole people of God."

We encourage you to join us at the Cathedral of Saint Joseph **each Sunday during Lent at 6:00 p.m.**

## MESSAGE OF HIS HOLINESS POPE FRANCIS FOR LENT 2018

“Because of the increase of iniquity, the love of many will grow cold” (Mt 24:12)

Dear Brothers and Sisters,

Once again, the Pasch of the Lord draws near! In our preparation for Easter, God in his providence offers us each year the season of Lent as a “sacramental sign of our conversion”. Lent summons us, and enables us, to come back to the Lord wholeheartedly and in every aspect of our life.

With this message, I would like again this year to help the entire Church experience this time of grace anew, with joy and in truth. I will take my cue from the words of Jesus in the Gospel of Matthew: “Because of the increase of iniquity, the love of many will grow cold” (24:12).

These words appear in Christ’s preaching about the end of time. They were spoken in Jerusalem, on the Mount of Olives, where the Lord’s passion would begin. In reply to a question of the disciples, Jesus foretells a great tribulation and describes a situation in which the community of believers might well find itself: amid great trials, false prophets would lead people astray and the love that is the core of the Gospel would grow cold in the hearts of many.

### *False prophets*

Let us listen to the Gospel passage and try to understand the guise such false prophets can assume.

They can appear as “snake charmers”, who manipulate human emotions in order to enslave others and lead them where they would have them go. How many of God’s children are mesmerized by momentary pleasures, mistaking them for true happiness! How many men and women live entranced by the dream of wealth, which only makes them slaves to profit and petty interests! How many go through life believing that they are sufficient unto themselves, and end up entrapped by loneliness!

False prophets can also be “charlatans”, who offer easy and immediate solutions to suffering that soon prove utterly useless. How many young people are taken in by the panacea of drugs, of disposable relationships, of easy but dishonest gains! How many more are ensnared in a thoroughly “virtual” existence, in which relationships appear quick and straightforward, only to prove meaningless! These swindlers, in peddling things that have no real value, rob people of all that is most precious: dignity, freedom and the ability to love. They appeal to our vanity, our trust in appearances, but in the end they only make fools of us. Nor should we be surprised. In order to confound the human heart, the devil, who is “a liar and the father of lies” (Jn 8:44), has always presented evil as good, falsehood as truth. That is why each of us is called to peer into our heart to see if we are falling prey to the lies of these false prophets. We must learn to look closely, beneath the surface, and to recognize what leaves a good and lasting mark on our hearts, because it comes from God and is truly for our benefit.

### *A cold heart*

In his description of hell, Dante Alighieri pictures the devil seated on a throne of ice, in frozen and loveless isolation. We might well ask ourselves how it happens that charity can turn cold within us. What are the signs that indicate that our love is beginning to cool?

More than anything else, what destroys charity is greed for money, “the root of all evil” (1 Tim 6:10). The rejection of God and his peace soon follows; we prefer our own desolation rather than the comfort found in his word and the sacraments. All this leads to violence against anyone we think is a threat to our own “certainties”: the unborn child, the elderly and infirm, the migrant, the alien among us, or our neighbor who does not live up to our expectations.

Creation itself becomes a silent witness to this cooling of charity. The earth is poisoned by refuse, discarded out of carelessness or for self-interest. The seas, themselves polluted, engulf the remains of countless shipwrecked victims of forced migration. The heavens, which in God’s plan, were created to sing his praises, are rent by engines raining down implements of death.

Love can also grow cold in our own communities. In the Apostolic Exhortation *Evangelii Gaudium*, I sought to describe the most evident signs of this lack of love: selfishness and spiritual sloth, sterile pessimism, the temptation to self-absorption, constant warring among ourselves, and the worldly mentality that makes us concerned only for appearances, and thus lessens our missionary zeal.

### *What are we to do?*

Perhaps we see, deep within ourselves and all about us, the signs I have just described. But the Church, our Mother and Teacher, along with the often bitter medicine of the truth, offers us in the Lenten season the soothing remedy of prayer, almsgiving and fasting.

By devoting more time to *prayer*, we enable our hearts to root out our secret lies and forms of self-deception, and then to find the consolation God offers. He is our Father and he wants us to live life well.

*Almsgiving* sets us free from greed and helps us to regard our neighbor as a brother or sister. What I possess is never mine alone. How I would like almsgiving to become a genuine style of life for each of us! How I would like us, as Christians, to follow the example of the Apostles and see in the sharing of our possessions a tangible witness of the communion that is ours in the Church! For this reason, I echo Saint Paul’s exhortation to the Corinthians to take up a collection for the community of Jerusalem as something from which they themselves would benefit (cf. 2 Cor 8:10). This is all the more fitting during the Lenten season, when many groups take up collections to assist Churches and peoples in need. Yet I

See “Message” on Page 6



## Breaking the Ice

BY ALEX NAGEM

Before I begin my drive home from the Chancery, I usually call Lori to see if we need anything from the grocery store or if she has a certain meal in mind for dinner. Tonight was to be pasta night. This is an easy one for me. I stop at the wine shop near the Chancery for some homemade bread and ravioli. I even added a couple desserts to the evening purchase. She and I can have dinner made within the half hour, while we both anticipate the taste of a freshly made dessert. In the short time I was in the shop the snow began to fall. The Wheeling area was expecting snow and ice to start sometime in the evening and continue through the next day. I could only hope it would not be much so I wouldn't have to tackle the task of clearing off our football field length driveway. I called Lori from my car, Bluetooth of course, to let her know I was on my way and if she had second thoughts of me stopping at the grocery store. Lucky for me, she did not. As I made my way up our driveway I could see the parking lot of the local grocery store. We live on the hill opposite the store. There were only a few parking spots remaining in the lot. Everyone must be buying the three essentials for the coming storm: bread, milk and toilet paper, the trinity of storm worriers. After dinner, I was enjoying a cup of coffee standing on the porch for a short time. I could see the parking lot of the grocery store was still full. Everyone was preparing for the storm that may keep us indoors for maybe one day. My thoughts drifted toward what I was to do for the coming Lenten Season, my real reason for standing in the cold air. How would I prepare for what some consider to be a storm for the 40 days before Easter Sunday? I remembered earlier in the day, Fr. DeViese

told me of a link for Lenten readings of the Fathers. The following is the link, [churchyear.net/lentfathers.html](http://churchyear.net/lentfathers.html).

This is what I will add to my early morning routine. I can turn to the usual things to give up for Lent, but I wanted something more to add, something different. You know, instead of just buying the trinity before the storm, you add fruit, cheese, and maybe a favorite dessert! Well, the storm did come. It left a quarter inch of ice on our cars and the driveway. But Lori and I were ready for it, as were our neighbors. No one hurried out in the early morning the clean the ice. We knew it needed to soften a little, sort of like the coming 40 days of fasting and prayer on our hearts and minds. Later on in the day after the sun had a chance to warm the ground a little, I ventured out with shovel in hand. Our neighbor, Normand, had the same idea. Between us, one would break the ice with a shovel while the other removed the chips. This reminds me of what Jesus does for us when we are ready to break the ice that keeps us from loving God and our neighbors as we should. It is not an easy process as just sweeping a little dusting of snow off the steps. It is a process that takes time. You can't leave a spot untouched for the fear of slipping and falling to the ground with an injury. This is the same care and time the 40 days of Lent need be given so we can clear our path to Jesus. It is small steps, chipping away at the ice that has formed over time that has frozen over our religious beliefs. You see, I am one who thinks there is good in everyone, and why not? The Holy Spirit is in us all. Some just fail to break the ice to allow our true love of God and neighbor to be set free. It lies dormant, frozen under a layer of ice that has formed over us. During the 40 days of Lent, add prayer to your daily routine.

If you already pray for 15 minutes, maybe make it 20 or 30 minutes. If you pray a decade of the Rosary, add another. Keep your focus on breaking the ice that has formed between you and Jesus. We can all use a little help during this time of year. It allows us to clean the spots we have missed on the icy driveway where we may slip and fall. We have all been saved by the sacrifice of Jesus. It is now our time to accept what has been offered for us.

"Let us remember that love lives through sacrifice and is nourished by giving. Without sacrifice, there is no love," St. Maximilian Kolbe.

You are remembered in my prayers, as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" 🙏



### Quote from the Early Church Fathers

*Why did Jesus touch the leper*  
by Origen of Alexandria (185-254 AD)

"And why did Jesus touch him, since the law forbade the touching of a leper? He touched him to show that 'all things are clean to the clean' (Titus 1:15). Because the filth that is in one person does not adhere to others, nor does external uncleanness defile the clean of heart. So he touches him in his untouchability, that he might instruct us in humility; that he might teach us that we should despise no one, or abhor them, or regard them as pitiable, because of some wound of their body or some blemish for which they might be called to render an account... So, stretching forth his hand to touch, the leprosy immediately departs. The hand of the Lord is found to have touched not a leper, but a body made clean! If one has any taint of leprosy in his soul or guilt in his heart, let him say: 'Lord, if you will, you can make me clean.'"

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of February 11

#### Monday

James 1:1-11  
Ps 119:67,68,71,72,75,76  
Mark 8:11-13

#### Tuesday

James 1:12-18  
Ps 94:12-13, 14-15, 18-19  
Mark 8:14-21

#### Wednesday

Joel 2:12-18  
Ps 51:3-4, 5-6, 12-13, 14, 17  
2 Corinthians 5:20—6:2  
Matthew 6:1-6, 16-18

#### Thursday

Deuteronomy 30:15-20  
Ps 1:1-2, 3, 4, 6  
Luke 9:22-25

#### Friday

Isaiah 58:1-9a  
Ps 51:3-4, 5-6, 18-19  
Matthew 9:14-15

#### Saturday

Isaiah 59:9b-14  
Ps 86:1-2, 3-4, 5-6  
Luke 5:27-32

#### Sunday

Genesis 9:8-15  
Ps 25:4-5, 6-7, 8-9  
1 Peter 3:18-22  
Mark 1:12-15

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**February 17 - The Founders of the Order of Servites** were seven young men with one vision—"to be of one mind and one heart" (Rule of St. Augustine), through common prayer, works of charity, and a special devotion to Mary, the Mother of God. Living in thirteenth-century Florence, the Founders of the Order of Servites (Friar Servants of Mary) were inspired to abandon their homes and businesses to seek a life of prayerful seclusion, eventually establishing themselves on Monte Scenario, called the 'sounding mountain.' These Friar Servants of Mary paid homage to Mary by living a humble and simple life. Their lifestyle drew young men from all over, which ultimately led to their establishment as a religious order. In the eighteenth century, a holy woman by the name of St. Juliana Falconieri was attracted to the lives of the seven holy founders and decided to consecrate her life to God, laying the foundation of the Servite Sisters.



*All holy men and women,  
Saints of God,  
pray for us!*



## "Message" continued from Page 4

would also hope that, even in our daily encounters with those who beg for our assistance, we would see such requests as coming from God himself. When we give alms, we share in God's providential care for each of his children. If through me God helps someone today, will he not tomorrow provide for my own needs? For no one is more generous than God.

*Fasting* weakens our tendency to violence; it disarms us and becomes an important opportunity for growth. On the one hand, it allows us to experience what the destitute and the starving have to endure. On the other hand, it expresses our own spiritual hunger and thirst for life in God. Fasting wakes us up. It makes us more attentive to God and our neighbor. It revives our desire to obey God, who alone is capable of satisfying our hunger.

I would also like my invitation to extend beyond the bounds of the Catholic Church, and to reach all of you, men and women of good will, who are open to hearing God's voice. Perhaps, like ourselves, you are disturbed by the spread of iniquity in the world, you are concerned about the chill that paralyzes hearts and actions, and you see a weakening in our sense of being members of the one human family. Join us, then, in raising our plea to God, in fasting, and in offering whatever you can to our brothers and sisters in need!

### *The fire of Easter*

Above all, I urge the members of the Church to take up the Lenten journey with enthusiasm, sustained by almsgiving, fasting and prayer. If, at times, the flame of charity seems to die in our own hearts, know that this is never the case in the heart of God! He constantly gives us a chance to begin loving anew.

One such moment of grace will be, again this year, the "24 Hours for the Lord" initiative, which invites the entire Church community to celebrate the sacrament of Reconciliation in the context of Eucharistic adoration. In 2018, inspired by the words of Psalm 130:4, "With you is forgiveness", this will take place from Friday, 9 March to Saturday, 10 March. In each diocese, at least one church will remain open for twenty-four consecutive hours, offering an opportunity for both Eucharistic adoration and sacramental confession.

During the Easter Vigil, we will celebrate once more the moving rite of the lighting of the Easter candle. Drawn from the "new fire", this light will slowly overcome the darkness and illuminate the liturgical assembly. "May the light of Christ rising in glory dispel the darkness of our hearts and minds", and enable all of us to relive the experience of the disciples on the way to Emmaus. By listening to God's word and drawing nourishment from the table of the Eucharist, may our hearts be ever more ardent in faith, hope and love.

With affection and the promise of my prayers for all of you, I send you my blessing. Please do not forget to pray for me.

From the Vatican, 1 November 2017  
Solemnity of All Saints  
Francis

## Roman Pilgrimage: The Station Churches

Pilgrims who travel to Rome during Lent can participate in a beautiful custom that dates back to the fourth century. It's a custom that began as a way to strengthen the sense of community in the city while honoring the holy martyrs of Rome. The faithful would journey through the streets to visit various churches. As they walked they would pray the Litany of the Saints. The bishop of Rome, that is the Holy Father, would join them, lead them in prayer, and celebrate Mass at the church.

Though this practice was around for years, Pope Saint Gregory the Great established the order of the churches to be visited, the prayers to be recited and designated this as a Lenten practice. The tradition continued until 1309 when the papacy moved to Avignon. Pope Leo XIII revived the tradition and it was fully restored by Pope John XXIII in 1959.

Pius Parsch provides a beautiful summary of the significance of the Station Churches and what they mean for us:

"The station feasts are important because they lay stress on the community. It is precisely on these liturgically important days that we Christians should realize that we are one great family, that we belong to the Mystical Body of Christ, and that the Masses in our parishes and churches are one and the same with the Sacrifice of Christ. The rite of the station church is an admirable expression of this truth. Our own parish church is enlarged, as it were, and becomes the station church in Rome, where the whole Roman family of God is assembled with the Pope, the high priest and vicegerent of Christ, for the celebration of Mass. There is only one Mass, liturgically speaking. It is important for us to foster this intimate union with one another in Christ, living and praying together in the one Church where we are all assembled."

Christians today continue to observe the early custom of visiting these churches in Rome. At the Pontifical North American College (the U.S. seminary in Rome), priests and seminarians have enjoyed the tradition of gathering each morning at 7 a.m. for Mass at each of the station churches. Their prayers echo the voices of centuries of Christian pilgrims who, like themselves, came to the tombs of the martyrs to honor those saints whose lives bore witness to Christ and whose blood consecrated the Eternal City.

While we may not be able to travel to Rome this Lent, we can still take part in this pilgrimage. Along with our prayer and penitence during Lent, the observance of the station churches affords us a unique opportunity to make a true pilgrimage of faith. For this reason, the Station Churches are listed in the weekly schedule of the Cathedral on page 2 of the Courier to encourage everyone to take note of the Station Church for each day in Lent and perhaps find out more about that particular church. There is a wealth of knowledge about these particular churches available on the internet. Several articles and books have been published on this pious practice as well, in particular the fantastic book by George Weigel and Elizabeth Lev titled "Roman Pilgrimage: The Station Churches".

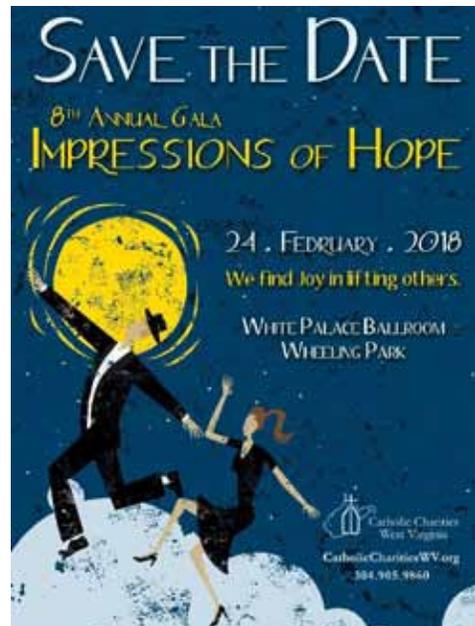
Lent is a time set apart. We are reminded that we are pilgrims at Ash Wednesday. Therefore, let us set out on a spiritual journey with those saintly men and women who have much to teach us about Christ and His Church.



## Around and About

**IMPRESSIONS OF HOPE GALA:** "Alone we can do so little, together we can do so much!" At Catholic Charities, we find joy in lifting others. Please consider joining us at our Impressions of Hope Gala on **February 24**. We promise an enjoyable evening and your donation will help bring meaningful and lasting change for the families we serve. Tickets are \$75 per person and include dinner catered by Chef Rocco Basil, cocktails and live music by the band Hit Play. Group rates and sponsorships are available. Make your reservations today at [www.CatholicCharitiesWV.org](http://www.CatholicCharitiesWV.org) or by calling 304.905.9860.

**INFANT OF PRAGUE NOVENA:** Our Lady of Peace Parish, 690 Mount Olivet Road, Wheeling, WV is currently celebrating their annual Novena to the Infant Jesus of Prague. The theme for this year's novena is "20th Century Martyrs and New Evangelization". The novena is held **every Monday evening at 7:00 p.m.** beginning February 5, 2018 and continuing for nine consecutive Mondays, ending on April 2, 2018.



### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



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[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
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## PARISH STAFF

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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

