

The Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

18 February 2018
FIRST SUNDAY OF LENT
Vol. 7, No. 12



In this Issue:

Schedule for Lent	3
Eucharistic Adoration	3
Rector's Ruminations	4
Christian Awareness	5



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

SUN 18 **FIRST SUNDAY OF LENT**
Station Church of Rome: San Giovanni in Laterano
 (Sat) 6:00 PM Mass for Julia S. Bartolovich
 8:00 AM Mass for Rose Breiding
 9:15 AM First Communion Class (*Church*)
 10:30 AM Mass for the Parishioners
 6:00 PM Vespers

MON 19 **Lenten Weekday**
Station Church of Rome: San Pietro in Vincoli
 12:05 PM Mass for Joseph Custer

TUE 20 **Lenten Weekday**
Station Church of Rome: Sant Anastasia al Palatino
 12:05 PM Mass for Nancy Thomas

WED 21 **Lenten Weekday**
Saint Peter Damian, bishop, doctor of the Church
Station Church of Rome: Santa Maria Maggiore
 12:05 PM Mass for Heather Bell

THU 22 **THE CHAIR OF SAINT PETER THE APOSTLE**
Station Church of Rome: San Lorenzo in Panisperna
 12:05 PM Mass for Most Rev. Michael J. Bransfield
 - Anniversary of Episcopacy (2005)

FRI 23 **Lenten Weekday**
Saint Polycarp, bishop, martyr
Station Church of Rome: Santi Apostoli
 11:15 AM Confessions
 12:05 PM Mass for Jamey Conlin
 12:45 PM Exposition of the Blessed Sacrament
 6:00 PM Stations of the Cross with Benediction

SAT 24 **Lenten Weekday**
Station Church of Rome: San Pietro in Vaticano
 9:00 AM Mass for Alvin Weidman
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for the Parishioners

SUN 25 **SECOND SUNDAY OF LENT**
Station Church of Rome: Santa Maria in Domnica
 8:00 AM Mass for Most Rev. Thomas J. McDonnell
 - Anniversary of Death (1961)
 9:15 AM First Communion Class (*Parish Offices*)
 10:30 AM Mass for Maria & Louis Antonucci
 6:00 PM Vespers



The First Sunday of Lent

Genesis 9:8-26; Ps 25:4-5, 6-7, 8-9
 1 Peter 3:18-22; Mark 1:12-15

From the Scriptural Readings on this First Sunday of Lent it should be clear to us that Lent has begun. From a reminder that God has made a covenant with us in the First Reading from Genesis to St. Peter's reference to that in his letter to Jesus' 40 days in the desert as explained in the Gospel of St. Mark we should know that it is time for us to pursue our Lenten disciplines.

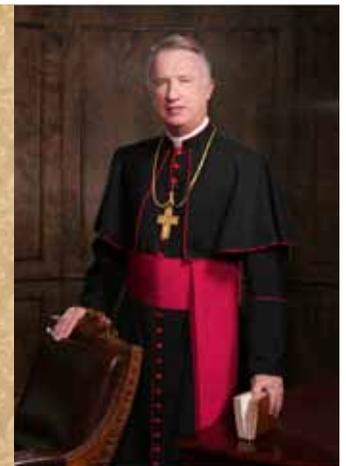
Our Lent is also 40 days in length, beginning this past Wednesday, Ash Wednesday, and ending on Holy Thursday, March 29, at the beginning of the Mass of the Lord's Supper at which the Sacred Triduum begins. The three facets of our Lenten experience are traditionally prayer, fasting, and almsgiving. This is to be a time of spiritual preparation for Easter for us.

The major point made in the First Reading from the Old Testament Book of Genesis is God's covenant. In this reading God declares a covenant with Noah, his family, and all their descendants, which in effect is with all humankind, including us. In this covenant God promises never again to destroy all life on earth, and He creates the rainbow as the sign of this "everlasting covenant between God and every living creature of all flesh that is on the earth." Every time we see a rainbow, we should remember the faithfulness of God and every one of His promises. He even says His covenant of peace with us is just as sure as His covenant with Noah and all generations.

In our Second Reading from the First Letter of Peter, he says, "Christ suffered for our sins once, the righteous for the sake of the unrighteous, that he might lead you to God." Is that not what should be happening to us now and throughout Lent? We are to be led to God in more and better ways. Peter makes reference to Noah and thus implies the covenant that God has with us. Nevertheless, in fulfilling that covenant we have to do something also.

In the Gospel from St. Mark we hear, "The Spirit drove Jesus out into the desert, and he remained in the desert for 40 days." It is obvious where our 40 days of Lent come from. But 40 is a recurring theme in the Bible. In Noah's flood it rained for 40 days and 40 nights. Israel was in the wilderness for 40 years. It was a time of "testing" for Jesus. Lent is a time of testing for us. Everything we are called to do is to bring us patience, sacrifice, self-discipline, commitment, and, as Peter implies, hope.

Prayers and Best Wishes
 for His Excellency
 the Most Reverend
Michael J. Bransfield
 on the occasion of his
13th Anniversary of
Episcopal Ordination.

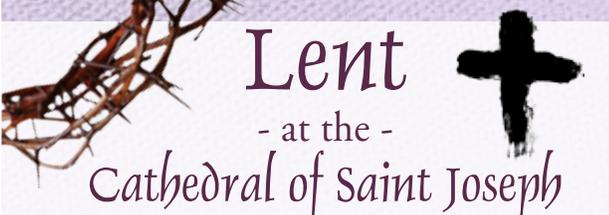


February: Month of the Holy Family



The month of February is traditionally dedicated to the Holy Family.

Between the events which marked Christmas and the beginning of Christ's public life the Church has seen fit to recall the example of the Holy Family for the emulation of the Christian family.



Lent

- at the -

Cathedral of Saint Joseph

Vespers
Sundays during Lent at 6:00 p.m.

Eucharistic Adoration
Fridays from 12:45 p.m. to 6:00 p.m.

Stations of the Cross with Benediction
Fridays during Lent at 6:00 p.m.

Confessions
Fridays at 11:15 a.m.
Saturdays at 5:00 p.m.

Lenten Pilgrimage - March 7
Confessions at 6:00 p.m. & Mass at 7:00 p.m.

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal. Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

Rite of Election Luncheon

Following the Rite of Election on Sunday, February 25, there is a reception in Central's Great Hall. If you would like to donate cookies and baked goods, please drop them off to the Sacristy by Saturday, February 24. We are also in need of volunteers who wish to assist with the reception. Please contact Ginny Shutler at (304) 975-3230 for more information or to sign-up. Thank you for your wonderful ministry of service.

Wintertime Meeting Policy

If Ohio County schools are closed due to inclement weather, all parish meetings are cancelled. However, this does not affect the Mass schedule. Mass will still be celebrated for those who are able to arrive safely.

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Vespers - Sunday Evenings

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray always". Through this prayer, the people of God sanctify the day by continual praise of God and prayers of intercession for the needs of the world. Priests, deacons, and religious are required to pray the Liturgy of the Hours daily. The Second Vatican Council also exhorted the Christian laity to take up this practice since it is the "prayer of the whole people of God."

We encourage you to join us at the Cathedral of Saint Joseph **each Sunday during Lent at 6:00 p.m.**

Eucharistic Adoration - Every Friday

On each Friday during Lent, the Blessed Sacrament will be exposed in the monstrance following the 12:05 p.m. Mass and will remain on the Main Altar for adoration throughout the afternoon. The period of Eucharistic Adoration will conclude with the celebration of Benediction during Stations of the Cross at 6:00 p.m. Please consider spending some time with Our Eucharistic Lord this Lent.

Weekly Collection

February 11, 2018

Envelopes: \$2607 Loose: \$713

Online: \$278

Thank you for your generosity and support.



Rector's Ruminations

Apse Mural

BY REV. MSGR. KEVIN M. QUIRK

A few weeks ago, dear friends, we discussed the idea of considering the Liefuchtter murals, which decorate the apse, the dome, and the eastern transept walls, as a kind of triptych, with the apse mural of the Enthroned Christ surrounded by saints as the larger central panel of the triptych with the two transept murals are the smaller side panels extending left and right, continuing the saints outward in a kind of procession toward Christ, the Pantocrator, the Just Judge and, finally, the dome mural as a kind of canopy above the triptych.

As mentioned in the last installment, the inscription in the dome provides a clear and visible proof that the four pieces are meant to be seen as one work. This inscription reads: I beheld, and I heard the voice of many angels round about the throne, and the living creatures and the ancients and the number of them was thousands upon thousands saying with a loud voice: The Lamb that was slain is worthy to receive power, and divinity, and wisdom, and strength, and honor, and glory, and benediction.

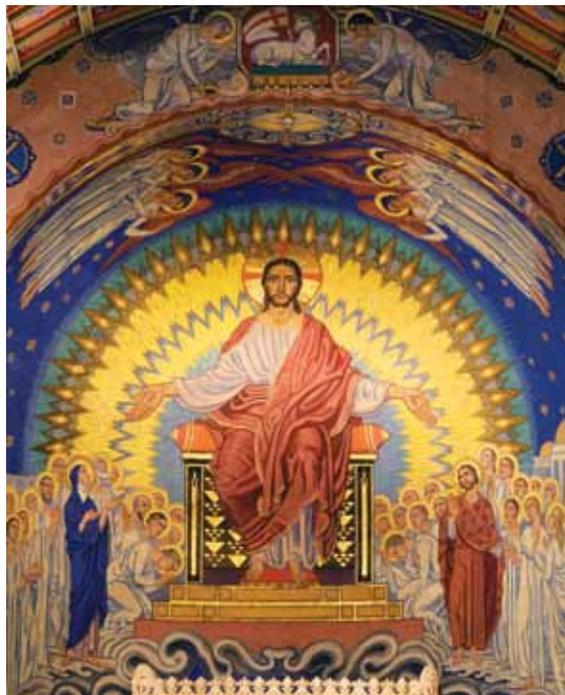
This passage from The Book of Revelation (5:11-12) echoes Daniel's vision of the Ancient of Days, enthroned with a thousand thousands serving him (Dan. 7:9-10). The inscription in the dome is the verbal proclamation of the theme established visually by the central mural of the Risen Christ enthroned upon his own cathedra and surrounded by the worshipping angels and saints. "There Christ permanently exercises his priesthood, for he always lives to make intercession for those who draw near to God through him. As high priest of the good things to come, he is the center and the principal actor of the liturgy that honors the

Father in heaven" (Catechism of the Catholic Church, 662).

Verse 11 clearly references both the dome and the apse when it talks of "the voices of many angels," for angels in abundance can be found in both locations. However, the living creatures and the elders "countless in number" can only be found in the apse mural, quite removed from the dome mural when treated separately. But, when treated as a triptych, the quote ties all the pieces together and helps us to understand the great act of worship that the murals depict, reflected even in the attitudes of the saints in the transepts, who are clearly not looking at us (excepting St. Thomas Aquinas) but at the enthroned Christ.

Here, we'll begin with a general overview of the central panel of the triptych before taking a deep dive into several specific items for meditation. The panel can be further divided into two distinct parts: the apse mural proper and the murals decorating the proscenium. The apse mural features the enthroned Christ at the center of a city-scape meant to be the new and eternal Jerusalem, as indicated by the typical middle eastern low, flat domes and towers with long, narrow openings for ventilation, and surrounded by the

saints dressed in white with Mary and St. John the Baptist to his right and St. Joseph and St. Michael the Archangel to his left. Below Christ's feet are stylized clouds indicating the firmament of heaven and above his head and the mandorla behind him, six angels representing the middle heaven and the days of creation hovering in a sky of deep blue and decorated by stars of many sizes and shapes. In this apse mural, the saints and angels are both engaged in an act of worship of the enthroned Christ, the hands raised what is called the *orans* or praying gesture. Among the saints, the attitude of worship is



heightened by those closest to the throne bowing, even to the ground, before the majesty of Christ. The proscenium's murals including the four evangelists and the Slain and Victorious Lamb mentioned in the quotation taken from Revelation.

I invite you to carefully

consider the apse mural itself and the depiction of the enthroned Christ, as this will be the focus of the next installment of this tour of the Cathedral of St. Joseph.

Before closing this week, I invite you to consider, gentle reader, the great Lenten practice of almsgiving and to think about it as more than giving to

See "Ruminations" on Page 7



Imagination

BY ALEX NAGEM

An online Dictionary defines “imagination” as “the faculty or action of forming new ideas, or images or concepts of external objects not present to the senses; the ability of the mind to be creative or resourceful.” You can close your eyes or just stare at something and the mind begins to bring your thoughts into a world of images. You may be thinking of a loved one who has passed. In your thoughts you can imagine talking to them, seeing their smile, and maybe if your imagination is strong enough, the touch of their hand. Our imagination can bring us from the reality of despair into a world of hope for something better. Through the Bible, we read stories of both despair and persecution. We also read of a hope for a better life not necessarily on this earth. In John 14, Jesus talks of his Father’s house having many rooms and that he is going to prepare a place for us. Some may read these words without hesitation and continue on to the next sentence and paragraphs. Our imagination can bring this mansion to life in our minds. We can imagine beautiful gardens filled with colorful flowers and green plants under the bluest of skies. We imagine the large mansion. The size is endless. You begin to think it will take an eternity to walk from one end of the hall to the other. Ok, imagination can get carried away. Let’s bring imagination back to our everyday life. We are told to love God and our neighbor. Imagine giving a meal or drink to someone in need. Imagine the look on the person’s face. Is it wrinkled, somewhat tanned from the sun? Are the hands receiving the dinner plate weathered and dry from the cold air outside, and maybe not too clean? Imagine the look on your face. Are you smiling and using soft, kind words when you speak? Are you

patient? Now, imagine you are the one receiving the meal. How would you want others to act toward you? Imagination can change our outlook and our approach toward others. We imagine how we will act when someone has hurt or embarrassed us. We think of ways to get even. You know you do this. You become obsessed with the thoughts. Now imagine the look on the face of Jesus as he carries the cross. Picture the crowd of people making fun of him, spitting on him, and raising their hand against him. Where would you be standing and what do you imagine you would do when Jesus passes by? Just like anything else in our life, we can use our imagination for good thoughts as well as bad. I ask you to imagine Jesus standing near the altar the next time you are in church. Imagine his arms outstretched inviting you to come close. Do you see the wounds still fresh in his hands? Do you see the smile on his face? He is dressed in a white robe, so white that it appears to glow. He is calling you, me and everyone else to come join him. Now, how will you act for the rest of the day? Imagine how you will act toward others who may not be as kind as you. You know, the individual that rushes to the door first, but doesn’t hold the door for you, or maybe the driver that has to pull in front of you in traffic instead of behind you because they don’t want to be the last car in the line. How do you imagine yourself acting in these instances? We can imagine ourselves acting in a Christian manner or in a manner that is hateful, mean, and in one that is far from loving our neighbor. Now, imagine yourself as an example of Christian behavior. How will you act? Will you smile more? Will you be friendlier? Will you pass judgment on others for the way they look or dress? We

imagine many things in our life from making the winning basket with only a second left in the game, to holding the hand of a loved one who has passed. Maybe we should begin each day with our imagination set on the large mansion that awaits us, the wounds in the hands of Christ, His open, waiting arms, and how we are the loving neighbor Jesus asked us to be.

“I saw the angel in the marble and carved until I set him free,” Michelangelo.

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” ☩



Quote from the Early Church Fathers

The Call to Repentance
by Chromatius (died 406 AD)

“The voice of the Lord urging the people to repentance - the Holy Spirit made it known to the people that they might take heed, saying, ‘Today, when you hear his voice, do not harden your hearts as in the rebellion, as in the day of testing in the wilderness’ (Psalm 95:8). In the same psalm above, he made clear that he was urging the sinful people to repentance and showed the state of a repentant soul, saying, ‘Come, let us fall down before him and lament before the Lord who made us, for he is our God’ (Psalm 95:6-7). The Lord urges the people to repentance, and he promises to pardon their sins, according to Isaiah’s words: ‘I, even I, am the one who wipes out your iniquities, and I will not be mindful of your sins. But you be mindful, declare first your iniquities that you may be justified’ (Isaiah 43:25-26). Rightly then does the Lord urge the people to repentance when he says, ‘Repent, for the kingdom of heaven is at hand,’ so that through this confession of sins they may be made worthy to approach the kingdom of heaven.”

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of February 18

Monday

Leviticus 19:1-2, 11-18
Ps 19:8, 9, 20, 26
Matthew 25:31-46

Tuesday

Isaiah 55:10-11
Ps 34:4-5, 6-7, 16-17, 18-19
Matthew 6:17-15

Wednesday

Jonah 3:1-10
Ps 51:3-4, 12-13, 18-19
Luke 11:29-32

Thursday

1 Peter 5:1-4
Ps 23:1-3a, 4, 5, 6
Matthew 16:13-19

Friday

Ezekiel 18:21-28
Ps 130:1-2, 3-4, 5-6a, 7bc-8
Matthew 5:20-26

Saturday

Deuteronomy 26:16-19
Ps 119:1-2, 4-5, 7-8
Matthew 5:43-48

Sunday

Genesis 22:1-2, 9a, 10-13, 15-18
Ps 116:10, 15, 16-17, 18-19
Romans 8:31b-34
Mark 9:2-10

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena

Monday

Litany of Loreto

Tuesday

Litany of Saint Joseph

Wednesday

Litany of the Sacred Heart

Thursday

Chaplet of Divine Mercy

Fridays

The Holy Rosary

Saturdays after the 9 am Mass



This Week with the Saints

February 21 - Saint Peter Damian (1007-1072), born to a large Italian family, entered a Camaldolese Benedictine monastery comprising hermit monks who followed an austere life of fasting and prayer. Dedicating himself to the study of Scripture and the Fathers of the Church, he gained a reputation among the hermits as being both a gifted scholar and spiritual guru. Although he lived in a monastery, removed from the world, St. Peter was a powerful voice of reform in the Church. He spoke out against clerical abuses, challenged bishops to recommit themselves to their vocation, and announced the need for a reformed papacy. Recognized for his ability to lead, he was made abbot of his monastery and later installed as bishop of Ostia. As bishop, he never lost sight of his calling to be a monk. He was so influential in the Church that Pope Leo XII declared him a Doctor of the Church.



February 23 - Saint Polycarp († c. 155), an esteemed Christian leader, lived during the first half of the second century and was a friend to many who personally knew Jesus. He converted to the Christian faith under the influence of St. John the Evangelist. St. Polycarp later became bishop of Smyrna, in Turkey, around the year 96. He fought many of the gnostic heresies that were beginning to overtake the early Church. When there was a controversy over the celebration of Easter, the Churches in Asia Minor sent Polycarp as their representative to discuss the issue with Pope Anicetus. The Romans tried to burn Polycarp at the stake (when he was in his late 80's) but, when he survived that, they finally stabbed him to death with a dagger. He was one of the first martyrs to be venerated.



*All holy men and women,
Saints of God,
pray for us!*



Feast of the Chair of Saint Peter the Apostle - February 22

St. Peter having triumphed over the devil in the East, pursued him to Rome in the person of Simon Magus. He who had formerly trembled at the voice of a poor maid now feared not the very throne of idolatry and superstition. The capital of the empire of the world, and the centre of impiety, called for the zeal of the prince of the apostles. God had established the Roman empire, and extended its dominion beyond that of any former monarchy, for the more easy propagation of his gospel. Its metropolis was of the greatest importance for this enterprise. St. Peter took that province upon himself; and returning to Rome, there preached the faith and established his episcopal chair, whose successors, the bishops of Rome, have been accounted in all ages.

The feast of the chair of St. Peter is found in ancient Martyrologies, as in one under the name of St. Jerome, at Esternach, copied in the time of St. Willibrord, in 720. Christians justly celebrate the founding of this mother-church, the centre of catholic communion, in thanksgiving to God for his mercies on his church, and to implore his future blessings. Christ has taught us, in the divine model of prayer which he has delivered to us, that we are bound to recommend to him, before all other things, the exaltation of his own honor and glory, and to beg that the kingdom of his holy grace and love be planted in all hearts. As one of his greatest mercies to his church, we most earnestly beseech him to raise up in it zealous pastors, eminently replenished with his Spirit, with which he animated his apostles.

The Lenten Prayer of Saint Ephrem the Syrian

*O Lord and Master of my life! Take from me the spirit of sloth, faint-heartedness, lust of power, and idle talk. But give rather the spirit of chastity, humility, patience, and love to Thy servant.
Yea, O Lord and King! Grant me to see my own errors and not to judge my brother;
For Thou art blessed unto ages of ages. Amen.*

Ruminations ... Cont'd from Page 4

the poor, more than sharing a few dollars or a few minutes. Instead, think about almsgiving as, first, a labor of charity for the other: as Christ has loved us, so I am striving to love you. Let your almsgiving be involved in the work of bringing something beautiful

into the world, for you and the other, even if that beauty is a simple, quiet moment of charity. And, in your almsgiving, always look for the moment of learning, of formation, as a disciple of the Lord, that Sacred Heart who so poignantly said, "take my yoke upon your shoulders and learn from me." In almsgiving, we learn from the Lord, who gave the whole of His life, and

not merely a title of it, for us and our salvation. We give in thanksgiving to Him and in service to the other, in hopes of learning to become, together, the saints that we can all be.

As always, if you have a specific question you would like answered, please send it to our resurgent editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



Around and About

IMPRESSIONS OF HOPE GALA: "Alone we can do so little, together we can do so much!" At Catholic Charities, we find joy in lifting others. Please consider joining us at our Impressions of Hope Gala on **February 24**. We promise an enjoyable evening and your donation will help bring meaningful and lasting change for the families we serve. Tickets are \$75 per person and include dinner catered by Chef Rocco Basil, cocktails and live music by the band Hit Play. Group rates and sponsorships are available. Make your reservations today at www.CatholicCharitiesWV.org or by calling 304.905.9860.

INFANT OF PRAGUE NOVENA: Our Lady of Peace Parish, 690 Mount Olivet Road, Wheeling, WV is currently celebrating their annual Novena to the Infant Jesus of Prague. The theme for this year's novena is "20th Century Martyrs and New Evangelization". The novena is held **every Monday evening at 7:00 p.m.** beginning February 5, 2018 and continuing for nine consecutive Mondays, ending on April 2, 2018.

MEN'S RETREAT: The Laymen's Retreat League would like to invite all Catholic Men of the area to a Day of Reflection with Rev. William Matheny on **Saturday March 10th, 2018**, beginning at 8am with a continental breakfast (registration at 8:30am) and ending with Mass (around 5pm). For more info, call Don Klamut at 304-280-4626 or visit the website at: <http://www.laymensretreatleague.org/>

LOCAL LENTEN FISH FRIES:

St. Alphonsus Parish, 2011 Market Street, Wheeling
Every Friday during Lent from 11:00 p.m. to 6:00 p.m.

St. Michael School and Parish, 1221 National Road, Wheeling
Every Friday during Lent excluding Good Friday from 4:00 p.m. to 7:00 p.m.

BROADCAST OF THE SUNDAY MASS AT 11 A.M.

WTRF-DT-ABC (GTRF)	WBQY-DT2 (EBOY)
Comcast Ch 7 & Ch 30.4 (H)	DirecTV Ch 12
DirecTV Ch 6	Dish Ch 57
Dish Ch 30	Spectrum Ch 11 & Ch 110.31 (H)
Bellaire Cable Ch 17	Suddenlink Ch 13 & Ch 104 (H)
Over the Air - Ch 7.3	

Central Catholic High School
Wheeling, WV • est. 1865

News

❖ Tuesday, March 6 is Freshman Registration Night. 6:30 - 8:00pm in the Great Hall

UPCOMING EVENTS

Feb 25 Rite of Election

March 7 Lenten Pilgrimage

Lent for the Ordinary Jane and Joe

St. Michael Parish welcomes Fr. James Conroy, S.J. of Wheeling Jesuit University as he offers a Lenten Mission to prepare us for the journey of these 40 days

Sunday, February 25 @ 7pm

Monday, February 26 @ 7pm
(Mass will be celebrated @ 8:30pm)

ST. MICHAEL PARISH
1225 National Road - Wheeling - 304.242.1540

SAVE THE DATE

8TH ANNUAL GALA IMPRESSIONS OF HOPE

24 . FEBRUARY . 2018

We find joy in lifting others.

WHITE PALACE BALLROOM
WHEELING PARK

Catholic Charities West Virginia
CatholicCharitiesWV.org
304.905.9860

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.
RECTOR OF THE CATHEDRAL
(304) 281-7073
kquirk@dwc.org

PARISH STAFF

Ms. Debora V. Fahey
ASSISTANT FOR PASTORAL MINISTRIES
dfahey@dwc.org

Mr. Matthew S. Berher
DIRECTOR OF MUSIC & ORGANIST
mberher@dwc.org

Mr. Tyler J. Greenwood
ASSOCIATE ORGANIST
tgreenwood@dwc.org

Mr. Martin Imbroscio
SACRISTAN
mimbroscio@dwc.org

Mr. Alex Nagem, CPA, CGMA
COMPTROLLER
anagem@dwc.org

Mr. Donald Gruber
CUSTODIAN

PARISH LEADERS

Mrs. Judy Miller
PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

