

# The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 33

July 9 2017 | FOURTEENTH SUNDAY IN ORDINARY TIME

Those comforting words from our Lord in today's Gospel from St. Matthew, "Come to me, all you who labor and are burdened, and I will give you rest", are quoted over and over, and rightfully so. Jesus is our savior, our redeemer, and it is He who provides us with the hope and understanding that comes from claiming Him as a friend and a guide and companion. There is much deeper meaning behind this invitation that we will examine later in this reflection.

The First Reading comes to us from the Book of Zechariah from the Old Testament. The name Zechariah alone gives us an indication of his significance; Zechariah means "remembered of the Lord." Historians and scripture scholars believe that Zechariah was among the captives who returned from Babylon around 585 B.C. Considered one of the minor prophets, his writings are filled with predictions (prophecies) relating to Christ and His Kingdom.

Today's reading certainly gives us the same picture of Jesus entering Jerusalem we hear during the reading of the Passion on Palm Sunday. "Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt." How many times have we seen that image and heard the shouts of 'Hosanna'?

Jesus' entry into Jerusalem was triumphal in every way, but perhaps not in the ways to which people were accustomed. When Julius Caesar returned in victory from Gaul, the parade lasted three days. Clearly

Jesus entrance would be (and was) much more humble, and it would be clear (and should have been with a proper reading of this prophecy) that Jesus was a different kind of King.

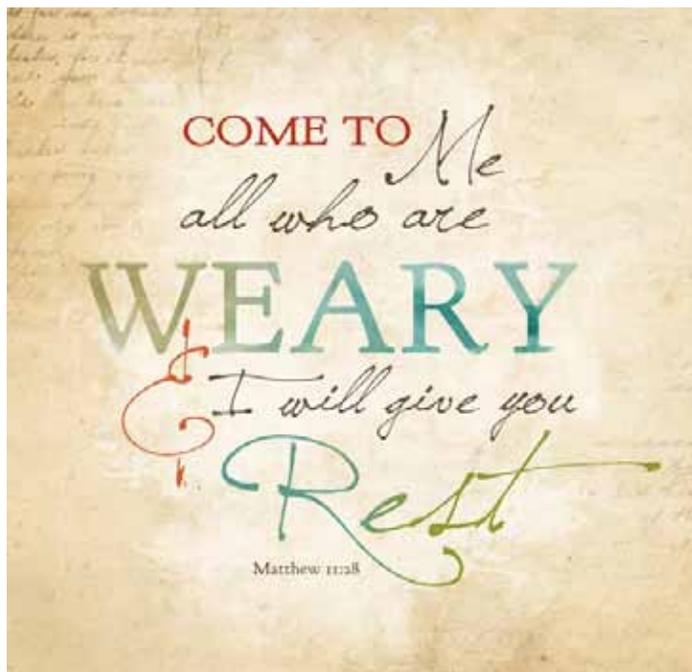
Jesus is a spiritual leader and king. St. Paul emphasizes that in the Second Reading from Paul's letter to the Romans. Paul says, "You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit

the idea of stewardship. For us as Catholics conversion is not a one-time occurrence; it is something that should happen every day, perhaps even more than once a day.

Paul explains to the Romans, and to us, that not only are we saved by the work of Spirit, but we also must accept the Spirit and walk by it if we wish to grow in holiness (ongoing conversion). He is saying that "...if by the Spirit you put to death the deeds of the body, you will live." Jesus is our spiritual king. The Lord and the Spirit are the key to everlasting life for us.

In the introduction we made reference to Jesus' words in the Gospel, but He had more to say. The full reading is, "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Jesus does not say that we can merely hand our burdens to Him. He does assure us that He will share them with us. We are called to discipleship, and part of that is a willingness to learn, and to follow. Jesus had the heart of a servant, and we are called to seek a similar role. Sharing our burdens with the Lord is a gift offered to us, and it will be indeed rest for our souls. What makes the burden light or lighter is the fact that Jesus bears it with us, but we must be willing to offer it to Him and accept His help. Therefore, let us entrust our labors, and concerns to Our Loving Savior who alone can strengthen us and give us rest that we need. 🙏



of God dwells in you." Because we are here in the flesh, we sometimes lose sight of this spiritual aspect of our lives. Because Jesus lives in us, because the Spirit is within us, Paul maintains that our body (the flesh) is dead, but the Spirit lives and reigns. We live out the Lord's salvation through His resurrection.

When we were imbued with the Spirit, the body had to die. That is most easily understood in terms of conversion. We know what conversion means, but we may not dwell on it as much as we might. Conversion, for example, is at the heart of

# This Week

## At The Cathedral



### SUN 9 FOURTEENTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for Nancy Witzberger  
 8:00 AM Mass for the Parishioners  
 10:30 AM Mass for Ann Schlatt  
 12:00 PM Baptism

### MON 10 Weekday in Ordinary Time

12:05 PM Mass for a Special Intention

### TUE 11 Saint Benedict, abbot

12:05 PM Mass for Jean Huff

### WED 12 Weekday in Ordinary Time

12:05 PM Mass for Mary Lavern Monnes

### THU 13 Saint Henry

12:05 PM Mass for Judy Staley

### FRI 14 Saint Kateri Tekakwitha, virgin

11:15 AM Confessions  
 12:05 PM Mass for Mary Drosieko

### SAT 15 Saint Bonaventure, bishop, doctor of the Church

9:00 AM Mass for Nancy Rodgers  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Greg Sacco

### SUN 16 FOURTEENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Ann Schlatt  
 10:30 AM Mass for the Parishioners  
 12:00 PM Baptism



## Parish Council Election

We are grateful to those members of the Cathedral of Saint Joseph who have accepted nominations, for their willingness to give of their time and their talents on Parish Council.

**Voting will be held this weekend, July 8/9.** Ballots will be available to Parishioners during this time. Parishioners of the Cathedral are encouraged to vote and elect three candidates of their choice to join the Parish Council.

Thank you for your assistance.

**Welcome** to Mr. Justin Golna, a Seminarian for the Diocese of Wheeling-Charleston, who will be at the Cathedral during the summer.

Please keep Justin and all of the seminarians of the Diocese in your prayers.



## Women's Faith & Fellowship Gathering

The next women's gathering for July is a summer luncheon on **Friday, July 14**, at Perkins, 680 National Road, Wheeling, 1:00 p.m. following the 12:05 p.m. Mass and the Chaplet of Divine Mercy at the Cathedral. Please RSVP by Thursday, July 13 to Diane (304-233-8574).

## Jesus Calls All of Us to Himself

"Come to me, all you who labor and are burdened, and I will give you rest." Is there anyone to whom this doesn't apply? Don't we all have to labor at something, whether it be work, school, relationships, household affairs, or personal, emotional, or mental battles? Aren't we all burdened in some way at some time?

Jesus offers us powerful words of consolation in today's Gospel. He promises us rest. He calls all of us to himself, along with the baggage and burdens that we carry, and assures us that we will find relief. Thank God! What a gift for our tired, weary souls.

The strange part about the passage, however, is when Jesus suggests that in order to find this wonderful rest, we have to take a "yoke" upon our shoulders. This of course is a reference to the animal harness of old that would join two oxen together to share the weight of the load they carried. He tells us, "Take my yoke upon you and learn from me... For my yoke is easy, and my burden light." Somehow, joining Jesus in his work is supposed to bring us rest! Contrary to the standard belief that not working is the source of relief, Jesus urges us to join him in his mission in order to find peace. But what is this mission? To be "meek and humble of heart." Jesus' work is to do whatever God the Father wants him to do. As he says elsewhere, "My food is to do the will of the one who sent me and to finish his work" (Jn 4:34). So, it seems that if we also humbly submit to doing God's work-with Jesus right alongside us as our partner in the task-we will "find rest" for ourselves. So as we labor through the trials of the day, may we bear this in mind, and pray that we may handle them according to the will of God.

**- July is the Month of the Precious Blood -**  
 “As we now approach the month devoted to honoring Christ’s Blood - the price of our redemption, the pledge of salvation and life eternal - may Christians meditate on it more fervently, may they savor its fruits more frequently in sacramental communion.” So wrote Pope Saint John XXIII, in his apostolic letter *Inde a Primus*, encouraging this devotion.



## THIRST

Join us as we move through passages of Sacred Scripture and practice *lectio divina* as a group.

**THIRST will be returning on July 13 at 6:00 pm in Columbian Hall**

(downstairs of St. Alphonsus Church, 2111 Market Street, Wheeling)

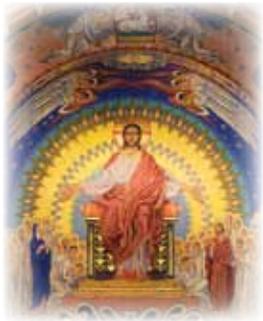
“As the deer longs for streams of water, so my soul longs for you, my God.”

## Readers and Extraordinary Ministers

Are you interested in becoming an Extraordinary Minister of Holy Communion at Mass? Do you feel called to serve as a reader at Mass?

The Cathedral of Saint Joseph is in need of dedicated individuals who wish to share their faith through these two important ministries.

**If you are interested in becoming a reader or Extraordinary Minister, or if you are currently involved in one of these ministries and would like a review, please join us for a short training session on Sunday, July 16, immediately following the 10:30 a.m. Mass.**



## Sunday Mass from the Cathedral

is broadcast each week on Sundays at 11:00 a.m. on Channel 4 (ABC Ohio Valley).

In addition, a recording of the Mass from the previous Sunday is available for viewing online throughout the week at [www.dwc.org](http://www.dwc.org).

## Summer Mass Attendance for Travelers

With the availability of internet access, there is no reason why summer travelers cannot participate in the Holy Mass on weekends. You can access [masstimes.org](http://masstimes.org) or google **Catholic Church (City/State)** to find a church. Please don’t take a vacation from Our Lord during the summer.

## In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sally Jochum, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrz, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Thelma Pearson, Thomas Griffith, Trystan Timmons

## We Are All Missionary Disciples

“In all the baptized, from first to last, the sanctifying power of the Spirit is at work, impelling us to evangelization... The presence of the Spirit gives Christians a certain connaturality with divine realities, and a wisdom which enables them to grasp those realities intuitively, even when they lack the wherewithal to give them precise expression.”

-*Evangelii gaudium* “The Joy of the Gospel” #119

## The Pope’s Monthly Intention for July

The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father’s request and to join with many people worldwide in praying for this month’s intention:

## Lapsed Christians

That our brothers and sisters who have strayed from the faith, through our prayer and witness to the Gospel, may rediscover the merciful closeness of the Lord and the beauty of the Christian life.

## Weekly Collection

July 2, 2017

Envelopes: \$3048 Loose: \$1017

Online: \$319

*Thank you for your generosity and support!*



# Rector's Ruminations

## THE CATHEDRAL CONUNDRUM

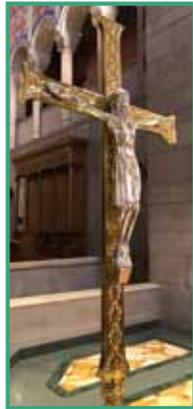
### The Processional Cross

BY REV. MSGR. KEVIN M. QUIRK

Having discussed the altar andambo within the lower sanctuary, we now consider some of the ornamentation within the sanctuary, as provided by *The General Instruction of the Roman Missal*. Over the next columns, I intend to discuss the processional cross, the candles, and the presidential chair. Before moving to the upper sanctuary, I hope to address a few questions that have been received. If you have a question for *The Cathedral Conundrum*, please share it with our fearless editor, Mr. Tyler Greenwood (tgreenwood@dwc.org).

*The General Instruction of the Roman Missal* provides that among the ornamentation of the sanctuary "either on the altar or near it, there is to be a cross, with the figure of Christ crucified upon it, a cross clearly visible to the assembled people. It is desirable that such a cross should remain near the altar even outside of liturgical celebrations, so as to call to mind for the faithful the saving Passion of the Lord" (GIRM 308). The provision here is specific in three ways: it provides that the figure of Christ is to adorn the cross, that it is to be the figure of Christ crucified, and that it is to be clearly visible to the people gathered for the celebration of the Mass.

The first two provisions help to indicate that the processional cross is meant to be a crucifix. Coming from the Latin *cruci fixus* meaning "(one) fixed to a cross," a crucifix is an image of Jesus Christ nailed to the cross, as distinct from a bare cross. The Cathedral's processional cross, modeled on the processional cross at the Basilica of the National Shrine of the Immaculate Conception in Washington, DC, has a silver corpus (the body of the cru-



cified Christ) surmounted on a brass Latin-style cross.

The corpus itself depicts the Jesus Christ after death, the wound in his right side from Longinus' spear clearly visible with blood and water flowing from it. Nevertheless,

his head is still raised and crowned with thorns, and the arms and legs still stretched out, in a resolute attitude, clearly indicating that though dead Christ is still Lord and that he reigns from the cross. Though upright, his head is slightly bowed to the right, in a kind of nod to the presence of God the Father. David, in the Psalms, often refers to God's presence on the right, saying in Psalm 121, among others, "The LORD is your guardian; the LORD is your shade at your right hand" (the all caps here are not an error but an indication to the reader that the unpronounceable Divine Name YHWH appears in the original text and the term "Lord" is substituted out of reverence for the Name of God). The face is serene and without anguish, having much the same attitude as the face of Christ in the apse mural.

The corpus appears without the titulus - nameplate, showing the letters INRI (Iesus Nazarenus, Rex Iudaeorum) that John 19:19-20 indicates Pilate had placed on the cross. While the fixed Crucifix in the north semitranssept depicts the feet nailed directly to the cross, right over left, the processional cross shows the feet nailed separately to an angled platform, in keeping with the Eastern

custom of depicting the crucifixion and probably is more accurate. The "S"-shape often given to the corpus especially in Eastern Iconography and in Western depictions of the deceased Christ on the cross is mostly missing here: the Christ, though dead, is generally vertical and His body assumes the shape of the cross itself, placing the emphasis is not on Christ's suffering, but on His triumph over sin and death.

The brass cross is decorated front and back in the acanthus leaf and vine motif rendered in low relief. The acanthus, also depicted on the capitals of the columns in the Cathedral's nave, is the most common plant forms to make foliage ornament and decoration and is derived from ancient Greco-Roman art, where it appears in every medium. Among other things, it is a symbol of tenacity, endurance despite hardship, and irresistible spread. I like to compare the acanthus to kudzu: they are both an invasive plant which, once present, is very hard to eradicate and spreads with rapidity. There is a fine analogy here for the cross, whose sacrifice is the source of salvation and the cause of joy and whose spread across time and space continues apace.

The Catholic insistence on the Crucifix rather than the bare cross is derived, among other origins, from Saint Paul's assertion in his first letter to the Corinthians, "we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God" (1:23-24).

*The Instruction*, as noted above, also insists that the Crucifix is to be visible to the people assembled throughout the Mass and is to be placed either on or near the altar. Since ours is a processional cross, it is placed near the altar where it remains, faithful to the provision

**See "Ruminations"  
on Page 7**



# Christian Awareness

## Never Stop Looking for Him

BY ALEX J. NAGEM

Again, I find myself kneeling in front of the Crucifix on the wall of the Cathedral. Why is it when I come into St. Joseph Cathedral or any other church, I feel I must fall to my knees? I haven't done anything wrong that would bring me to my knees. Well, maybe a few non-Christian words may be said when someone cuts me off in traffic or the driver in front of me is paying more attention to the cell phone in hand than the road ahead and we both must wait through another red light. Then guilt overcomes me, and I apologize to God for the words said. I continue to kneel as a sign of humbleness and honor before the Lord. We, as Catholics, believe Christ is resting in the Tabernacle on the back altar in the form of the Eucharist, right? Then why would we not fall to our knees in His presence. Our Triune God is with us always. We are told this in the verses of Joshua, Isaiah, Matthew, Hebrews, and John. Yet, we are still afraid in the darkness of the night and during a storm. God is with us in both. Have we stopped looking for Him or realizing He is always with us? Television and social media bring us the many faces of violence throughout the world. Why are so many attracted to these viewings? Our behavior toward violence has not changed since the days of Christ walking the earth in the body of man. Does this mean we have stopped looking for God and we are attracted more toward evil? I hope not.

If I would ask where would you find God, where would you look? Would you see Him in the face of a couple who have spent more than half their life together holding hands and experiencing the roller coaster ride of marriage? Would

you see Him in the faces of those who are standing in line to receive a meal at the 18th Street Center or the Soup Kitchen, or maybe those who are serving? How about in the laughter of children at play or in the tear filled eyes of a husband and daughter who just lost a wife and mother to cancer? And what about forgiveness, is God found in our acts of forgiveness or in vengeance? That should be simple enough to answer, but how many of us turn to vengeance toward someone who has hurt us? Do we see God in the way we treat others or the way we are treated? Do we treat people differently if we don't know them by name? Are we indifferent since we don't know them? Do we look down on someone who does not practice their faith? In Romans 14 it is written that we should welcome one who is weak in faith, but not to quarrel over our opinions of faith. Who are we to pass judgment on another? How many days have been spent trying to make money and preserve it, when this is constant in our minds? How many equal days have been spent trying to find God and preserve our relationship with Him, when He is constant in our minds? When I first thought of this writing, I believed it to be an easy one. It turned out harder than expected. I was making it a difficult writing. I would write lines of thoughts, and then delete them. Some of the thoughts were too in-depth, others were too elementary. Maybe this is where we find God, in the difficulties we face and in the simplicity of the day. Of course this must be the answer, right? God's "hand print" is in all creation. It is in the beauty of a flower that we see and can enjoy its scent. This is the visual beauty. But what of the

beauty of its growth from a seed in the earth and the nourishing rain it receives? We do find God's hand print in all. We see the work of God in a new born child. This is a life that originated from something so small you need a microscope to see them. We see the happiness in the eyes and on the face of parents as they hold their new born child. This is the love of God that is born within us that we share with others. We find God in the complexity of the world, and in the simplicity of its beauty. We find Him in the work of an artist, in the care of a mother with her child, and in the helping hand we give each other. Maybe we need, in a way, to be a modern day Diogenes. But instead of holding a lamp in the face of others as he searched for an honest and righteous man, we should hold the light to our own face to see how God is working through us. God is closer than we want to believe. He does want a close relationship with us. We should not allow the busyness of our day make God secondary in our life. Instead, the busyness of our day should be for His honor and glory. If we do all for God, we have found him through our works and those we help. Now that seems like the simple answer to where we can find God.

"But if from there you seek the Lord your God, you will find him if you seek him with all your heart and all your soul." -Deuteronomy 4:29

My daily prayers are said with you in mind, as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ❖



## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of July 9

#### Monday

Genesis 28:10-22a  
Ps 91:1-4, 14-15  
Matthew 9:18-26

#### Tuesday

Genesis 32:23-33  
Ps 17:1-3, 6-8, 15  
Matthew 9:32-38

#### Wednesday

Genesis 41:55-57;  
42:5-7a, 17-24a  
Ps 33:2-3, 10-11, 18-19  
Matthew 10:1-7

#### Thursday

Genesis 44:18-21, 23b-29;  
45:1-5  
Ps 105:16-21  
Matthew 10:7-15

#### Friday

Genesis 46:1-7, 28-30  
Ps 37:3-4, 18-19, 27-28,  
39-40  
Matthew 10:16-23

#### Saturday

Genesis 49:29-32;  
50:15-26  
Ps 105:1-4, 6-7  
Matthew 10:24-33

#### Sunday

Isaiah 55:10-11  
Ps 65:10-14  
Romans 8:18-23  
Matthew 13:1-23

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Saint Joseph**  
Wednesday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints



**July 11 -** Saddened by the immoral state of society, **Saint Benedict of Nursia (480-553)** left the city to live as a hermit at Subiaco. In time, more and more men were attracted to his charismatic personality as well as to his way of life. He eventually moved a group of monks to Monte Casino, near Naples, where he completed the final version of his Rule, now known as *The Rule of Saint Benedict*, on the fundamentals of monastic life, including the day-to-day operation of a monastery. *The Rule* asserts that the primary occupation of the monk is to pray the Divine Office in tandem with a vowed life of stability, obedience, and conversion. The whole of the monastic vocation can be summarized in the opening line of his *Rule*: “Listen carefully.” St. Benedict is considered the father of Western monasticism. *Patronage*: Benedictines; Europe; happy death; students; cavers; against temptations

**July 13 - Saint Henry (972-1024)**, son of the duke and duchess of Bavaria, was crowned Holy Roman Emperor by Pope Benedict VIII. He is credited with repairing and endowing several dioceses; i.e., Magdeburgh and Strasburgh, and founding the diocese of Bamberg where he built a cathedral and monastery. Due to his fondness for the monastic vocation, he was a great champion of the Cluniac reform, offering assistance to visionary reformers like St. Odilo of Cluny and Richard of Stain-Vanne. After becoming ill on an expedition, St. Henry claimed that he was miraculously cured by St. Benedict. He was canonized in 1146. *Patronage*: Benedictine Oblates



**July 14 - Saint Kateri Tekakwitha (1656-1680)**, called the “Lily of the Mohawks,” is the first Native American to have been beatified and was recently canonized a saint. The daughter of a Mohawk chief and a Christian Algonquin, she vowed to live as a virgin. She eventually decided to covert to Christianity after a few encounters with Jesuit missionaries. Her decision to convert was not received well within her community because Christianity was seen as the religion of the oppressors. St. Kateri was a pious woman who attended daily Mass, fasted twice a week, taught children, and cared for the sick. After she died, a number of miracles and visions were attributed to her intercession. Kateri Tekakwitha was canonized by Pope Benedict XVI in 2012. *Patronage*: ecology; environment; orphans, exiles



**July 15 - Saint Bonaventure (1221-1274)**, scholastic theologian and philosopher, was born in Italy and joined the Franciscans in 1243. He studied theology at Paris with his great contemporary, Thomas Aquinas. After teaching for a time, he was chosen Minister General of the Franciscans in 1257, at a time when the order suffered from divisions, which he was able to do much to heal. Later he was named Cardinal Bishop of Albano. Bonaventure was declared a Doctor of the Church in 1588 by Pope Sixtus V, and is called “Seraphic Doctor” because his love of God is so evident, even in his philosophical writings. When the Council of Lyons was called to bring the Greek and Latin churches back together, Bonaventure went at the request of Pope Gregory X, but he died before the Council’s work was finished, receiving the Sacrament of the Sick from the pope himself. St. Bonaventure is shown in art dressed in a Franciscan habit and wearing a cardinal’s hat.



“Listen carefully, my child, to the master’s instructions and attend to them with the ear of your heart...As we progress in this way of life and in faith, we shall run on the path of God’s commandments, our hearts overflowing with the inexpressible delight of love.”

Prologue, *Rule of Saint Benedict*

*All holy men and women, Saints of God, pray for us!*

## Ruminations ...

### Cont'd from Page 4

of *The Instruction* that “it is desirable that such a cross should remain near the altar even outside of liturgical celebrations, so as to call to mind for the faithful the saving Passion of the Lord” (GIRM, 308). In providing these beautiful reasons for the placement of the Crucifix, *The Instruction* reminds us that both the Crucifix and Prayer before it are sacramentals. The antiphon

for the First Sunday of Lent invites us to “See how the cross of the Lord is revealed as the Tree of Life,” and so we see the gift of life each time we meditate upon the crucifix. I leave you with this prayer by Pope Emeritus Benedict XVI to the crucified Lord: “Lord Jesus Christ, at the hour of your death the sun was darkened. Ever anew you are being nailed to the Cross. At this present hour of history we are living in God’s darkness. Through your great sufferings and the wickedness of men, the face

of God, your face, seems obscured, unrecognizable. And yet, on the Cross, you have revealed yourself. Precisely by being the one who suffers and loves, you are exalted. From the Cross on high you have triumphed. Help us to recognize your face at this hour of darkness and tribulation. Help us to believe in you and to follow you in our hour of darkness and need. Show yourself once more to the world at this hour. Reveal to us your salvation.” 🌿



## News from Rome

**EARTHQUAKE IN LESBOS: POPE’S DONATION** According to the Apostolic Nunciature of Greece, Pope Francis has donated 50,000 Euro in aid for victims of the 6.3-magnitude earthquake which hit the Greek island of Lesbos on June 12, 2017, reported Vatican Radio. The Pope’s donation will help the Orthodox village of Vrissa, which was completely destroyed in the tremors, and where falling debris killed a 43-year old woman.

**APPEAL FOR PEACE AND RECONCILIATION IN VENEZUELA** Pope Francis appealed for peace and reconciliation in Venezuela on Sunday, July 2, during his weekly Angelus address. “I call for end to violence and a peaceful and democratic solution to the crisis,” the Holy Father said, before imploring the intercession of Our Lady of Coromoto – Patroness of Venezuela – and leading the faithful gathered beneath the window of the Papal apartments in the recitation of the Hail Mary.

**NEW PREFECT OF THE DOCTRINE OF THE FAITH** Pope Francis has named Archbishop Luis Ladaria, SJ, to replace Cardinal Gerhard Ludwig Müller as the Prefect of the Congregation for the Doctrine of the Faith, at the end of Cardinal Müller’s five-year term. Archbishop Ladaria is a Spanish Jesuit and theologian who spent many years teaching at the Pontifical Gregorian University in Rome, before being called to serve as Secretary of CDF by Pope Benedict XVI in 2008. The Congregation for the Doctrine of the Faith is the oldest among the nine congregations of the Roman Curia and was founded to defend the church from heresy and promulgate and defend Catholic doctrine.



## Around and About

**INFANT JESUS OF PRAGUE NOVENA** - **Saint Mary’s Church, Martins Ferry** will begin their annual Novena with Benediction on **July 3 through August 28 at 7:00 pm** for nine consecutive Mondays.

**CATHOLIC CHARITIES WEST VIRGINIA** is seeking volunteers to come to their Main Street location. Volunteers will meet once per month and will be helping stuff and label Christmas cards, event invitations and save the dates. An informational session will be held on Wednesday, July 12th at 2 pm. For more information contact Cassandra Gallant at [cgallant@ccwva.org](mailto:cgallant@ccwva.org) or 304-905-9860 ext. 2024.

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese’s Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

# The Cathedral of Saint Joseph

## *Parish Mission Statement*

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.  
We are committed: to our urban neighborhoods, to being the Cathedral of the diocese,  
and to fellowship, formation, sacrament, and prayer.



**Parish Offices:**  
1218 Eoff Street  
Wheeling, WV 26003  
Tel: (304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

### CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

### PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
[dfahey@dwc.org](mailto:dfahey@dwc.org)

Mr. Tyler J. Greenwood  
ASSOCIATE ORGANIST  
[tgreenwood@dwc.org](mailto:tgreenwood@dwc.org)

Mr. Martin Imbroscio  
SACRISTAN  
[mimbroscio@dwc.org](mailto:mimbroscio@dwc.org)

Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
[anagem@dwc.org](mailto:anagem@dwc.org)

Mr. Donald Gruber  
CUSTODIAN

*Information for the Courier  
must be submitted to the parish office  
by noon on Monday  
(5 days prior to publication)*

### SUNDAY MASSES

6:00 pm (Saturday)  
8:00 am  
10:30 am

### WEEKDAY MASSES

12:05 pm Monday through Friday  
9:00 am Saturday

### SACRAMENT OF RECONCILIATION

11:15-11:45 am Friday  
5:00-5:45 pm Saturday  
Or by appointment

### SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

### BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults  
can be arranged by contacting the parish office.

### MARRIAGE

Engaged couples who are members of the  
Cathedral parish should contact the parish office.

### PARISH REGISTRATION

Registration forms can be obtained through the  
parish office.

Please notify the parish office of address changes.



### PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTERS SCHEDULE

