

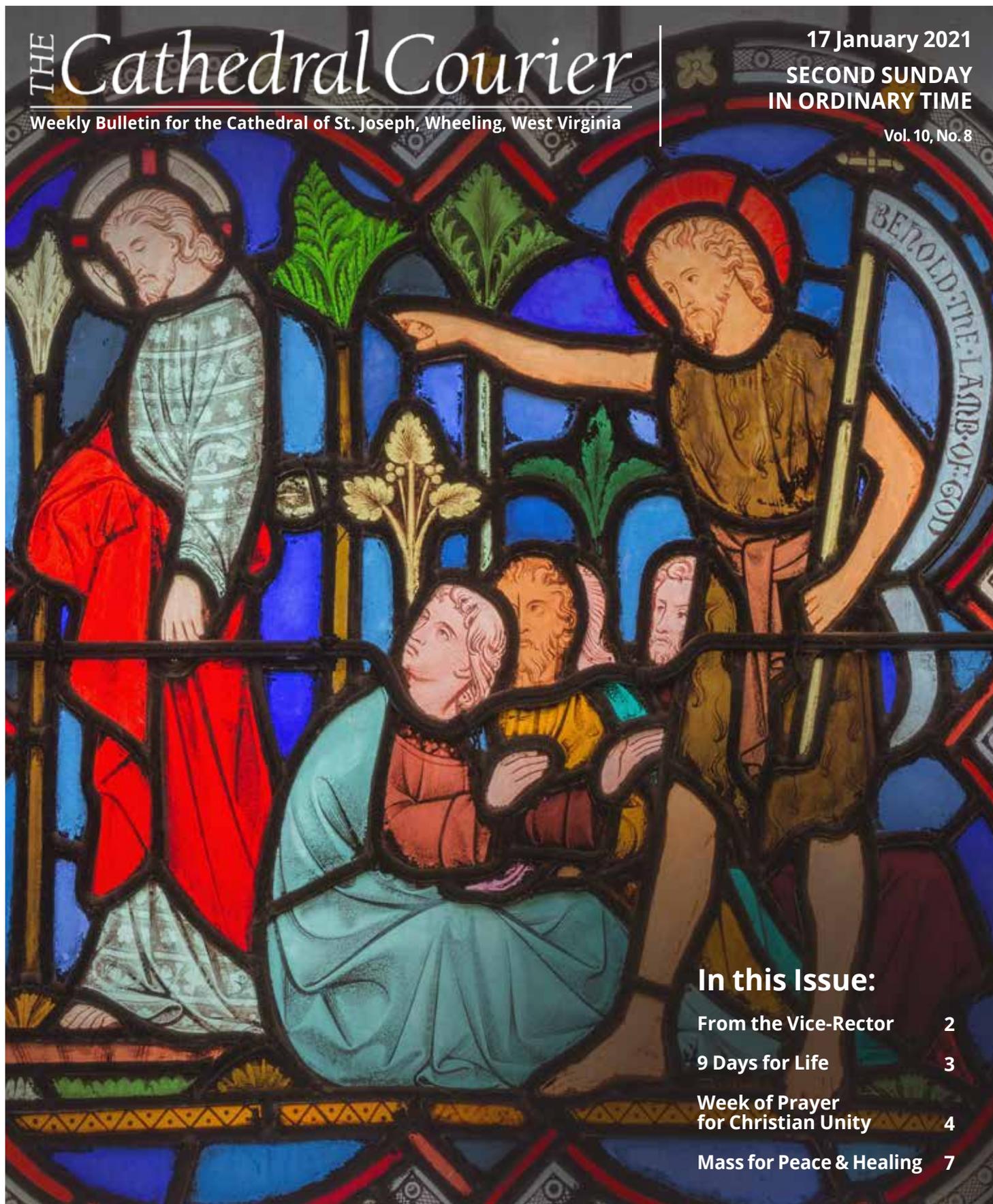
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

17 January 2021

SECOND SUNDAY  
IN ORDINARY TIME

Vol. 10, No. 8



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

January 17 - 24, 2021

## SUN 17 Second Sunday in Ordinary Time

6:00 pm (Sat) Mass for Theresa Shutler  
8:00 am Mass for Assunta & Samuel DeFazio  
10:30 am Mass for the Parishioners

## MON 18 Weekday in Ordinary Time

12:05 pm Mass for Katie Fahey  
Rosary for Peace & Healing in Our Nation

## TUE 19 Weekday in Ordinary Time

12:05 pm Mass for Bishop Mark E. Brennan  
(Anniversary of Episcopal Ordination)

## WED 20 Saint Fabian Saint Sebastian

12:05 pm Mass for Terry D. Douglas

## THU 21 Saint Agnes

12:05 pm Funeral Mass for Rose Holosko

## FRI 22 Weekday in Ordinary Time Day of Prayer for the Legal Protection of Unborn Children

12:05 pm Mass for Ron Radcliffe

## SAT 23 Saint Vincent Saint Marianne Cope

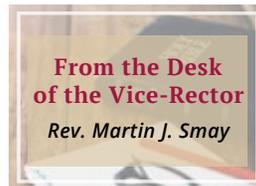
9:00 am Mass for Rose Breiding  
5:00 pm Confessions  
6:00 pm Mass for the Parishioners

## SUN 24 Third Sunday in Ordinary Time

8:00 am Mass for Jack Belby, Sr.  
10:30 am Mass for All Deceased Deacons  
of the Diocese & their Wives



Dear Parishioners of the Cathedral Parish,  
The Christmas Season has now passed and we have entered what is at present termed "Ordinary Time." During Ordinary Time the Gospels tend to recount the day to day ministry of our Lord: healings and other miracles, parables, teachings, and various encounters. This year in particular we will be reading from the Gospels according to St. Mark and also St. John. We can look forward to (at least as a homilist I do!) the very end of July and most of August when we will hear passages from the 6th chapter of the Gospel according to St. John wherein our Lord teaches about the Bread of Life by word and deed.



On the outside of the Cathedral on the corner closest to the intersection of 13th and Eoff Streets there is a stone with these words from Sacred

Scripture engraved on it: "Other foundation no man can lay, but that which is laid, which is Christ Jesus." This is in fact a quote from the third chapter of St. Paul's First Letter to the Corinthians. While these words are certainly appropriate to be engraved on a foundation stone of the Cathedral, they were not principally intended to refer to a physical edifice.

If we back up to the first chapter of the same Letter to the Corinthians, St. Paul writes, "God made Christ Jesus our wisdom, our righteousness and sanctification and redemption" (v. 30). Christ the Lord is our sanctification. It was Jesus Who merited for humanity every grace we have ever received or ever will receive. God has ordained that all graces flow from God, through the incarnation and humanity of Christ and into the world. In every way we have been made rich in Him (1 Cor. 1:5). Without this grace we can do nothing good and pleasing to almighty God.

Not only does Christ give us the means to become holy, He is also the example that we strive to imitate. It is in His sacred humanity that He "demonstrates in Himself the truth which is the way to deathless happiness," as St. Thomas Aquinas wrote so eloquently. This sanctity which we are called to imitate by God's grace is not a simple morality based on the virtues or the Beatitudes or the teachings of Christ or right action. While these things are good, and even necessary prerequisites, the sanctity which God wants from us is essentially supernatural. We are holy only in so far as we live in Christ. By baptism we share in the very life of God communicated to us and it is this gem of supernatural life which we must carefully guard and nurture until we come to full stature in Christ (Ephesians 4:13); we are to live and move and have our being in Christ (Acts 17:28) until we come to the point that we can say with St. Paul "it is no longer I who live, but Christ who lives in me" (Galatians 2:20).

Jesus Christ is the foundation upon which the edifice of our life must be built. Now that we are back in Ordinary Time, we are at a good point to reflect on the fact that the life of the Christian, this life in Christ, is to be lived out in the ordinary times and circumstances of life, whether they be the workplace, home, or social settings. We cannot have a life of bifurcation where we are one way around one

group, and a different set of standards around others. Our life must be a life in Christ always just as a house or a Cathedral cannot depart from their foundation – at least, not without suffering destruction.

God love you and keep the Faith!

Fr. Martin J. Smay

## GUIDELINES FOR ATTENDING MASS During the COVID-19 Pandemic

We ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

### Wear Face Masks

The faithful are required to bring their own facemasks and to wear them during Mass.

### Keep Your Distance

Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis.

Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful. The complete list of guidelines are available for your review on the diocesan website: [www.dwc.org](http://www.dwc.org).

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.

### Offertory Collection

January 10, 2021

Envelopes: \$2624

Loose: \$124

Online: \$613

*Thank you for  
your support!*



FOLLOW US ON

Instagram

@wheelingcathedral



Join thousands of Catholics nationwide in the annual Respect Life novena, 9 Days for Life, Thursday, January 21 – Friday, January 29. Get daily intentions, brief reflections, and more. Sign up at [9daysforlife.com](http://9daysforlife.com)!

## Day of Prayer for the Legal Protection of Unborn Children Friday, January 22

On January 22, 1973, the United States Supreme Court handed down a decision known as *Roe versus Wade*, which made abortion legal throughout the United States, and struck down many states' laws restricting abortion. Since that decision, more than 60 million abortions have been performed in the United States. In all the dioceses of the United States, January 22 is observed as a day of penance for violations to the dignity of the human person committed through acts of abortion, and for the full restoration of the legal guarantee to the right to life. We pray not only for the innocent children who are not able to be born, but for all mothers and fathers who are considering abortion and those who have had abortions.

## Nationwide Pro-Life Prayer Vigil Thursday, January 28 - Friday, January 29

Catholics across the country are encouraged to observe a nationwide prayer vigil marking the 48th anniversary of the U.S. Supreme Court's 1973 decision legalizing abortion through the ninth month of pregnancy.

The vigil begins with a live broadcast at 8:00 pm on Jan. 28th from the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. with a rosary, followed by Mass. After the Mass throughout the night, holy hours led by bishops from around the country will be broadcast on the USCCB's website [www.usccb.org](http://www.usccb.org).

**Bishop Mark Brennan will be featured on the livestream at 5:00 am from the Cathedral of St. Joseph.**

## Bishop Brennan's Letter to the Faithful

Bishop Mark Brennan has just released a letter to the faithful discussing the various human life issues currently facing the diocese and the country. In it, he discusses the scourge of abortion and the "seamless garment" of interconnected life issues. Issues such as poverty, education racism, and treatment of the elderly are all human life issues. We encourage you to read Bishop Brennan's letter on the diocesan website - [www.dwc.org](http://www.dwc.org).

# WEEK OF PRAYER for CHRISTIAN UNITY

Every year, between January 18-25, is the Week of Prayer for Christian Unity, an annual ecumenical celebration in which Christians around the world are invited to pray for the unity of all Christians. The Week of Prayer for Christian Unity has a history of over 100 years, in which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus' prayer at the Last Supper "that they all may be one." (cf. John 17:21) For the Week of Prayer for Christian Unity 2021, the Monastic Community of Grandchamp (located in Switzerland) chose "Abide in my love... You shall bear much fruit" from the Gospel of John, chapter 15. This expresses the Grandchamp Community's vocation to prayer, reconciliation and unity in the Church and the human family. Let us join together with our brothers and sisters throughout the world during this week of prayer.



## The Holy Father's Prayer Intention for January

### Human Fraternity

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

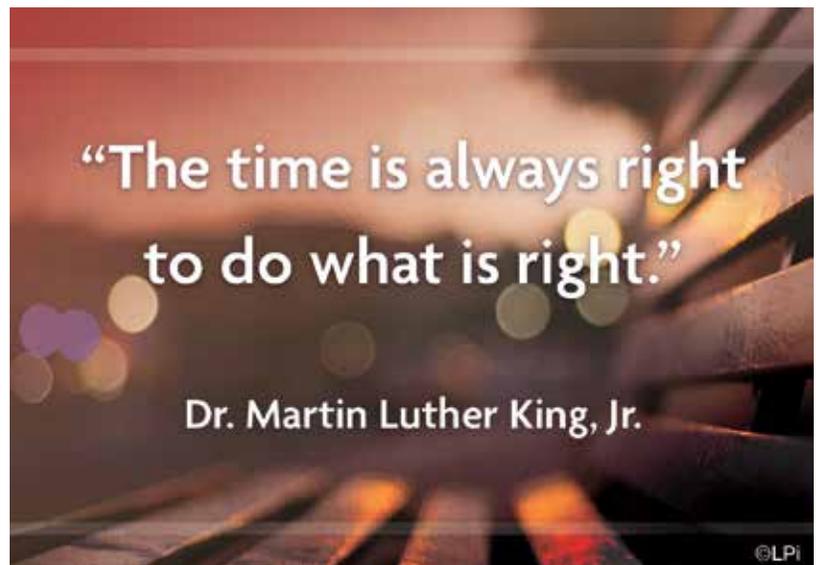
Our faith is not just about ideas. It's really about having an encounter with God and, in particular, the Risen Christ! Once we give ourselves over to the notion of God's presence, we have to train ourselves to listen for God's voice and be attentive to God's call. Having companions on our faith journeys is so incredibly important as they can help us fine-tune our listening skills and discern God's voice from others we may be hearing. Faith is all about having these profound encounters not only with God but with our brothers and sisters, and creation itself. Anyone or anything that is alive with God's presence becomes an occasion for God to speak and call us to deeper graces and experiences. "Come, and you will see."

The example and teaching of Jesus, the lives of the saints, those living among us and those glorified in heaven, and the wonder and beauty of creation can all serve to help us listen more clearly and assist in positioning ourselves for this profound God meeting. It is an encounter that can quickly and easily lead to a friendship and intimate intertwining of our souls to their Maker, making a claim on us like no other. Then, the Word of God moves from being just a body of ideas to something we simply accept and do. The person of Jesus Christ swiftly moves from being just a good prophet in word and deed to the incarnate presence of God Himself, the



Lamb of God. The voice leads us to the Person behind it.

The Gospel is hard to follow. We can intellectually debate whether what Jesus said is really what we are asked to do. The Gospel ideas do not always make sense in our practical, secular world. The person of God always does. We can debate the practicality and sense of ideas and doing so often keeps the more difficult ones at a safe distance away from us. Jesus said to love our enemy, but we really don't need to do that, our minds try to convince us. It just doesn't make sense. Yet, if we are truly in love with the God who is behind the voice of those words, they make perfect sense. Our deep and intimate love of this God would even find us laying down our lives for Him if necessary. Speak Lord, your servant is listening.



## Praising God purifies the soul, is like breathing 'pure oxygen,' pope says

By Carol Glatz, Catholic News Service

VATICAN CITY (CNS) — It may seem illogical, but Christians are called to give God praise — not complaints — in times of darkness and difficulty, Pope Francis said.

Jesus and the saints “show us that we can always give praise, in good times and bad, because God is the faithful friend — this is the foundation of praise, he is the faithful friend and his love never fails. He is always by our side; he always waits for us,” the pope said Jan. 13 during his weekly general audience.

This is why, he said, “praising God is like breathing in pure oxygen. It purifies the soul, it helps you look at the horizon” and not see oneself as imprisoned or trapped in the current moment.

Live-streamed from the library of the Apostolic Palace, the pope continued his series of talks on prayer, reflecting on the prayer of praise.

He reflected on the time in Jesus’ early ministry when his great works and miracles were still met with disbelief: St. John the Baptist, who had been imprisoned, was unsure whether Jesus was truly the Messiah; some towns remained unrepentant; and the wise and learned had rejected his preaching.

According to St. Matthew, “Jesus does not lift up a lament to the Father, but rather a hymn of jubilation” and praise during this time of crisis and disappointment, he said.

“Why?” the pope asked.

“First and foremost, he praises him for who he is: ‘Father, Lord of heaven and earth.’ Jesus rejoices in his spirit because he knows and he feels that his father is the God of the universe” and he is “my father,” he said.

“Praise springs from this experience of feeling” that he is the son of God and is loved.

Jesus’ prayer and praise should also teach everyone who reads the Gospel “to judge our personal defeats in a different way, the situations in which we do not see clearly the presence and action of

God, when it seems that evil prevails and there is no way to stop it,” the pope said. “Jesus, who recommended the prayer of asking questions so much, at the very moment when he would have had reason to ask the father for explanations, instead begins to praise him,” Pope Francis said. “It seems like a contradiction, but this is where the truth lies.”

Praising God adds nothing to his greatness, he said, rather it allows one to experience the same happiness “of the pure of heart who love God in faith before seeing him in glory.”

“Paradoxically it must be practiced not only when life fills us with happiness, but above all in difficult moments, when the path becomes steep,” he said, because “we learn that, through that ascent, that wearisome path, those demanding passages, we get to see a new panorama, a broader horizon.”

For some reason, God willed that it would be “the little ones,” the pure of heart who would be most receptive to him, while the “learned” and the “wise” remained suspicious, closed and calculating, he said.

Jesus rejoices in this fact, and “we too must rejoice and praise God because humble and simple people welcome the Gospel.”

“In the future of the world and in the hopes of the church,” the pope said, “there are the ‘little ones’ — those who do not consider themselves better than others, who are aware of their own limitations and their sins, who do not want to lord it over others — who, in God the father, recognize that we are all brothers and sisters.”

Pope Francis asked people to take inspiration and courage from the examples of Jesus and the saints, who lived in a world that did not fully change with their preaching and who themselves would ultimately face death.

“Let us have the courage to say, ‘Blessed are you, Lord,’ and praise the Lord,” he said. “This will do us good.”



Throughout the month of January, we give special honor to the Most Holy Name of Jesus. Saint Paul wrote to the Philippians: “At the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father” (Philippians 2:10-11). We hold the name of Jesus in special reverence. The very name of Jesus is a prayer.

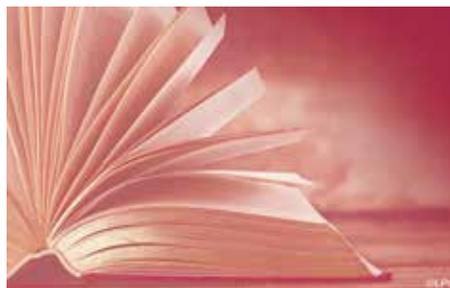
### ***A Way to Honor the Holy Name***

Adopt the pious practice (that used to be more widely practiced and is so meaningful and fitting) of bowing your head whenever you say or hear the name of Jesus (just as we should bow or genuflect before the Real Presence in the tabernacle or make a sign of the cross as we pass a Catholic Church). The Council of Lyons in 1274 stated: “Each should fulfill in himself that which is written for all, that at the Name of Jesus every knee should bow; whenever that glorious Name is recalled, especially during the sacred Mysteries of the Mass, everyone should bow the knees of his heart, which he can do even by a bow of his head.” This devotion also helps to make amends for blasphemous use of the Holy Name.

### **New to the Parish?**

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral Parish.

# SAINTS OF THE WEEK



## SCRIPTURE READINGS

### Week of January 17

#### SUNDAY

##### Second Sunday in Ordinary Time

1 Samuel 3:3-10, 19  
Ps 40:2, 4, 7-8, 8-9, 10  
1 Corinthians 6:13-15, 17-20  
John 1:35-42

#### MONDAY

Hebrews 5:1-10  
Ps 110:1, 2, 3, 4  
Mark 2:18-22

#### TUESDAY

Hebrews 6:10-20  
Ps 111:1-2, 4-5, 9, 10  
Mark 2:23-28

#### WEDNESDAY

Hebrews 7:1-3, 15-17  
Ps 110:1, 2, 3, 4  
Mark 3:1-6

#### THURSDAY

Hebrews 7:25—8:6  
Ps 40:7-8, 8-9, 10, 17  
Mark 3:7-12

#### FRIDAY

Hebrews 8:6-13  
Ps 75:8, 10, 11-12, 13-14  
Mark 3:13-19

#### SATURDAY

Hebrews 9:2-3, 11-14  
Ps 47:2-3, 6-7, 8-9  
Mark 3:20-21

#### NEXT SUNDAY

Jonah 3:1-5, 10  
Ps 25:4-5, 6-7, 8-9  
1 Corinthians 7:29-31  
Mark 1:14-20

*The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.*

### January 19 - St. Fabian, pope, martyr (d.250)

Fabian, a Roman, was as energetic as he was admired and respected. He was Pope from 236 to 250. He was able to accomplish a great deal during his long pontificate. He promoted the consolidation and development of the Church. He divided Rome into seven diaconates for the purpose of extending aid to the poor. The Church flourished under St. Fabian as a succession of emperors left the Christians to themselves. This peaceful time came to an abrupt end with the ascension of Emperor Decius. He was a cruel enemy and he decreed that all Christians were to deny Christ by openly worshipping pagan idols. The Church was to lose many followers, but more stood firm to suffer torture and even death. Certainly, one of the first was Pope Fabian. Arrested, he was thrown in prison and died at the hands of his brutal captors.

### St. Sebastian, martyr (d.250)

Sebastian, a native of Milan, was an officer in Diocletian's imperial guard. The oldest historical account of the saint is found in a commentary on the psalms by St. Ambrose; the passage reads: "Allow me to propose to you the example of the holy martyr Sebastian. By birth he was a Milanese. Perhaps the persecutor of Christians had left Milan, or had not yet arrived, or had become momentarily more tolerant. Sebastian believed that here there was no opportunity for combat, or that it had already passed. So he went to Rome, the scene of bitter opposition arising from the Christians' zeal for the faith. There he suffered, there he gained the crown." According to legend, Sebastian was pierced with arrows so that he would die a slow and painful death, but this attempt on his life was unsuccessful due to his athletic stamina. He eventually became well enough to confront the emperor regarding the way Christians were being treated. This led to his execution. *Patronage:* archers; athletes; soldiers; police associations

Saints Fabian and Sebastian have always been venerated together, and their names were coupled in the ancient martyrologies, as they are still in the Litany of Saints.

### January 21 - St. Agnes, virgin and martyr (c.292-304)

Saint Agnes is one of the women whose name is mentioned in Eucharistic Prayer I (The Roman Canon). She is thought to have been a member of Roman nobility, and was martyred at the age of twelve under Diocletian on January 21, 304, for refusing to marry a prefect's son. She is the patron saint of Christian virtue and is often represented with a martyr's palm and a lamb (a translation of her name in Latin). This gave rise to the tradition of blessing lambs by the Pope at the Vatican on this day. The wool from these lambs is then used to weave the pallia worn by archbishops and others of metropolitan rank. *Patronage:* Christian virtue; those confronted by political and social violence

### January 23 - St. Vincent, deacon and martyr (d.304)

Saint Vincent was from Saragossa in third-century Spain. He is also known as Vincent the deacon and servant under St. Valerius, bishop of Saragossa. He was martyred in 304 during the persecution by the emperor Diocletian. Just before he was killed on a gridiron or grill, he was offered his freedom if he would throw a copy of the Scriptures on the fire that was prepared for him, but he refused. After witnessing Vincent's faith and heroism, his executioner converted to Christianity.

*Patronage:* wine-producers

### St. Marianne Cope (1838-1918)

Saint Marianne Cope was born in West Germany. A year after her birth the Cope family emigrated to the United States of America to seek work and educational opportunities. From a young age, she felt the call to enter the religious life, which led to her decision to enter the Sisters of Saint Francis in Syracuse, New York. She had a deep affection for the suffering and the sick. While serving as superior general of her religious community, she accepted an invitation to care for the sick, especially those afflicted with leprosy, in Hawaii. Following the death of St. Damien of Moloka'i, Marianne continued his compassionate ministry of care for leprosy patients. Marianne lived the Franciscan call to serve the "crucified," the most vulnerable, in society.



**Join us for Mass with Bishop Mark Brennan**  
**Monday, Jan. 18 at 12:05 p.m.**  
*Rosary for peace & healing in our nation to follow.*  
 View live at [DWC.org](http://DWC.org) or [Facebook.com/DioceseofWheelingCharleston](https://www.facebook.com/DioceseofWheelingCharleston)

*In his homily Bishop Brennan will honor the legacy of Dr. Martin Luther King, Jr. and call for Christian Unity throughout our country.*




## WHY DO WE DO THAT?

### Catholic Life Explained:

#### *Priest Shortage*

#### **Question:**

Would optional celibacy help the priest shortage?

#### **Answer:**

This is a hotly debated topic. There are good arguments on both sides, and there is no clear answer that emerges. However, the shortage of clergy in denominations that do allow marriage would seem to indicate that optional celibacy is not the quick answer that some might think. No one solution is perfect. Each one has its flaws and problems that are not easily solved. While optional celibacy would open ordination to some great men who are married, it also brings the problems of family, financial support, marital problems, and issues—good and bad—of childrearing. So it would not seem that optional celibacy is a realistic solution to the shortage of clergy.

With all of the varied challenges and problems facing the Church, it is easy to forget that the Holy Spirit leads us. Openness, dialogue, and education are second to our prayers and petitions to the Holy Spirit to make clear the path the Church should follow. A response that is rooted in a culture of political correctness is almost certainly doomed; a response that is rooted in prayer and in God cannot fail.

*Rest in Peace*

*Please remember in your prayers:*

**Sr. Christine Riley C.S.J.** (d. Jan 13, 2021)

**Rose Holosko** (d. Jan 13, 2021)

## REMEMBER IN YOUR PRAYERS

- |                                       |                        |                        |                         |
|---------------------------------------|------------------------|------------------------|-------------------------|
| Andrew Helfer                         | Fr. Joseph Wilhelm     | Liam Barns             | Rachel Wade             |
| Archer Hatch                          | Frank Davis            | Liam Manning           | R. J. Stocke            |
| Arthur Danehart                       | Fred Herink            | Lucille Renowicz       | Richard Simon           |
| Austin Cook                           | Frederick C. Schweizer | Lukie Brown            | Rick Burgy              |
| Barb Mazzocca                         | Gail Koch              | Margaret Stocke        | Ron Hickman             |
| Beth Jochum                           | George Kirchner        | Marie & Conner Workman | Rosanne Gaughan         |
| Betty Teater                          | Geri Adams Nagy        | Mark Davis             | Rosalie Davis           |
| Bill Wilson                           | Hines Rotriga          | Marshall South         | Rose Otey               |
| Bob Armstrong                         | Janet Cupp             | Martha Yocum           | Sarah Hanasky           |
| Bob Jones                             | Janie                  | Mary Ann Fowler        | Sarah Sargent           |
| Billy Hanasky                         | Jean & Chuck Schultz   | Mary K. Schlosser      | Shirley DeCaria         |
| Brian Hanasky                         | Jim Antill             | Mary Walicki           | Sr. Mary Florence Burke |
| Brogan Gallentine                     | Jim and Dee            | Michael DeBlasis       | Stanley Kyrk            |
| Caleb Hlebiczki                       | Jimmy Hocking          | Millissa Rose          | Stephanie Bugaj         |
| Carolyn Lash                          | Joe Bechtel            | Milly Burke            | Susan Graff             |
| Charles Heizer                        | John Petrella          | Nadine Greenwood       | Susan Mize              |
| Children of the Youth Services System | Jon-Michael Lasher     | Nicholas Barns         | Susan Schulte           |
| Christina Helfer                      | Judy Pack              | Norma Bosold           | Tammy                   |
| Chuck Fair                            | Julia Sheets           | Patricia Kaliscz       | Teresa Helfer           |
| David A. Kress, Jr.                   | Kathy Cooley           | Pete Cuffaro           | Thelma Pearson          |
| Eli Musser                            | Kaitlyn Hanasky        | Pete Mack              | Trystan Timmons         |
| Eva Wood                              | Kenneth Shores         | Philippa Shores        | Victoria Jeskey         |
|                                       | Kermit Klosterman      |                        |                         |

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



## MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)  
8:00 am  
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)  
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

## DIRECTORY

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**Phone:** 304-233-4121

**Website:** [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

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*Bishop of Wheeling-Charleston*

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## CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm  
or by appointment

## SACRAMENTS

**BAPTISMS**  
By appointment. Please contact the parish office.

**ANOINTING OF THE SICK /  
MINISTRY TO THE HOMEBOUND**  
Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

**MARRIAGE**  
Engaged couples who are members of the Cathedral parish should contact the parish office.

**PARISH REGISTRATION**  
Registration forms can be obtained through the parish office.  
Please notify the parish of address changes through contacting the parish office or by visiting the website.

**Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.**

