

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

16 January 2022

SECOND SUNDAY
IN ORDINARY TIME

Vol. 10, No. 8



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.
We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese,
and to fellowship, formation, sacrament, and prayer.

This Week

January 16 - 23, 2022

SUN 16 Second Sunday in Ordinary Time

6:00 pm (Sat) Mass for Gregory Sheldon
8:00 am Mass for Jack Belby, Sr.
10:30 am Mass for the Parishioners

MON 17 Memorial of St. Anthony the Abbot

12:05 pm Mass for Assunta & Samuel DeFazio & Family

TUE 18 Weekday in Ordinary Time

12:05 pm Mass for the Deceased Members of the St. Joseph Academy & CCHS class of 1956

WED 19 Weekday in Ordinary Time

12:05 pm Mass for Bishop Mark E. Brennan
(Anniversary of Episcopal Ordination)

THU 20 Optional Memorials of St. Fabian; St. Sebastian

12:05 pm Mass for Mary Lou Wright
6:00 pm Rediscover Catholicism
Discussion Group (*Chancery*)

FRI 21 Memorial of St. Agnes

11:15 am Confessions
12:05 pm Mass for Beverly McCollam
12:45 pm Adoration of the Blessed Sacrament
1:00 pm Chaplet of Divine Mercy
2:30 pm Pro-Life Rosary
3:00 pm Benediction of the Blessed Sacrament

SAT 22 Day of Prayer for the Legal Protection of Unborn Children

9:00 am Mass for Sr. Mary Florence Burke
9:30 am Rosary
5:00 pm Confessions
6:00 pm Mass for the Parishioners

SUN 23 Third Sunday in Ordinary Time

8:00 am Mass for Rose Breiding
10:30 am Mass for the Deceased Permanent Deacons & their Wives



Proclaim His Marvelous Deeds to All the Nations

From
Fr. Sateesh

In today's gospel we hear about the miracle of changing water into wine at Cana at the wedding feast. A wedding feast would last for seven days according to Jewish customs. A large number of guests would be invited for the wedding, and it was a sacred duty to lavish the guests with hospitality. Any deficiency in the hospitality would be an indelible disgrace.

Mary, the mother of Jesus was present at the wedding in Cana. Jesus and his disciples were also present. At the wedding the wine ran short, and Mary noticed the shortage and decided to do something about it. The wedding party never expected the disgrace of running short of wine. They had no wine, they could be embarrassed, but they had Jesus and Jesus is never an embarrassment to anyone. Mary brings this to the attention of Jesus: "They have no wine." Jesus' response appears strange: "Woman why turn to me? My hour has not yet come." Yet he accedes to her request.

He asks the servants to fill the jars with water and after they were filled, he asks the servants to draw some out and take it to the steward. Jesus had changed the water not by any incantation or any show but by his sheer will. What God does in nature under a slow process -changing of water into wine in the vineyard, He did it in an instant at the wedding at Cana.

One of the signs of the Messianic times according to the Old Testament is an abundance of wine. The changing of water into wine at Cana signified that the Messianic times had arrived. When Jesus changed the water into wine at Cana, there was an abundance of wine -almost 600 liters! When God gives, he is not stingy and calculating, he gives in abundance! The wine that Jesus provided was the best wine, not the cheap or ordinary variety that people supply when the guests have plenty to drink. Jesus gives the best and it comes at the end! The best is yet to come in our lives, when we have Jesus with us!

Most people like new beginnings. They get a chance to start all over again. Weddings are new beginnings! Life together is new life. But is the best yet to come? At the wedding feast at Cana, Jesus creates a new beginning. The water changing into wine symbolizes the old becoming new. That is what God can do for us: change the old into something new and beautiful, if we invite him to make it. Let's proclaim his marvelous deeds to all nations and invite Jesus into the ordinary events of daily life, he can make them new. He promises you that the best is yet to come! Have a 'new life-in-Christ'!



Introducing FLOCKNOTE!

We are excited to be rolling out a new system to help improve communication and awareness of parish activities! This is simply an additional way for us to get information to you. This will work alongside *The Cathedral Courier* (our weekly parish bulletin), our website, and social media pages (Facebook and Instagram).



What Is Flocknote?

Flocknote is an email and text messaging tool created for churches, ministries, teams and other community organizations. Flocknote helps us communicate with the people we care about. The Cathedral of St. Joseph will be using it to message our parishioners about important information.

How Is Flocknote Used?

The Cathedral of St. Joseph Parish staff will use Flocknote (sparingly) to send you important parish information and remind you of upcoming special events. If you choose to sign-up for Flocknote, you will have the option of receiving e-mails and/or text messages from the Cathedral. And, Flocknote allows you to reply directly back to the messages you receive.

Is There a Fine Print Gotcha?

Flocknote is totally free for you to use, you don't even have to download anything or create a password in order to participate. All it takes is simply your name, email address and/or cell phone number. Your info is kept totally private and secure, and it's never, ever shared. Lastly, you can unsubscribe at any time, so try it today and get connected!

How Do I Sign-Up?

We're glad you asked! There are two easy ways to connect (pick one):



From your computer - Visit the website at cathedralofstjoseph1.flocknote.com and fill out the online form.

OR:



From your mobile phone - Text the letters **CSJ** to the phone number **84576**. You will then receive a reply which will allow you to sign-up.

Homebound Ministry

We would like to reach out to those individuals who, due to physical limitations, are unable to attend Mass regularly. If you or someone you know is sick or homebound and would like a visit from Father Sateesh, please contact the Cathedral parish offices at 304-233-4121.



Pro-Life

AFTERNOON OF PRAYER

*In Solidarity with the
National March for Life*

FRIDAY, JANUARY 21

12:05 pm Mass

12:45 pm Eucharistic Adoration

1:00 pm Chaplet of Divine Mercy

2:30 pm Rosary for Life

3:00 pm Benediction of the
Blessed Sacrament

JOIN US FOR A
GROUP DISCUSSION ON

Rediscover Catholicism

STARTING ON JANUARY 20
SIX CONSECUTIVE THURSDAYS
6:00 P.M.

THE CHANCERY CANTINA
(Next to the Cathedral)

Presented by:
Dr. Tiffany Boury
Deacon Doug Breiding
Jacob & Adrienne Manning

Please register by using the sign-up sheet
in the back of the church or by calling
the Parish Office at 304-233-4121.



Offertory Collection

January 9, 2022

Envelopes: \$2163

Loose: \$512

Online: \$771

*Thank you for
your support!*



FOLLOW US ON
Instagram
@wheelingcathedral

WEEK OF PRAYER for CHRISTIAN UNITY

Every year, between January 18-25, is the Week of Prayer for Christian Unity, an annual ecumenical celebration in which Christians around the world are invited to pray for the unity of all Christians. The Week of Prayer for Christian Unity has a history of over 100 years, in which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus' prayer at the Last Supper "that they all may be one." (cf. John 17:21) For the Week of Prayer for Christian Unity 2021, the Monastic Community of Grandchamp (located in Switzerland) chose "Abide in my love... You shall bear much fruit" from the Gospel of John, chapter 15. This expresses the Grandchamp Community's vocation to prayer, reconciliation and unity in the Church and the human family. Let us join together with our brothers and sisters throughout the world during this week of prayer.



The Holy Father's Prayer Intention for January

True Human Fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a

Bringing the Gospel Home

life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

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Catholic Schools Hope Scholarship

Catholic schools throughout the Diocese of Wheeling-Charleston are preparing for the 2022-23 school year with their common application and re-enrollment period beginning in February. Schools are also preparing to welcome new students taking advantage of the HOPE Scholarship—with its application period set to open by March 2022.

According to the Treasurer's website, hopescholarshipwv.com, students are eligible for the program if they are:

- A resident of West Virginia
- Entering kindergarten for the first time in the Fall of 2022
- Current K-11 student enrolled full time (or at least 45 days during the time of application) in a public elementary or secondary school in West Virginia in 2021-2022

The site also states that under the current school aid formula, each eligible student

would receive \$4,600 annually that can be used toward private school, alternative instruction programs, or home school. Please visit the site to learn more about the program and receive updates from the Treasurer's office.

The application and re-enrollment period for the 24 Catholic schools in the Diocese of Wheeling-Charleston begins in February:

- February 4, 2022 (1st Friday of Catholic Schools Week) – Re-enrollment for current families begins.
- February 11, 2022- Application period opens for parishioners new to the school begins.
- February 18, 2022-General public application period begins.

If you haven't already done so, schedule a tour or shadow day for your child or grandchild. For information or to find a school in your area go to WVCatholicSchools.org.



LITURGICAL YEAR *at home*

REMEMBER THE UNBORN

January 22

In the United States, the anniversary of Roe v. Wade is set apart as a particular day of prayer and penance called the "Day of Prayer for the Legal Protection of Unborn Children." On this day, we remember the over 60 million babies who have been killed by the scourge of abortion in the United States since the 1973 Supreme Court decision legalizing abortion in all 50 states. However, we have great trust in God's providence. We are reminded time and again in Scripture to seek the Lord's help, and as people of faith, we believe that our prayers are heard.

"In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion." As individuals, we are called to observe this day through the penitential practices of prayer, fasting and/or giving alms.



Pray together

9 Days for Life is a national novena of prayer, penance, and pilgrimage sponsored by the United States Conference of Catholic Bishops taking place from Jan. 21 through 29. During this time we pray in a special way for the healing and conversion of our nation and for all people impacted by the culture of death. The centerpiece of this prayer effort is a simple novena with different intentions, brief reflections and suggested acts of reparation that can be received directly each day by email, text message, or through a new mobile app for smartphones. It is particularly youth friendly, while at the same time useful and adaptable by adults, teachers and catechists, families, parishes, etc.

To learn more about the 9 Days for Life novena, or to sign up to receive the daily intentions, visit www.9daysforlife.com.



Learn together

It's important to teach children about the sanctity of life. One great way is by learning about the second Joyful Mystery - Mary visits her cousin, Elizabeth. Not only were Mary and Elizabeth both pregnant at the time, but an unborn baby (St. John the Baptist) was the first to recognize Jesus. Read Luke 1:39-45.



Throughout the month of January, we give special honor to the Most Holy Name of Jesus. Saint Paul wrote to the Philippians: "At the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Philippians 2:10-11). We hold the name of Jesus in special reverence. The very name of Jesus is a prayer.

A Way to Honor the Holy Name

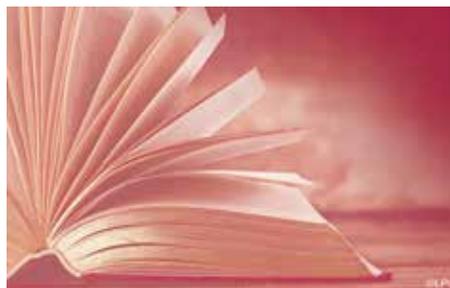
Adopt the pious practice (that used to be more widely practiced and is so meaningful and fitting) of bowing your head whenever you say or hear the name of Jesus (just as we should bow or genuflect before the Real Presence in the tabernacle or make a sign of the cross as we pass a Catholic Church). The Council of Lyons in 1274 stated: "Each should fulfill in himself that which is written for all, that at the Name of Jesus every knee should bow; whenever that glorious Name is recalled, especially during the sacred Mysteries of the Mass, everyone should bow the knees of his heart, which he can do even by a bow of his head." This devotion also helps to make amends for blasphemous use of the Holy Name.

PRAY TO PROTECT HUMAN LIFE!

9 DAYS FOR LIFE
JANUARY 19 - 27, 2022

WWW.9DAYSFORLIFE.COM

SAINTS OF THE WEEK



SCRIPTURE READINGS

Week of January 16

SUNDAY

Isaiah 62:1-5
Ps 96:1-2, 2-3, 7-8, 9-10
1 Corinthians 12:4-11
John 2:1-11

MONDAY

1 Samuel 15:16-23
Ps 50:8-9, 16-17, 21, 23
Mark 2:18-22

TUESDAY

1 Samuel 16:1-13
Ps 89:20, 21-22, 27-28
Mark 2:23-28

WEDNESDAY

1 Samuel 17:32-33, 37, 40-51
Ps 144:1, 2, 9-10
Mark 3:1-6

THURSDAY

1 Samuel 18:6-9; 19:1-7
Ps 56:2-3, 9-10, 10-11, 12-13
Mark 3:7-12

FRIDAY

1 Samuel 24:3-21
Ps 57:2, 3-4, 6, 11
Mark 3:13-19

SATURDAY

2 Samuel 1:1-4, 11-12, 19, 23-27
Ps 80:2-3, 5-7
Mark 3:20-21

NEXT SUNDAY

Nehemiah 8:2-4, 5-6, 8-10
Ps 19:8, 9, 10, 15
1 Corinthians 12:12-30
Luke 1:1-4; 4:14-21

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

January 17 - St. Anthony, abbot (251-356)

Early in his life, Saint Anthony of Egypt discovered the importance of solitude in knowing oneself in relationship to God. Solitude provides the vehicle through which one battles demons and removes worldly distractions that distance the heart from the will of God. For nearly thirty years, St. Anthony journeyed in the desert, where he lived a life of solitary prayer and self-discipline - a life of utter dependence on God. After his time in the desert, he emerged as a man of balance, ready to share all he learned regarding the human thirst for God. Realizing that the spiritual life takes root within a community of believers, he founded a group of monks. While serving as abbot, a spiritual father, to the monks, St. Anthony mentored them in the ways of contemplative prayer and helped them overcome illusory thinking. His dynamic personality continued to attract individuals. As a result, he counseled a steady stream of pilgrims and laid the foundation for many monasteries.

January 19 - St. Fabian, pope, martyr (d.250)

Fabian, a Roman, was as energetic as he was admired and respected. He was Pope from 236 to 250. He was able to accomplish a great deal during his long pontificate. He promoted the consolidation and development of the Church. He divided Rome into seven diaconates for the purpose of extending aid to the poor. The Church flourished under St. Fabian as a succession of emperors left the Christians to themselves. This peaceful time came to an abrupt end with the ascension of Emperor Decius. He was a cruel enemy and he decreed that all Christians were to deny Christ by openly worshipping pagan idols. The Church was to lose many followers, but more stood firm to suffer torture and even death. Certainly, one of the first was Pope Fabian. Arrested, he was thrown in prison and died at the hands of his brutal captors.

St. Sebastian, martyr (d.250)

Sebastian, a native of Milan, was an officer in Diocletian's imperial guard. The oldest historical account of the saint is found in a commentary on the psalms by St. Ambrose; the passage reads: "Allow me to propose to you the example of the holy martyr Sebastian. By birth he was a Milanese. Perhaps the persecutor of Christians had left Milan, or had not yet arrived, or had become momentarily more tolerant. Sebastian believed that here there was no opportunity for combat, or that it had already passed. So he went to Rome, the scene of bitter opposition arising from the Christians' zeal for the faith. There he suffered, there he gained the crown." According to legend, Sebastian was pierced with arrows so that he would die a slow and painful death, but this attempt on his life was unsuccessful due to his athletic stamina. He eventually became well enough to confront the emperor regarding the way Christians were being treated. This led to his execution. *Patronage:* archers; athletes; soldiers; police associations

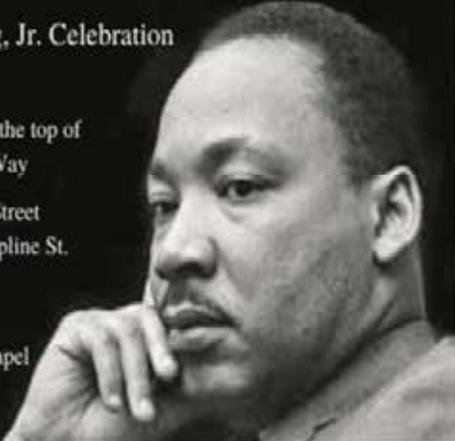
Saints Fabian and Sebastian have always been venerated together, and their names were coupled in the ancient martyrologies, as they are still in the Litany of Saints.

January 21 - St. Agnes, virgin and martyr (c.292-304)

Saint Agnes is one of the women whose name is mentioned in Eucharistic Prayer I (The Roman Canon). She is thought to have been a member of Roman nobility, and was martyred at the age of twelve under Diocletian on January 21, 304, for refusing to marry a prefect's son. She is the patron saint of Christian virtue and is often represented with a martyr's palm and a lamb (a translation of her name in Latin). This gave rise to the tradition of blessing lambs by the Pope at the Vatican on this day. The wool from these lambs is then used to weave the pallia worn by archbishops and others of metropolitan rank. *Patronage:* Christian virtue; those confronted by political and social violence

Saints of God, pray for us!

SAVE the DATE
 Wheeling's Dr. Martin Luther King, Jr. Celebration
 January 16
 2 p.m. MLK March - from the Windmill at the top of
 Martin Luther King Way
 3 p.m. Interfaith Prayer Service at Fourth Street
 United Methodist Church, 1060 Chapline St.
 January 17
 9 a.m. Children's Activities at Laughlin Chapel
 MASKS ARE STRONGLY RECOMMENDED




WHY DO WE DO THAT?

Catholic Life Explained:

Faithful Departed

Question:

How can we pray for our deceased loved ones throughout the year?

Answer:

We commemorate the faithful departed on November 2nd each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It's the ante-chamber of heaven, so to speak. We know we're getting in the house, but we're not quite ready to go all the way in. There's rain to shake off our coats and dirt that's clogging our shoes.

Here on earth, we can pray for the souls in Purgatory. One way is to request that your parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as we have special intentions for family and friends here on earth, we can pray for those who have died. It's also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!

REMEMBER IN YOUR PRAYERS

- | | | | |
|-----------------------|------------------------|-------------------|-----------------|
| Andrew Helfer | Eli Musser | Ken Staley | Rachel Wade |
| Angela Niehart | Eric South | Kermit Klosterman | R.J. Stocke |
| Archer Hatch | Eva Wood | Liam Barns | Richard Simon |
| Arthur Danehart | Fr. Joseph Wilhelm | Liam Manning | Rick Burgy |
| Austin Cook | Frank Davis | Lucille Renowicz | Ron Hickman |
| Barb Mazzocca | Frederick C. Schweizer | Lukie Brown | Rosanne Gaughan |
| Beth Jochum | Gail Koch | Margaret Stocke | Rosalie Davis |
| Betty Teater | George Kirchner | Marie Farnsworth | Rose Otey |
| Bill Wilson | Gerri Adams Nagy | Marie & Conner | Sarah Hanasky |
| Bob Armstrong | Hines Rotriga | Workman | Sarah Sargent |
| Bob Jones | Janet Cupp | Mark Davis | Shirley DeBeni |
| Billy Hanasky | Janie | Marshall South | Shirley DeCaria |
| Brian Hanasky | Jean & Chuck Schultz | Martha Yocum | Stanley Kyrce |
| Brogan Gallentine | Jim Antill | Mary Ann Fowler | Stephanie Bugaj |
| Caleb Hlebiczi | Jim and Dee | Mary K. Schlosser | Susan Graff |
| Carolyn Lash | Jimmy Hocking | Mary Walicki | Susan Mize |
| Carolyn Wiethe | Joe Bechtel | Michael DeBlasis | Susan Schulte |
| Charles Heizer | John Petrella | Milissa Rose | Tammy |
| Charles DeBeni | Jon-Michael Lasher | Nadine Greenwood | Teresa Helfer |
| Children of the | Joy Harr | Nicholas Barns | Thelma Pearson |
| Youth Services System | Judy Pack | Norma Bosold | Tony Helfer |
| Christina Helfer | Julia Sheets | Pete Cuffaro | Trystan Timmons |
| Chuck Fair | Kathy Cooley | Pete Mack | Victoria Jeskey |
| David A. Kress, Jr. | Kaitlyn Hanasky | Philippa Shores | Zoey Knight |

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)
8:00 am
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

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CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm
or by appointment

SACRAMENTS

BAPTISMS

By appointment. Please contact the parish office.

ANOINTING OF THE SICK / MINISTRY TO THE HOMEBOUND

Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

