

# The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 36

July 30 2017 | SEVENTEENTH SUNDAY IN ORDINARY TIME

Today's readings on this Seventeenth Sunday in Ordinary Time speak to and address the issue of being God-centered — that is, trusting in God in everything we do.

In the First Reading from First Kings Solomon completely yields to God and places his total trust in the Lord. The Lord appears to Solomon in a dream (one of the more significant dreams in the Bible, one might say), and makes an offer and a promise that is incredible. God says, in effect, "Ask and it is yours. What do you want?" In a humble moment Solomon surrenders all to God and says, "Give your servant an understanding heart." First of all Solomon is admitting that his tasks are more than he can deal with without the help and assistance of God. That

is a conclusion that we, too, should draw. We need God's help in everything we do or try to do. That is part of living a God-centered life.

Solomon did not ask for great knowledge or power or money. He asked for understanding, and he asked for it in his heart, not in his head. The Hebrew word usually translated as "understanding" actually literally meant "hearing." Solomon was asking for the Lord's help in listening to Him and to others. That, too, is an important part of discipleship, being open not only to God but also to those around us, those with whom we come in contact.

St. Paul, in his Letter to the Romans, our Second Reading, opens by saying; "We know that all things work for good for those who love God, who are called according to his purpose." This is another way of saying that we need

to live God-centered lives. If we rely on God (as Solomon did) we can be assured all things will work out. Trust in God means that we know that God can manage the affairs of our life if we view our lives as being available to God and others in service. Recall that



Rembrandt. *The Parable of the Hidden Treasure* c. 1630, Museum of Fine Arts, Budapest

in the First Reading Solomon describes himself as a servant of God. That is what it means to be a disciple, to be willing to serve God and serve others.

To serve God we need to know what it is He wants us to do. Seeking this perception, defining our own vocations, is crucial in the life of a Christian. God does not just do this to us; we must be open to it and seek it. The Lord views us as His children. He has adopted us into His family, and we have accepted that through Baptism and faith. However, do we live it out in reality or do we merely go through the motions? Being a Catholic and being a parishioner is much more than just going to church. It requires us to be active participants and actively involved in all our faith family does and tries to do.

Jesus presents us with more parables in today's Gospel from St. Matthew.

He opens the first one with "Again, the kingdom of heaven is like a treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field."

According to most biblical scholars and theologians who study and draw conclusions on Jesus' teachings, in this particular parable, and those which follow, the field is the world. The man who values the treasure is not any of us because we do not have anything with which to purchase this treasure. The Man Who gave all to buy this field was Jesus Himself.

And it is with joy that He gives all to buy the field, to save the world and each of us. What makes the treasure so wonderful that the Lord would give all, His very life? Each of us. In other words, each of you! Jesus gave everything to redeem the whole world to preserve a treasure it contains. He gave all because we His people are the treasure.

At the end of the reading Jesus asks His followers: "Do you understand all these things?" and they respond, "Yes." We need to ask ourselves that same question, "Do we understand?" Holy Scripture, the Word of God, is something we hear regularly if we are consistent Mass attendees. How much time do we spend considering these Holy Words? That, too, is an important part of discipleship and being God-centered, seeking the understanding in our hearts that Solomon asked for in the First Reading. Trust in God is the key to our lives and the key to being good and faithful Christians. 🍀

# This Week

## At The Cathedral



**SUN 30** SEVENTEENTH SUNDAY IN ORDINARY TIME  
 (Sat) 6:00 PM Mass for Nancy Witzberger  
 Institution of Acolyte  
 8:00 AM Mass for the Parishioners  
 10:30 AM Mass for Herk Henry

**MON 31** Saint Ignatius of Loyola, priest  
 12:05 PM Mass for Most Rev. Francis B. Schulte  
 (Anniversary of Installation - 1985)

**TUE 1** Saint Alphonsus Liguori, bishop, doctor of the Church  
 12:05 PM Mass for Shirley Sheets

**WED 2** Saint Eusebius of Vercelli, bishop  
 Saint Peter Julian Eymard, priest  
 12:05 PM Mass for Joseph & Sarah Truini

**THU 3** Weekday in Ordinary Time  
 12:05 PM Mass for Anthony Cipriani

**FRI 4** Saint John Vianney, priest  
 First Friday  
 11:15 AM Confessions  
 12:05 PM Mass for CCHS Class of 1948  
 12:35 PM Adoration of the Blessed Sacrament  
 1:25 PM Benediction of the Blessed Sacrament

**SAT 5** Dedication of the Basilica of St. Mary Major  
 First Saturday  
 9:00 AM Mass for Mary Lavern Monnes  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Jean Huff

**SUN 6** TRANSFIGURATION OF THE LORD  
 8:00 AM Mass for Greg Sacco  
 10:30 AM Mass for the Parishioners



## Living Ad Majorem Dei Gloriam

The origin of the phrase, *Ad Majorem Dei Gloriam* (AMDG), “for the greater glory of God” is attributed to the founder of the Jesuits, Saint Ignatius of Loyola, whose memorial we celebrate this Monday, July 31. Ignatius intended this phrase to serve as a cornerstone sentiment of the Jesuits’ religious philosophy.



AMDG, *Ad Majorem Dei Gloriam*, etched on the cornerstone of the Cathedral of Saint Joseph, Wheeling

To live *Ad Majorem Dei Gloriam* is a way of being that permeates every thought, every deed, every action and inaction—all is contemplated and weighed, all *for the greater glory of God*.

To live *Ad Majorem Dei Gloriam* is to lay claim to a legacy of “other-ness” that sets us apart and puts us at ease with any culture or people, a completely integrated other-ness that seeks to make all things whole, that approaches the liminal without hesitation, finds God in all things, finds the Good in all things, and seeks to proclaim His glory in all that we do.

It is a heritage of service - however, whenever, and wherever needed. It is leadership in service to those impoverished in mind, body, and spirit. It is a call to respect the dignity of each human, the splendor of all creation, unencumbered by societal constructs.

To offer one’s heart and one’s hands, one’s whole self, a *Suscipe*, in desolation and in consolation. To give up even liberty for the sake of the love of the other.

Called together at one table, unity in diversity, one family, working together to realize heaven on earth. Answering the call to serve and to glorify, in all ways, the Love that always finds a way.

This is to live *Ad Majorem Dei Gloriam*.

-Taken from Ignatian Spirituality, Author: Rebecca Ruiz



### The Pope’s Monthly Intention for August

The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father’s request and to join with many people worldwide in praying for this month’s intention:

#### Artists

That artists of our time, through their ingenuity, may help everyone discover the beauty of creation.

### Catholic Charities Neighborhood Center

Volunteers are needed to serve people in need at the **Catholic Charities Neighborhood Center** on 18th Street in Wheeling. The Center is open to everyone for meals six days a week and provides other assistance to people in need who are in Ohio and Marshall Counties in West Virginia and Belmont County, Ohio. Immediate volunteer needs include kitchen assistance and food prep, meal deliveries in Elm Grove and Wheeling Island. Sign up or receive more information about volunteer opportunities at the Center by contacting Grant Coleman at 304-232-7157 Ext. 7 or gcoleman@ccwva.org.

## Month of the Immaculate Heart of Mary

The month of August is dedicated to the Immaculate Heart of Mary. The memorial of the Immaculate Heart of Mary takes place on the day after the Solemnity of the Sacred Heart of Jesus, usually in June, but in this month when we celebrate Mary's Assumption (August 15) and her Coronation or Queenship (August 22), we also give honor to her Immaculate Heart. There are many prayers to the Immaculate Heart of Mary. Here is one short enough to memorize and pray every day during this special month: *O Immaculate Heart of the Blessed Virgin Mary, obtain for me from Jesus a pure and humble heart.*



## THIRST

Join us as we move through passages of Sacred Scripture and practice *lectio divina* as a group.

**The next THIRST will be on August 24 at 6:00 pm in Columbian Hall**

(downstairs of St. Alphonsus Church, 2111 Market Street, Wheeling)

"As the deer longs for streams of water, so my soul longs for you, my God."

## Women's Faith & Fellowship Gathering

The next Women's Faith Sharing gathering will be held **Friday, August 11**, in the parish office conference room, 1:00-2:30pm following the 12:05pm Mass and Chaplet of the Divine Mercy. Reflection will be focused on The Story of Ruth (Old Testament). For more info or special prayer intentions call Diane at 304-233-8574.

## Faith Formation

**IT'S TIME TO REGISTER** for the 2017-2018 RCIA and Sacramental Preparation Classes which start on Sunday, September 16 at 9:15 a.m. First Communion in the Cathedral offices, RCIA in the Rectory. Registration is open until September 3. Please contact our Assistant for Pastoral Ministries, Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121) to register or get more information.

**CHILDREN'S LITURGY OF THE WORD** starts back on Sunday, August 6, 2017. At the 10:30 a.m. Mass each Sunday, following the Opening Prayer and before the First Reading, children are invited to come forward to the Sanctuary to go with the teachers to their own space where they are led through the Sunday scripture readings, prayers, and activities. All children are welcome and encouraged to attend.

## In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotrigo, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sally Jochum, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Thelma Pearson, Thomas Griffith, Trystan Timmons

By God's gift, through water and the Holy Spirit, we are reborn to everlasting life.

May he continue to pour out his blessings upon these children of his who were welcomed into the Church through the holy waters of Baptism at the Cathedral of Saint Joseph on Sunday, July 23, 2017:

Wyatt David Cook  
Lucas Todd Cook

children of Justin Cook & Kari Dickman



## Banns of Marriage

**Alex Palachette & Kaytelyn Gompers**  
August 19, 2017



*If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.*  
First Publication

## Weekly Collection

**July 23, 2017**

Envelopes: \$2569 Loose: \$874

Online: \$379

*Thank you for your generosity and support!*



# Rector's Ruminations

## Becoming Angels

BY REV. MSGR. KEVIN M. QUIRK

In keeping with the overall design to answer questions often raised about the Cathedral Church itself, our liturgical practice, and general doctrine and disciple of the Church, we pause from our extended tour of the Church to address some questions posed by you the readers.

A kind reader asks, “do human beings become angels when they die?”

The short answer to this question is: No. As the frequent reader of this space knows, answers are rarely left short. And so, a longer answer is provided here.

Angels, like human beings, are beings created by God (Col 1:15-17). However, they are entirely different from human beings in their very essence. Angels are pure spirit, without material bodies; human beings are the union of a physical body and an immaterial soul. Angels, moreover, are not subject to death where human beings are. As *The Catechism of the Catholic Church* reminds us, it is “As a consequence of original sin, man must suffer ‘bodily death, from which man would have been immune had he not sinned’ (GS § 18)” (CCC, 1018).

Despite this stark reality, David reminds us in the Psalms of the nobility of our creation: “What is man that you are mindful of him, and a son of man that you care for him? Yet you have made him little less than a god, crowned him with glory and honor” (Ps 8:4-5)

The *Letter to the Hebrews* teaches us that while the angels are God’s special agents – and literally His messengers (angel is derived, ultimately from the Greek word ἄγγελος meaning “messenger”) – they are God’s special agents to carry out His plan and to minister to the followers of Christ (Hebrews 1:13-14). In other words, they are the servants of God and his

ministers to us. They always have been and always will be angels, since they are immortal, non-physical beings; they were never something else. Prior to being angels, they did not exist at all; they came into being all at once before the creation of the physical world. So, angels are not dead people who have been transformed into angels.

This leads to a much larger issue that I will only touch on here: if we do not become angels when we die, what do we become? St. John provides a beautiful response to this, saying: “Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is” (1 Jn 3:2).

In other words, before baptism, we are fallen humanity; after baptism, we are God’s children; after death, we become something else, and that something



else is like God. The Fathers of the Church called the process of becoming something else that is like God “divinization” and

St. Irenaeus echoes this when he says, so powerfully and simply, “God became man, so that man might become God” (St. Irenaeus, Adv. haeres. 3, 19, 1). Another way to say the same thing: in the created order, we are less than the angels; in the order of salvation, into which we are inserted by baptism and which is realized fully after death, we are higher than the angels, for we are divinized and become co-heirs with Christ to the Kingdom.

Each time we say together the Profes-

sion of Faith, we profess that we “look forward to the resurrection of the dead and the life of the world to come.” Similarly, during the celebration of the Sacrament of Baptism, we positively state that we “believe . . . in the resurrection of the body and life everlasting.” In both creedal formulae, we state that we believe we do not become angels, who have no bodies, but that body and soul will be reunited. In 1 Thessalonians 4:13-18, St. Paul offers the Christian hope for those who have died in Christ and says “We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord.” What a beautiful promise: “we will always be with the Lord.” And by “we,” St. Paul means our whole selves, body and soul.

The proof of this is seen in the Transfiguration where Elijah and Moses were recognizable as humans and as themselves on the Mount of Transfiguration. They had not transformed into angels; they did not appear as Force Ghosts; they appeared as themselves—although glorified—and were recognizable to Peter, James and John. Of course the

See “Ruminations”  
on Page 7



## Draw the Face of Jesus

BY ALEX NAGEM

If asked to draw or paint the face of Jesus, how would you do it? Would the picture be as that of a child's depiction with a large round, bearded face with blue or brown eyes and long eye lashes, long brown wavy hair, and a big smile with rosy cheeks? I thought of this picture from the drawings our daughters created when they were grade school age. The picture would be simple, colorful, and happy. Let's add a few years to our thinking. Think back to around 12 or 13 years of age, would the picture be of a full body Jesus in a long robe and sandals? Maybe his hands would be raised as inviting us near to him? The picture would still be simply drawn. Jesus would be facing you. The eyes may be blue or brown. Again, there would be a smile on the face of the drawing. The robe is drawn as if draped on Jesus. It would be white with a brown or gold rope around the middle of the body. There may be white clouds with a blue sky above the picture of Jesus. Let's add a yellow sun with rays in one of the upper corners. As we become teenagers the drawing may become a serious looking Jesus. There would be more detail to the face. The choice of eye color may be more brown than blue, unless the picture is drawn in charcoal or pencil. Instead of round eyes, they would be almond shaped. Eyebrows would be drawn with smooth lines. The face may have worry lines around the eyes, mouth and forehead. A beard would be drawn as if curly or with waves. The picture would cover the entire page showing the face, neck and partial shoulders. Maybe Jesus would be shown in an abstract drawing or seated on a throne. Once we reach collage years, our drawings may turn more symbolic. Jesus may be drawn as a dove flying over a stream with trees,

grass and flowers. Pale yellow sun rays may extend through grayish white clouds toward the ground. The picture may be that of a cross with a crown and linen cloth hanging from the upright and the crossbeam. There may be two smaller crosses to the left and right of the large cross. Maybe the picture would be that of an empty tomb which resembles the opening of a cave with a large round rock drawn to the side of the opening. Other pictures of Jesus may be the face of loved ones since we are created in the image and likeness of God. Again, being symbolic, would we see the face of Jesus in those around us? If asked to place your picture of Jesus in a scene, what would you add? Would it be a picture of Jesus in boat fishing with the Apostles? Maybe it would be Jesus crucified on the cross or kneeling against a rock with hands folded in prayer. Maybe the picture would be the face of Jesus in the clouds looking down on all of us. Would you draw a picture of the Eucharist with a cross, HIS or XP arranged in the shape of a cross in the center? Would the picture be of a red heart with a crown of thorns around the center and a flame on top? Instead of drawing any of the above, would you leave the paper blank? There would be no lines, no color other than original white. This could symbolize Jesus whom we have not seen, but know he exists as pure white light. After looking at your initial picture drawing would you add tears, a smile or maybe just a somber face? Could you draw the picture easily or would it require much thought? Much of this will depend on the amount of time you already spend thinking of Jesus each day. I know we have many worries and thoughts to occupy our mind. It is not easy being a parent with responsibili-

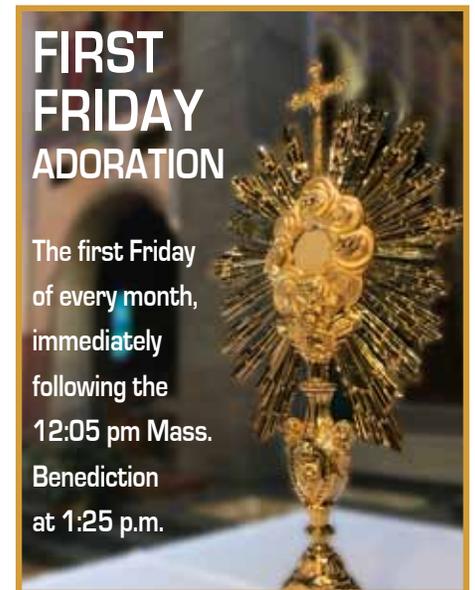
ties of children, our spouse, a home and a career. When would we have time to think about the face of Jesus or where would we His face? Do you think each one of us are in His thoughts now? Jesus has made time for us.

"All those who are attracted by my love and venerate my countenance shall receive by virtue of my humanity a brilliant and vivid impression of my divinity. This splendor shall enlighten the depths of their souls, so that in eternal glory the celestial court shall marvel at the marked likeness of their features with my divine countenance."

(Our Lord Jesus Christ to St. Gertrude)

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩



**FIRST FRIDAY ADORATION**

The first Friday of every month, immediately following the 12:05 pm Mass. Benediction at 1:25 p.m.

### Sunday Mass from the Cathedral

is broadcast each week on Sundays at 11:00 a.m. on Channel 4 (ABC Ohio Valley).

In addition, a recording of the Mass from the previous Sunday is available for viewing online throughout the week at [www.dwc.org](http://www.dwc.org).

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of July 30

#### Monday

Exodus 32:15-24, 30-34  
Ps 106:19-23  
Matthew 13:31-35

#### Tuesday

Exodus 33:7-11; 34:5-9,28  
Ps 103:6-13  
Matthew 13:36-43

#### Wednesday

Exodus 34:29-35  
Ps 99:5-7, 9  
Matthew 13:44-46

#### Thursday

Exodus 40:16-21, 34-38  
Ps 84:3-6, 8-11  
Matthew 13:47-53

#### Friday

Leviticus 23:1, 4-11, 15-16,  
27, 34b-7  
Ps 81:3-6, 10-11  
Matthew 13:54-58

#### Saturday

Leviticus 25:1, 8-17  
Ps 67:2-3, 5, 7-8  
Matthew 14:1-12

#### Sunday

Daniel 7:9-10, 13-14  
Ps 97:1-2, 5-6, 9  
2 Peter 1:16-19  
Matthew 17:1-9

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Saint Joseph**  
Wednesday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**July 31 - Saint Ignatius of Loyola (1491-1556)** was the founder and first Father General of the Society of Jesus, or Jesuits, and author of the *Spiritual Exercises*. Born in the Basque region of Spain, he joined the army and was severely wounded in battle. While recovering, he read about the life of Christ and the lives of the saints, and decided to emulate them. He laid his military equipment before a statue of Mary at the Benedictine abbey of Montserrat, and spent several months in a cave near Manresa. After making a pilgrimage to the Holy Land, he enrolled at the University of Paris, and he gathered six companions who would become the first Jesuits. The Jesuits today have over 500 universities and colleges, 30,000 members, and teach over 200,000 students each year. *Patronage:* Jesuits; retreatants; soldiers



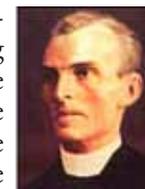
**August 1 - Following a successful career as a lawyer, Saint Alphonsus Maria de Liguori (1696-1787)** lost a legal case that he believed to be a sign from God that he should change his ways and study for the priesthood. At the suggestion of a bishop friend, he founded the Congregation of the Most Holy Redeemer, also known as the Redemptorists, a community of priests dedicated to preaching, hearing confessions, and administering the sacraments. One of his most important contributions to the Church is his prolific writing in the area of moral theology. Also included among his writings are many devotional works on Mary and the saints. He influenced the Church not only through his writings, but also through his leadership as a bishop. Due to his many accomplishments, he was declared a Doctor of the Church and is recognized as one of the greatest moral theologians in Church history. *Patronage:* confessors; moral theologians; against arthritis



**August 2 - Saint Eusebius (283-371)** the first bishop of Vercelli, spent much of his life trying to settle conflicts between Catholics and Arians. (Arians denied the divinity of Christ.) Because St. Eusebius actively supported the views of the Catholic Church, as expressed in the Nicene Creed, he was severely persecuted by Arian proponents, by means of starvation and exile.



**Saint Peter Julian Eymard (1811-1868)** changed immensely after he had an overwhelming experience of God's love while carrying the Blessed Sacrament during the Corpus Christi procession. He decided to leave the Marist order to found the Blessed Sacrament Fathers, a community dedicated to perpetual adoration of the Eucharist. Later, he established a foundation of sisters, known as the Sisters of the Blessed Sacrament, and a confraternity of laypeople. He believed adoration of the Eucharist was not an end in itself, but a means to evangelization and service.



**August 4 - Although Saint John Mary Vianney (1786-1859)** was not academically astute and had to receive his training privately, he was ordained a priest due to his virtue. He was stationed in a small village, Ars-en-Dombes, in France, where he became a noted catechist, confessor, and spiritual director. Soon, he gained a reputation for working miracles, such as multiplying loaves and physical healings. Consequently, the small village became a place of pilgrimage, attracting over 300 visitors a day, from 1830 to 1845, so see the "Curé d'Ars." Special train schedules as well as a special booking office had to be established in the nearby city of Lyons to accommodate the steady stream of visitors. *Patronage:* priests



**August 5 - On this day the universal Church celebrates one of Rome's most prestigious churches, the Basilica of Saint Mary Major, formerly called Our Lady of the Snows, commemorating the miraculous snowfall that occurred during the night of August 4-5 in the year 358 on the site where the basilica now stands. According to tradition, the Virgin Mary appeared in a dream to two faithful Roman Christians, the patrician John and his wife, as well as to Pope Liberius (352-366), asking that a church be built in her honor on the site where snow would fall on the night of August 4-5. Pope Liberius traced the outlines of the church in the snow and the first basilica was built on that site. It was completed about a century later by Pope Sixtus III (432-440), after the Council of Ephesus in 431 during which Mary was declared to be the Mother of God.**



## Ruminations ... Cont'd from Page 4

greatest proof is Christ, whose glorified body – that very same body we receive in the Eucharist – was visible and tangible, recognizable to the disciples as human and as Christ, yet noticeably changed. Thus too, we shall be. As *The*

*Catechism* says “By death the soul is separated from the body, but in the resurrection God will give incorruptible life to our body, transformed by reunion with our soul. Just as Christ is risen and lives for ever, so all of us will rise at the last day” (1016). We sow a corruptible body in the tomb, but he raises up an incorruptible body, a “spiritual

body” (cf. 1 Cor 15:42-44).

If you have a question for The Cathedral Conundrum, please share it with our fearless editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍷



**DIOCESAN PILGRIMAGE**  
BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION  
WASHINGTON, D.C.

On **Saturday, September 16, 2017**, join Bishop Michael J. Bransfield on a pilgrimage to the Basilica of the National Shrine in Washington, D.C. Bus transportation available from various points around the diocese. Call St. James the Greater Parish in Charles Town at 304-726-5558 or go to [www.dwc.org](http://www.dwc.org) for more information. You must pre-register for this event.



*Cathedral of Saint Joseph*  
**- Parish Picnic -**  
Sunday, September 10  
12:30pm - 3:00pm  
Bethlehem Community Park



## *Around and About*

**SUMMER FESTIVAL** Our Lady of Perpetual Help Ukrainian Catholic Church, Wheeling will have their annual Summer Festival on **Friday, August 4 and Saturday, August 5 from 7:00pm-11:00pm**. Music - 50-50 Raffle - Raffles - Bingo, Children's Games. Food will include cabbage and noodles, pierogi, kielbasa, cabbage rolls, hot sausage, funnel cakes, pizza. Kitchen will begin serving at 6:00pm.

**RUMMAGE SALE** St. Alphonsus Church Christian Mothers and Ladies Guild is sponsoring a Rummage Sale on **Saturday, August 6, from 8 am—2 pm in the Parish Hall**. Everyone is welcome.

**LEBANESE FESTIVAL** - Our Lady of Lebanon Church, Wheeling, announces its 84th Annual Two-Day Lebanese Fest (Mahrajan) on **Saturday, August 12, 4:00-10:00pm and Sunday, August 13, Noon until 7:00 pm at Oglebay Park, Wheeling (Site 1, Levenson Shelter)**. Admission is free. An outdoor Mass will be celebrated on Sunday at 10:30 a.m. There will be continuous live entertainment, authentic Lebanese food and pastries, family-friendly activities, and lots more. For more information, please visit [lebanesefest.org](http://lebanesefest.org) or contact the parish at (304) 233-1688.

### **From the Diocesan Office of Safe Environment**

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph

## Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



**Parish Offices:**  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

### CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

### PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
[dfahey@dwc.org](mailto:dfahey@dwc.org)

Mr. Tyler J. Greenwood  
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SACRISTAN  
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Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
[anagem@dwc.org](mailto:anagem@dwc.org)

Mr. Donald Gruber  
CUSTODIAN

### PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment

### BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

### MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

### SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

### PARISH REGISTRATION

Registration forms can be obtained through the parish office. Please notify the parish office of address changes through the parish office or by visiting the website.

### BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

