

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

16 February 2020

SIXTH SUNDAY IN
ORDINARY TIME

Vol. 9, No. 12

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

February 16 - 23, 2020



SUN 16 SIXTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for John Sheets
8:00 AM Mass for Madeline & Jack Belby, Sr.
10:30 AM Mass for the Parishioners
NOON Mardi Gras Celebration (Great Hall)

MON 17 Seven Holy Founders of the Servite Order

12:05 PM Mass for Michael Sargent

TUE 18 Weekday in Ordinary Time

12:05 PM Mass for Rose Breiding

WED 19 Weekday in Ordinary Time

12:05 PM Mass for Edward Keating

THU 20 Weekday in Ordinary Time

12:05 PM Mass for Barbara Klug

FRI 21 Saint Peter Damian, bishop, doctor of the Church

11:15 AM Confessions
12:05 PM Mass for Ron Radcliffe

SAT 22 THE CHAIR OF SAINT PETER THE APOSTLE

9:00 AM Mass for Lou DiCola
9:30 AM Rosary
5:00 PM Confessions
6:00 PM Mass for the Parishioners

SUN 23 SEVENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Angela Nagem
10:30 AM Mass for Frank Thalman, Jr.



Sixth Sunday in Ordinary Time

Sirach 15:15-20; Psalm 119:1-2, 4-5, 17-18, 33-34

1 Corinthians 2:6-10; Matthew 5:17-37

Today's readings challenge us to reflect on the true state of our hearts as it relates to stewardship. Do we think of stewardship as something we take care of once a year, simply a matter of ticking off boxes on a commitment card — or do we choose to embrace it as a spirituality and way of life that allows us to grow in conformity to Christ every day?

Our first reading, from the book of Sirach, teaches that our good God has given us freedom to make this choice — “Before man are life and death, good and evil, whichever he chooses shall be given him.” The concept of stewardship helps us to live out the fundamental choice to put God first. Stewardship is meant to be embraced as a way of life a life that involves a continuous conversion of heart.

In our Gospel passage, from Matthew, Jesus illustrates the difference between an external observance of the law and a true conversion of heart, saying, “You have heard that it was said... you shall not kill... But I say to you, whoever is angry with his brother will be liable to judgment.” Our Lord is asking us not only for exterior acts, but for a true change of heart. In stewardship terms, that means seeing everything as a gift from Him, to be used for His glory and the good of others.

In the week ahead, let us examine the state of our hearts to ask ourselves if we have chosen to allow stewardship to become a way of life for us. Only then we will experience its true depth and heart-changing possibilities. The choice is ours. 🌱

Baby Bottle Project

Each year the Knights of Columbus sponsors our “Baby Bottle Project” during Lent in order to collect money for the Gabriel Project, which helps pregnant and mothers with born children with all necessities. These bottles cost our council over \$1 each and, according to our count, over 200 bottles were not returned during the 2019 campaign.

We would greatly appreciate if you could return any unreturned bottles to the back of the church as soon as possible. We cannot continue this project if we must keep investing in new bottles. Thank you for your cooperation.

Cold/Flu Season Reminder

During the cold and flu season, we ask that everyone be mindful of others when attending Mass. If you are sick and believe you are contagious, stay home. The obligation to attend Mass is not required if you are ill. If you do have cold or flu like symptoms, do not feel that you have to exchange the Sign of Peace with others. Simply wave or nod your head to your neighbors. If your parish has a custom of holding hands during the Lord's Prayer, parishioners who are ill may fold their hands in a prayerful posture. While it is the norm in the Diocese of Wheeling-Charleston to receive the Eucharist under both sacred species, refrain from drinking from the chalice if you feel ill. You are still receiving the Body, Blood, Soul and Divinity of the Lord.

February: Month of the Passion of Our Lord

The month of February is traditionally dedicated to the Passion of Our Lord. Through the centuries, many devotions have been developed to help us focus on the Passion of Christ. Whether we pray the Stations of the Cross, or pray before the crucified Christ, or reflect on the Passion narratives in the Gospel, our reflection should lead us from sorrow to wonder: sorrow for our sins, wonder at the unbounded love of Christ for us.

Ash Wednesday AT THE CATHEDRAL

February 26

Ashes distributed at all Masses

Masses 10:00 AM (CCHS), 12:05 PM, 6:00 PM

Knights of Columbus Leap Hunger: Leap Day, Saturday February 29, 2020

Volunteers needed!

On Saturday February 29th, 2020 your Wheeling area Knights of Columbus will be leading the charge to pack a minimum of 60,000 meals at Our Lady of Peace Parish in Wheeling, WV. We invite families, friends and parishioners from the Ohio Valley to come and join the movement to feed the hungry and help us pack the food. We will be packing the food in two (2) shifts:

Please register "online" with the following links:

AM Shift: 8:00am – 12:00pm

<https://crosscatholic.volunteerhub.com/event/index/11250764>

PM Shift: 12:00pm – 4:00pm

<https://crosscatholic.volunteerhub.com/event/index/11250756>

Food sponsorship still needed!

May we count on you? At \$0.25/meal, \$1.00 covers 4 meals, \$25 covers 100 meals, \$100 covers 400 meals and \$1,000 will take care of 4,000 meals! How many meals would you like to sponsor?

For more information, please contact:

Jerry "Jermac" McGlumphy,
KOC Leaps Hunger, Team Chairman
(304) 215-2952 / jermacjermac@gmail.com

In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Carol Latz, Carolyn Lash, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Frederick C. Schweizer, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kalisz, Pete Cuffaro, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosanne Gaughan, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Teresa Helfer, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Rite of Election

Saturday, February 29

Since the Cathedral Parish hosts the reception, parishioners are kindly asked to donate cookies for dessert. Please deliver your baked goods to the Cathedral Parish Offices on Friday, February 28 or to the Great Hall of Central Catholic High School on Saturday, February 29. Thanks!

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

Weekly Collection

February 9, 2020

Envelopes: \$1733 Loose: \$554

Online: \$418

Thank you for your generosity and support.



**Saturday, March 7 at 7:00 p.m.
White Palace, Wheeling**

Join us for Catholic Charities West Virginia's 10th Annual Gala, Shining a Light on Hope, on Saturday, March 7, 2020, at the White Palace in Wheeling. We will celebrate the hope we see in those we serve, and proceeds will benefit our programs and services in northern West Virginia.

Tickets are \$100 per person and include dinner, cocktails and live music by the band Hit Play. Sponsorships are also available.

Make your reservations today at www.CatholicCharitiesWV.org/blog/Gala2020 or by calling 304-905-9860.

New Testament

**Tuesday evenings at 6:00pm
Beginning on March 3**

Corpus Christi Parish, Wheeling

Want to learn more about the New Testament? How it was written? Why it was written? How it applies to our lives? All are invited to a five-week series exploring these topics. This series, sponsored by the Diocese of Wheeling-Charleston's Department of Formation & Mission, will be held on five consecutive Tuesdays from 6:00pm to 7:30pm beginning Tuesday, March 3rd, at Corpus Christi Parish in Warwood in the conference room of the parish offices. For more information or to register, contact Jeanne McKeets at jmckeets@dwc.org or 304-233-0880 x374. Registrations must be in one week before the classes begin. There is no fee for this course, and all materials are included.

True sorrow for sins leads to renewed love for God and others, pope says

By Carol Glatz, Catholic News Service



Pope Francis delivers his blessing as he leads his general audience in Paul VI hall at the Vatican Feb. 12, 2020. (CNS photo/Paul Haring)

VATICAN CITY (CNS) -- Recognizing and repenting for one's own sins and errors is difficult, but essential, Pope Francis said.

"To understand (one's) sin is a gift from God, it is the work of the Holy Spirit" who helps each person realize "the evil I have done or that I may do," the pope said Feb. 12 during his weekly general audience.

The pope continued a new series of talks on the Eight Beatitudes by reflecting on Jesus' second "paradoxical" proclamation, "Blessed are they who mourn, for they will be comforted."

This kind of mourning is more than mere grief, he said; it is "an inner sorrow that leads to a new relationship with the Lord and with each other."

The Bible distinguishes between two types of sorrow, the pope said. One is the pain felt when facing the suffering or death of someone else and is a pain that comes from a place of love and empathy. The second is sorrow for one's sin.

Just as there are sorrows to be comforted, he said, sometimes there are people who are too comforted, and they need some sorrow to "wake up" and remember how to cry for their

brothers and sisters.

Mourning for another is a "bitter" but important journey that reveals "the sacred and irreplaceable value of every person" and is a reminder of how fleeting life is.

The sorrow people should experience over their sins is not the same thing as getting angry when they make a mistake. That, he said, is pride.

Instead people should truly mourn for what they have done, for their failure to do what was right or for betraying God by not living the way indicated by the Lord, "who loves us so much."

"This is the sense of sin -- it makes us sad knowing the good was not done," he said. It is the sorrow of realizing "I have hurt the one I love," leading to the precious "gift" of tears.

This lies at the heart of facing one's own errors, which is "difficult, but vital," he said.

"Look at the tears of St. Peter, which led him to a new and more authentic love," versus Judas, who did not accept he did anything wrong, "and poor thing, he commits suicide."

See "Pope" on Page 6

Matthew 5:17-37

We are in the center of the famous Sermon on the Mount. Have you ever read it from start to finish? Sections of it were used in the musical, Godspel. Some scholars believe it's a collection of the sayings of Jesus. Matthew compiles these sayings in one place. It would have been a long sermon even for those times. Also, it can be quite direct and challenging. Chances are some people might have left before the "collection." They didn't need to be made uncomfortable or feel guilty because of the ideas of this traveling rabbi. Sometimes, his words could be quite biting and they cut to the bone.

But that's okay. Sometimes we need to hear the fullness of what we are invited to be. Living in God's Kingdom is not supposed to be easy. It's supposed to be right and good and what's best for us. If you go to a friend or a professional for helpful advice, you don't want them to tell you what you already know and what you already do. You want to know how to be better. You want improve-

ment, not just more of the same. That's what Jesus wants too. He wants us to be better so here in Matthew at least, he lays it on the line. Jesus speaks not only about what actions are forbidden, but he even points to how our thinking can be wrong.

Holy people in all eras and in all religions tend to focus on doing things that are specifically religious. They engage in public prayer. They participate in religious services. They contribute generously in support of their religious communities. They are respected members of their local church. We might be inclined to ask shouldn't that be enough? Jesus says there's more for you and me to think about on our way to church than whether we are on time or not. He invites us to think about how we are right now with those close to us. How are our relationships with our families? With our neighbors? With those we work with?

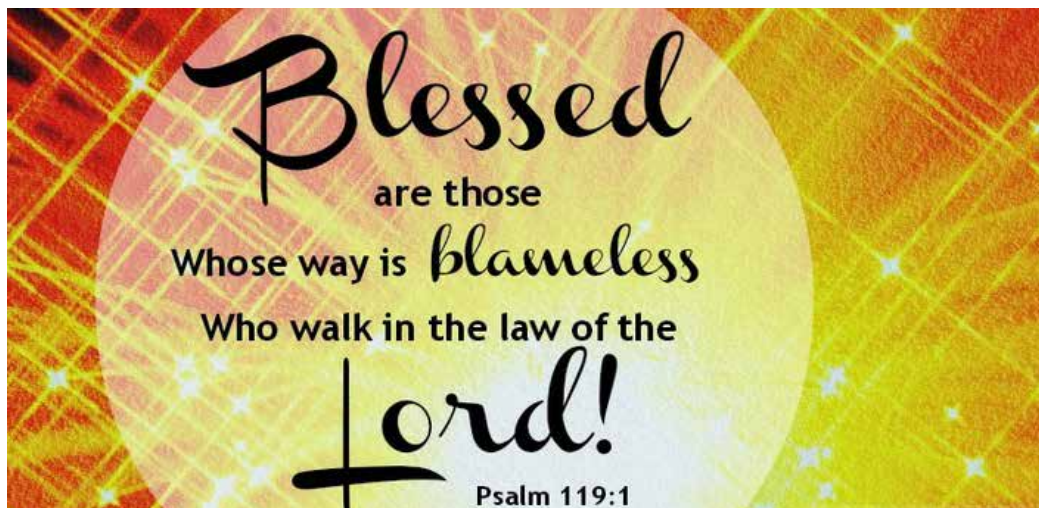
We may wonder what does any of this have to do with going to church? Isn't Church about our relationship to God? Isn't that what is most important? Why



bring up the fact that I'm not speaking to my brother or sister, my boss or that jerk that lives across the street from me? These are valid questions, so Jesus addresses them to set us straight. If you have something against your neighbor, first clear that up. Take care of that before you head for church or to offer a sacrifice to God. He spoke of sacrifice because he was addressing Jewish converts and they would be familiar with that form of religious worship. He was pointing out that our relationship to God and our relationship with our neighbor are deeply connected. You want to be in right relationships with God and others. 🍀

FaithInWV.org

The Diocese of Wheeling-Charleston has rolled out FaithInWV, and it is all presented online through a new website - FaithInWV.org. It is an online pathway to stories, photos, and videos of how our people in West Virginia are following Christ by actions and choices. FaithInWV is giving hope, rising above the odds, being a blessing, and leading by example. It is choosing to find the good in others, and letting others see Christ in you. Ultimately it is having faith in God the Father above all. Learn how our brothers and sisters in Christ are doing His work. Let's imitate their love, joy, strength, and resilience through the website. Do you know an exceptional Catholic in West Virginia, someone or a group who is a shining example of FaithInWV? Email Bibey your feature idea to jbibey@dwc.org.



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CathedralofStJoseph](https://facebook.com/CathedralofStJoseph)

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of February 16

Monday

James 1:1-11
Ps 119:67-68, 71-72, 75-76
Mark 8:11-13

Tuesday

James 1:12-18
Ps 94:12-13, 14-15, 18-19
Mark 8:14-21

Wednesday

James 1:19-27
Ps 15:2-3, 3-4, 5
Mark 8:22-26

Thursday

James 2:1-9
Ps 34:2-3, 4-5, 6-7
Mark 8:27-33

Friday

James 2:14-24, 26
Ps 112:1-2, 3-4, 5-6
Mark 8:34-9:1

Saturday

1 Peter 5:1-4
Ps 12:2-3, 4-5, 7-8
Matthew 16:13-19

Sunday

Leviticus 19:1-2, 17-18
Ps 103:1-2, 3-4, 8, 10, 12-13
1 Corinthians 3:16-23
Matthew 5:38-48

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

February 17 - The Founders of the Order of Servites were seven young men with one vision—"to be of one mind and one heart" (Rule of St. Augustine), through common prayer, works of charity, and a special devotion to Mary, the Mother of God. Living in thirteenth-century Florence, the Founders of the Order of Servites (Friar Servants of Mary) were inspired to abandon their homes and businesses to seek a life of prayerful seclusion, eventually establishing themselves on Monte Scenario, called the 'sounding mountain.' These Friar Servants of Mary paid homage to Mary by living a humble and simple life. Their lifestyle drew young men from all over, which ultimately led to their establishment as a religious order. In the eighteenth century, a holy woman by the name of St. Juliana Falconieri was attracted to the lives of the seven holy founders and decided to consecrate her life to God, laying the foundation of the Servite Sisters.



February 21 - Saint Peter Damian (1007-1072), born to a large Italian family, entered a Camaldolese Benedictine monastery comprising hermit monks who followed an austere life of fasting and prayer. Dedicating himself to the study of Scripture and the Fathers of the Church, he gained a reputation among the hermits as being both a gifted scholar and spiritual guru. Although he lived in a monastery, removed from the world, St. Peter was a powerful voice of reform in the Church. He spoke out against clerical abuses, challenged bishops to recommit themselves to their vocation, and announced the need for a reformed papacy. Recognized for his ability to lead, he was made abbot of his monastery and later installed as bishop of Ostia. As bishop, he never lost sight of his calling to be a monk. He was so influential in the Church that Pope Leo XII declared him a Doctor of the Church.

Pope... continued from page 4

Mourning purifies and renews the heart and one's relationship with God, the pope said, highlighting St. Ephraim the Syrian, who spoke of the beauty of a face washed with tears of repentance.

The pope asked people to pray for the grace to grieve for their sins and to be open to the healing grace of the Holy Spirit.

"Do not forget. God always forgives, even the worst sins. The problem is us who tire of asking forgiveness," he said.

At the end of the audience, the pope led a moment of silence after he asked people to pray for Syria, which has been "shedding blood for years."

"So many families, so many elderly people, children have to flee from war," he said.

He also asked for prayers for people in China who are suffering from illnesses caused by the "vicious" coronavirus. "May they find the path to healing as soon as possible." 🙏



The Pope's Monthly Intention for March

Listen to the Migrants' Cry

We pray that the cries of our migrant brothers and sisters, victims of criminal trafficking, may be heard and considered.

Please remember to pray daily for the health and intentions of our Holy Father.



Please remember in your prayers all who serve in the Armed Forces. May they be kept safe and out of harm's way.



Can Sacrifice Bring Healing?

By Susan Bailey, CatholicMom.com

Ash Wednesday is on the 26th of this month. As Lent approaches, I've been wondering what my sacrifice will be. It needs to be more than symbolic, more than just giving up chocolate or adding an additional five minutes for prayer. It needs to be a sacrifice that brings about change.

The Lord has already presented me with this year's challenge: to come to grips, once and for all, with something that has plagued me all of my adult life. The healing can only come if I am willing to take it to the wilderness and face my fear. The challenge? To trust that God will provide so that I will give away my money freely.

Money is a thorn in my side. Neither my husband nor I are skilled with managing it. Although I am terrible with math, I take care of the checkbook. It seems like we are always in debt and often cash poor. Making money has never been a priority. This is all well and good until we come up short.

I have many scars to show over my lifetime wrangle with money which makes it hard to give away. Healing must take place in order to overcome my shortcoming; ironically that healing cannot happen without sacrifice. I must, with God's help, allocate more money to almsgiving. I must learn to trust that He will continue to provide even if the balance in my checkbook tells me that I don't have enough to give.

I think of the widow's mite, how she gave two coins to the Temple. It was all she had. She gave it all away knowing her own coffer would be empty. She trusted in God to provide.

I recently wrote a story for this newspaper about people of little means giving generously to the Legacy of Hope

campaign. One such woman was very poor. She won \$1000 at her parish's bazaar, and rather than put it towards her own very real needs, she gave it all to Legacy of Hope. That is trust! Could I have done that if I had won the money? Without God's healing, not likely.

Although I am full of dread, dealing with my lack of charity, I know I must make good on my promise to God. I can no longer use the excuse that I give of my time. While this is good to do, I have used it to justify my lack of almsgiving. Healing cannot come without sacrifice. And sacrifice demands trust. Do I have the faith to trust that God will provide? Do I believe he will heal me?

I think about the ultimate sacrifice of our Lord Jesus Christ. He endured mocking, torture, and death on the cross — the one and only sacrifice to assure forgiveness of our sins if we but believe and accept him. Jesus was God. But Jesus was also human. The pain he experienced was real. It tested his faith but he persevered because he knew the sacrifice of his life would bring healing to the world.

Lent is a wonderful reminder of the deeper meaning of sacrifice. It reminds me of the faith it takes to be a sacrificial giver. It requires letting go of fear and allowing healing to begin. Reflecting with thanksgiving on the infinite number of times that God has provided will supply the strength I need.

Developing a habit of sacrificial giving is my goal for Lent — my prayer is that such a habit will continue long after Lent is over.

Forgiven: The Transformation Power of Confession

Tuesday evenings at 6:30pm
Beginning on March 3
St. Michael Parish, Wheeling

You are invited to join Alex Nagem and Deacon Doug Breiding for a 5-session series on Forgiven; The Transformation Power of Confession, an Augustine Institute Production. The five sessions will be held on Tuesday evenings at 6:30pm at St. Michael's School Cafeteria on March 3rd, and the remaining four sessions in the Angelus Center on the 10th, 17th, 24th and 31st. To help defray the cost, a \$10 donation is being requested for the workbook. Scholarships are available. Please call Cindy @ 304-242- 1560 to reserve your seat!

Marriage Preparation

Saturday, March 14
St. Mary's Church,
212 W Main Street
St. Clairsville, Ohio

There will be a Marriage Preparation Workshop for engaged couples at St. Mary's Church in St. Clairsville. For more information please call 740.695.9993 or email DRE@stmaryschurch-stc.com.



From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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www.saintjosephcathedral.com

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*Saint Joseph,
pray for us!*

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

