

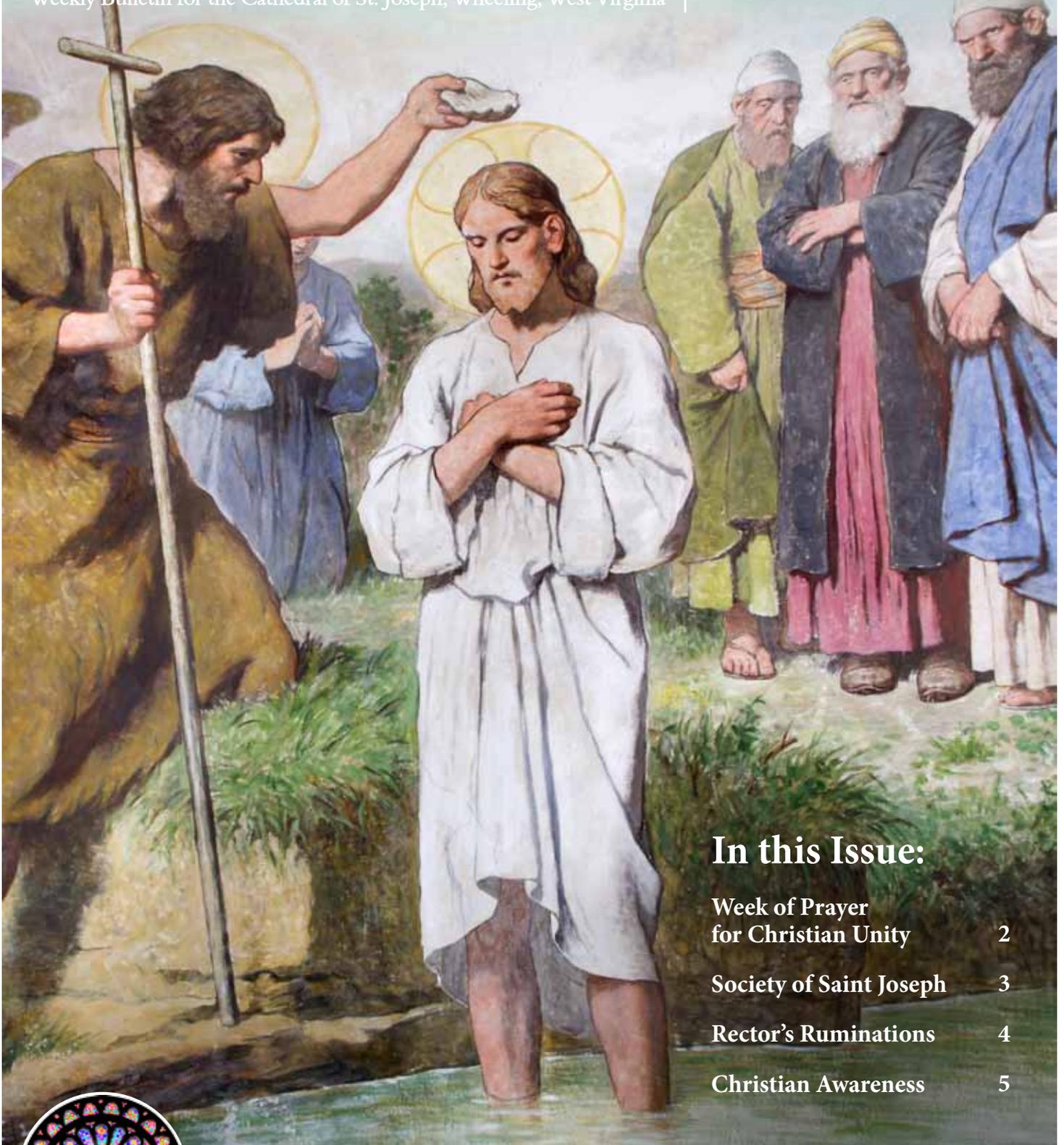
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

13 January 2019

THE BAPTISM OF THE LORD

Vol. 8, No. 7



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

January 13 - 20, 2019



**SUN 13** **THE BAPTISM OF THE LORD**  
6:00 PM (Sat) Mass for Leonard Romanek  
8:00 AM Mass for the Parishioners  
10:30 AM Mass for Pasquale & Amelia Perri

**MON 14** **Weekday in Ordinary Time (Week 1)**  
12:05 PM Mass for Christopher Bayardi

**TUE 15** **Weekday in Ordinary Time**  
12:05 PM Mass for Jamie Ruble & Kylie Edmister

**WED 16** **Weekday in Ordinary Time**  
12:05 PM Mass for Jack Jochum, Sr.

**THU 17** **Saint Anthony, abbot**  
12:05 PM Mass for Cecilia Ciripompa

**FRI 18** **Weekday in Ordinary Time**  
11:15 AM Confessions  
12:05 PM Mass for James Collins

**SAT 19** **Optional Memorial of the Blessed Virgin Mary**  
9:00 AM Mass for Raymond Maguire  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for Dr. Thomas Przybysz

**SUN 20** **SECOND SUNDAY IN ORDINARY TIME**  
8:00 AM Mass for John W. Schlageter  
10:30 AM Mass for the Parishioners



## The Baptism of the Lord

Isaiah 42:1-4, 6-7; Psalm 29:1-2, 3-4, 9-10

Titus 2:11-14; 3:4-7; Luke 3:15-16, 21-22

The Christmas season officially comes to an end this Sunday with the Feast of the Baptism of the Lord. However, in the days prior to the Second Vatican Council, the season of Christmas extended to February 2nd—the Feast of the Presentation of the Lord or Candlemas Day. Nonetheless, as the song goes, “We need a little Christmas right this very minute/we need a little Christmas now.” The sentiment of Christmas should be carried with us throughout the whole year, not just for a few short weeks. The meaning of that great Solemnity of Christmas and all the feelings that it engenders need to be kept close to our hearts and realized in our actions. Today’s Feast of the Baptism of the Lord also reminds us that our baptism, like that of Jesus, needs to be actualized each and every day.

Today’s Gospel is one we read every year, so it is easy to lose sight of just how incredible it is that Jesus wished to be baptized in the Jordan River by His cousin, John. We just spent the last two weeks marveling at the fact that this Savior of ours was born as a baby in a crude stable for our sake, and now this! Stop and contemplate our Lord in all His perfection waiting quietly and patiently in line with a bunch of sinners (like us!) in order to “lead by example.” His love and humility in serving and self-giving are beyond all telling.

Certainly, the sinless Savior did not need a baptism of repentance! John himself noted that in comparison to Jesus, he was not even worthy to loosen His sandal straps. But Jesus humbly made Himself one with his people to draw us to Him and create a relationship with us so that we would be open to His teachings and influence.

And just in case there was any doubt about the extraordinary actions of Jesus that day at the Jordan River, we learn of the powerful affirmation of the Father who, immediately after the baptism, opens the heavens, sends the Holy Spirit upon Jesus in bodily form and says audibly, “This is my beloved Son with whom I am well-pleased.”

Our baptism, like that of Jesus, initiates our spiritual life. It propels us into ministry and challenges us to imitate the one who created, redeemed, and sanctified us.

Let us be filled with gratitude for our amazing God and be reminded that when we are grateful followers of Jesus and servant-leaders in imitation of Him, the Father will be well-pleased with us, too. 🙏

## Week of Prayer for Christian Unity

Every year, between January 18-25, is the Week of Prayer for Christian Unity, an annual ecumenical celebration in which Christians around the world are invited to pray for the unity of all Christians. The Week of Prayer for Christian Unity has a history of over 100 years, in which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus’ prayer at the Last Supper “that they all may be one.” (cf. John 17:21) The theme of this year’s Week of Prayer for Christian Unity is “Justice, Only Justice, You Shall Pursue.” (Deuteronomy 16:18-20). Let us join together with our brothers and sisters throughout the world during this week of prayer.

## January: Month of the Holy Name of Jesus

“It is the divine name that alone brings salvation.”

- *Catechism of the Catholic Church, 4*

The month of January is dedicated to the Holy Name of Jesus.

The Church celebrates the feast of the Holy Name on January 3. This month, take time to celebrate its power and significance, for the name of Jesus is truly the “Name above all names.”

**Please join us as we take down the Christmas decorations following the 10:30 a.m. Mass this Sunday, January 13.**



Dear Gentlemen,

Merry Christmas and Happy New Year!

Now that you have committed to part one of your 2019 resolution, why not add a second?

Please consider joining us for the next Society of St. Joseph Men's group meeting February 6th at 7:00pm in the Diocesan Offices on Byron Street. Join with other men as we deepen our relationship with Jesus Christ and the pursuit of virtue.

We have been reading “*Into the Breach*,” Bishop Olmsted's apostolic exhortation to the men of his diocese. The exhortation has gained widespread popularity with men's groups and conferences throughout the dioceses of the United States. “*Into the Beach*” challenges Catholic men to engage in the “battle” around them, to be unafraid of living out the call to holiness, to be the agents revitalization for authentic Catholic culture, and to boldly proclaim Jesus Christ as sovereign.

For a copy of “*Into the Breach*” or for more information or questions please contact Chris at [cbayardi@dwc.org](mailto:cbayardi@dwc.org) or Ken at [kstaley@dwc.org](mailto:kstaley@dwc.org).

By God's gift, through water and the Holy Spirit,  
we are reborn to everlasting life.

May he continue to pour out his blessings  
upon this child of His who was welcomed  
into the Church through the holy waters of Baptism  
at the Cathedral of Saint Joseph on Sunday, January 6, 2019:

Charles James Bayardi

son of Christopher & Sarah Bayardi



## *In your charity, please keep in your prayers:*

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Paul Camilletti, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrz, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey



## The Pope's Monthly Intention for January

*The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:*

### *Young People and the Example of Mary*

That young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world.

## Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the “Giving” tab. This website will walk you through the process.

## Weekly Collection

January 9, 2019

Envelopes: \$4771 Loose: \$1214

Online: \$439

*Thank you for your generosity and support.*



# Rector's Ruminations

## Saint Francis

BY REV. MSGR. KEVIN M. QUIRK

Now we move on to the fourth pair of saints, beginning with the tonsured monk in the northern transept, his hands raised in the *orans* or praying gesture and his eyes raised to heaven.

So far, in the northern transept we have met Saint Peter, his successor Pope Saint Gregory the Great, and the much lauded Roman virgin and martyr, Saint Agatha. Few doubt the identity of this next saint in line, whose brown robe and white knotted cord are indicators that this is a Franciscan and, indeed, the Saint Francis of Assisi himself.

All the saints of the Church have a certain renown among the faithful. Each has his or her own favorite Saint for particular reasons, but perhaps no other saint has such a broad fan base as St. Francis of Assisi. Is it his conversion toward God and renunciation of his wealth? Or his adherence to simple spirituality and living in poverty? Even the fantastic legends and miracles that surround him are reason for intrigue. All these things illustrate for us that Saint Francis of Assisi loved Jesus Christ from the depths of his heart and desired nothing more than to serve Him.

Much is written and known about the poor friar. He was born to a wealthy cloth merchant and received some education from the priests in Assisi. He wanted for nothing, and avoided pleasure, parties and the finer things in life. After spending some time as a mercenary, in 1204 he was directed to

return Assisi. After a few failed attempts at reforming his life, he was back to his old tricks. During a pilgrimage to Rome, his compassion for a group of beggars led him to trade clothes with one of them and beg for alms. The experience affected him so profoundly that when he returned home his real conversion began. He ended his old friendships, his father disowned him, and he set out



to work repairing neglected chapels and churches.

In 1208 while at Mass St. Francis heard the Gospel reading (Mt. 10: 7-19) and took the Lord's charge literally as if it were spoken to him directly. He then cast off his shoes and clothes and put on a dark garment tied with a cord and set to work winning souls for Christ. His new discipline attracted some following and Francis developed a simple rule of complete poverty. Pope Innocent III approved of the order in 1209 and their popularity and influence benefited many in the Church. His life and work was inspiration for St. Clare, St. Anthony, and St Ignatius

to name a few.

Though there are many different kinds of Franciscans, though generally it can be said that the Franciscans actually consist of three orders. The First Order comprises priests and lay brothers who have sworn to lead a life of prayer, preaching, and penance. This First Order is divided into three independent branches: the Friars Minor (O.F.M.), the Friars Minor Conventual (O.F.M. Conv.), and the Friars Minor

Capuchin (O.F.M. Cap.). This latter group supplied priests to St. Alphonsus Parish, Wheeling, in addition to others in the Diocese, for many years.

The Second Order consists of cloistered nuns who belong to the Order of St. Clare (O.S.C.) and are known as Poor Clares (P.C.).

The Third Order consists of religious and lay men and women who try to emulate Saint Francis' spirit by performing works of teaching, charity, and social service. Strictly speaking, the latter order consists of the Third Order Secular, whose lay members live in the world without vows; and the Third Order Regular, whose members live in religious communities under vow. Congregations of these religious men and women are numerous all over the Roman Catholic world.

The Franciscans are the largest religious order in the Church. They have contributed six popes to the church and not less than 62 saints, though this latter number is low, should one choose to consider the many companions of Franciscan martyrs as well as members of the Third Order Secular who may not have been included in official lists.

As far as our own representation of St. Francis: He is shown wearing the Franciscan habit, a full length, brown woolen robe, fastened at the waist with a white chord which has three knots tied in the loose end as a reminder of the Gospel virtues of poverty, chastity, and obedience. St Francis also bears the stigmata in his hands, a special grace of Christ wherein the wounds of the Passion are experienced in the body. St Francis is known as the first to receive the stigmata. Perhaps stemming from the spirituality of their founder, Franciscans have proportionally reported higher ratios of stigmata and have

**See "Ruminations"  
on Page 7**



## Conversion

BY ALEXJ. NAGEM

Richard was more than 20 years my senior. He was a quiet man of Jewish faith. He was an attorney by education and vocation, practicing in Maryland and Pennsylvania for many years. He reached a point in his life after saving and investing much of his earnings that he had enough of the legal system and all who have tried to manipulate the system for their own benefit. He retired from the practice of law at an early age. This was the beginning of his reclusive years.

Richard was one who seemed to always be looking for something. He was well educated, read, and traveled. For many years, Richard lived in Israel on a kibbutz. A kibbutz is a farm run by a small community of residents. The residents have a common goal of living together practicing their faith. He returned to the States after the life on the kibbutz became less attractive. His search for comfort and peace of mind continued.

Richard and I would have conversations about religion and other topics that were at the ready when he would see me. On one occasion, Richard surprised me with a question on the number of times I watch EWTN. He went on to say how he liked to watch the different programs offered by the religious station. This was unexpected since EWTN provides Catholic themed programming, as we all know. I accepted his questions and thoughts as part of his continued search for peace of mind and comfort of soul. He would talk about the programs he had watched. On more than one occasion he was excited in telling me he prayed the Rosary with Mother Angelica. He also prayed the various Chaplets offered in the programming. Richard was also

known to stop a Catholic priest, who may be wearing his clerics, to talk and ask questions about the Catholic faith.

On a chance meeting with Richard in the grocery store, as he was telling me about EWTN, he mentioned his belief that Jesus was the Son of God. I thought I misunderstood him, but did not want to interrupt his train of thought. He told me a program he watched on the life of Jesus, Mary, and Joseph convinced him that Jesus was the truly the Son of God. It all made sense to him. The prayers repeated in the Rosary and the continued discussions about Jesus and his life made a case that even this attorney could not argue against or at least, did not want to argue. Richard spoke of the death and resurrection of Jesus. He said if it was not true, how could this belief last this many centuries?

I had not had many chance meetings with Richard lately. His health had deteriorated to the stage that he needed constant nursing care. Richard passed away within the first few days of the New Year. I like to think that his belief in Jesus Christ as the Son of God may have provided comfort to his wandering mind and soul. Conversion for Richard began with having an open mind and willingness to learn. It appears that Richard was pursued by Jesus until they found each other on an open road in Richard's life.

Are we pursued by Jesus each day? Do we look for Jesus just as much as I believe He is calling us to join Him in prayer and to have a life where He is the center and the foundation? Does Jesus weep over us as Augustine's mother wept over him during his rebellious years? We are the prodigal child during our rebellious times...when our

life is not an example of Christian ways. I believe Jesus is waiting for us each day. He is calling us to follow Him. I don't know when our conversion ends. I am of the belief that our conversion is constantly under construction. This keeps us pursuing Jesus in our daily life. We are repentant for past sins, and have the hope to sin no more... well, we all know how that goes. We do accept Jesus as our Savior and vow to follow the His teachings found in the New Testament. Not following these teachings leads to sin, as we all know. As I say, our conversion is constantly under construction.

"To become a Catholic is not to leave off thinking, but to learn how to think," G.K. Chesterton

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩



Quote from the Early Church Fathers  
Hippolytus (170-236 A.D.)

"Do you see, beloved, how many and how great blessings we would have lost if the Lord had yielded to the exhortation of John and declined baptism? For the heavens had been shut before this. The region above was inaccessible. We might descend to the lower parts, but not ascend to the upper. So it happened not only that the Lord was being baptized - he also was making new the old creation. He was bringing the alienated under the scepter of adoption (Romans 8:15). For straightway 'the heavens were opened to him.' A reconciliation took place between the visible and the invisible. The celestial orders were filled with joy, the diseases of earth were healed, those at enmity restored to amity."

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of January 13

#### Monday

Hebrews 1:1-6  
Ps 97:1, 2, 5, 7, 9  
Mark 1:14-20

#### Tuesday

Hebrews 2:5-12  
Ps 8:2, 5, 6-7, 8-9  
Mark 1:21-28

#### Wednesday

Hebrews 2:14-18  
Ps 105:1-2, 3-4, 6-7, 8-9  
Mark 1:29-39

#### Thursday

Hebrews 3:7-14  
Ps 95:6-7, 8-9, 10-11  
Mark 1:40-45

#### Friday

Hebrews 4:1-5, 11  
Ps 78:3, 4, 6-7, 8  
Mark 2:1-12

#### Saturday

Hebrews 4:12-16  
Ps 19:8, 9, 10, 15  
Mark 2:13-17

#### Sunday

Isaiah 62:1-5  
Ps 96:1-2, 2-3, 7-8, 9-10  
1 Corinthians 12:4-11  
John 2:1-11

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

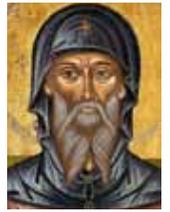
**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**January 17** - Early in his life, **Saint Anthony of Egypt** (251-356) discovered the importance of solitude in knowing oneself in relationship to God. Solitude provides the vehicle through which one battles demons and removes worldly distractions that distance the heart from the will of God. For nearly thirty years, St. Anthony journeyed in the desert, where he lived a life of solitary prayer and self-discipline - a life of utter dependence on God. After his time in the desert, he emerged as a man of balance, ready to share all he learned regarding the human thirst for God. Realizing that the spiritual life takes root within a community of believers, he founded a group of monks. While serving as abbot, a spiritual father, to the monks, St. Anthony mentored them in the ways of contemplative prayer and helped them overcome illusory thinking. His dynamic personality continued to attract individuals. As a result, he counseled a steady stream of pilgrims and laid the foundation for many monasteries.



*All holy men and women,  
Saints of God,  
pray for us!*



## Prayer has the power to change lives, hearts, pope says

By Junno Arocho Esteves, Catholic News Service

God is a father who never ignores his children when they call to him in times of suffering, loneliness and despair, Pope Francis said.

Although at times it seems that “so many of our prayers seem to have no result,” Christians are called by Christ to “insist and not give up,” the pope said Jan. 9 during his weekly general audience.

“Prayer, prayer always changes reality, let us not forget that: It either changes things or changes our hearts, but it always changes,” he said.

Arriving at the Paul VI audience hall, the pope greeted thousands of cheerful pilgrims, shaking hands, embracing children and even taking a sip of mate tea offered to him by a pilgrim.

Continuing his series of talks on the Lord’s Prayer, the pope reflected on the disciples asking Jesus to teach them how to pray.

In teaching them to pray the “Our Father,” he said, Jesus “explains to his followers in what words and with what feelings they must turn to God.”

“Father -- that is such a beautiful word to say,” the pope said. “We can pray just with that word, ‘father,’ and feel that we have a father; not a master but a father.”

At important moments in his own life, Pope Francis explained, Jesus is “in an atmosphere of prayer” and guided by the Holy Spirit in his actions. He also prays for others, including “for Peter who will soon deny him.”

“This consoles us, knowing that Jesus prays for us, he prays for me, he prays for each one of us so that our faith does not fail,” the pope said. “We can also say to Jesus: ‘You are praying for me; continue to pray because I need it.’ (Pray) like that, with courage.”

Even in his final moments, the pope added, Jesus is immersed in prayer, for example when consoling the women along the way of the cross, when promising the joys of paradise to the good thief and before taking his last breath.

“Jesus’ prayer seems to dampen the most violent emotions, the desires for revenge and retaliation, he reconciles man with his most bitter enemy: death,” he said.

When life seems incomprehensible, Pope Francis said, prayer “is ultimately the victory over loneliness and despair” because God is always present.

“What is at the end of our path, at the end of prayer, at the end of a time of prayer, at the end of life. What is there?” the pope asked. “There is a father, waiting for everything and everyone with open arms. Let us look at that father.”

*“The LORD is enthroned as king forever.”*

- Psalm 29:10

## Ruminations ... Cont'd from Page 4

claimed proportionally higher ratios of visions of Jesus and Mary. Perhaps the most famous stigmatic of modern times is Saint Padre Pio, a Capuchin, who also reported visions of Jesus and Mary. Likewise, Saint Maximillian Koble, the rightly renowned Franciscan Convent-

ualist martyr of the Holocaust, had a vision of Our Lady when he was 12 years old, which affected the entire course of his life. Francis' deep devotion to Christ the Lord, to respect of His creation, and to poverty of spirit, in addition to his innovation of the Stations of the Cross and his popularization of Nativity Scenes, continue to influence our Catholic faith and devotion to this day.

Next week, we will move on to Francis counterpart in the southern transept, the other kneeling lady in this lineup of saint, found fourth in line in the southern transept.

If you have a question for *The Rector's Ruminations*, please share it with our adroit editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱

Rest  
in  
Peace

*Please remember in your prayers:*

**James Donald Kittle** († Jan 2, 2019)

## World Marriage Day Dinner

Saturday, February 9, 2019 at 5:00 p.m.

St. Vincent de Paul Church,

2244 Marshall Ave, Wheeling, WV 26003

Join St. Vincent de Paul parishioners for an evening of celebrating your love and the blessing of your marriage together at St. Vincent de Paul Marist center. We begin by celebrating Mass together at 5:00 p.m., followed by a wine and cheese social in the parish center. A candlelit dinner will follow, and one couple (pre-committed) will give a brief witness to their experience in the Sacrament of marriage. The evening ends with coffee and wedding cake served to the group. Cost of the evening is \$45 per couple. Reservations are required and must be made no later than Feb. 6. For more information, contact the Beiters at 304-238-4904 or the Reeds at 304-242-8156.

Pray  
for  
Vocations



## Pro-Life Day of Prayer and Adoration

Tuesday, January 22, 2019 from 7:30 a.m. to midnight

St. Michael Church, 1225 National Road, Wheeling, WV 26003

You are invited and encouraged to participate in the 6th Annual Pro-Life Day of Prayer and Eucharistic Adoration.

The schedule of events is as follows:

7:30 am - Celebration of the Mass

8:00 am - 5:00 pm ~ Exposition of the Blessed Sacrament with recitation of the Pro-Life Rosary every hour on the hour.

3:00 pm - Chaplet of Mercy followed by Rosary

7:00 pm - Candlelight Prayer Service with Benediction

8:00 pm - 12:00 Midnight. Exposition of the Blessed Sacrament

## Join Us for...

Wheeling's Dr. Martin Luther King, Jr. Celebration

### SUNDAY, JAN. 20

2 p.m. - March for Justice

Begins at First Christian Church - 1343 National Road, Wheeling, WV

3 p.m. - Interfaith Service

Chapel of Mary and Joseph - Wheeling Jesuit University

4 p.m. - Community Dinner

Benedum Room - Wheeling Jesuit University | \$5 Suggested Donation

### MONDAY, JAN. 21

8:30 a.m. - Community Breakfast

YWCA - 1110 Chapline Street, Wheeling, WV

9:30 a.m. - MLK Essay, Poem, & Video Awards

YWCA - 1110 Chapline Street, Wheeling, WV

7 p.m. - Gospel Concert by *ezra and the reletivs* with Theatrical Interludes

Troy Theater - Wheeling Jesuit University

For more info email [jmccoy@wju.edu](mailto:jmccoy@wju.edu) or visit [www.facebook.com/mlkjrwheeling](http://www.facebook.com/mlkjrwheeling)

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



*Parish Offices:*  
1218 Eoff Street  
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[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

Most Reverend William E. Lori  
APOSTOLIC ADMINISTRATOR  
OF THE DIOCESE OF WHEELING-CHARLESTON

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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

