

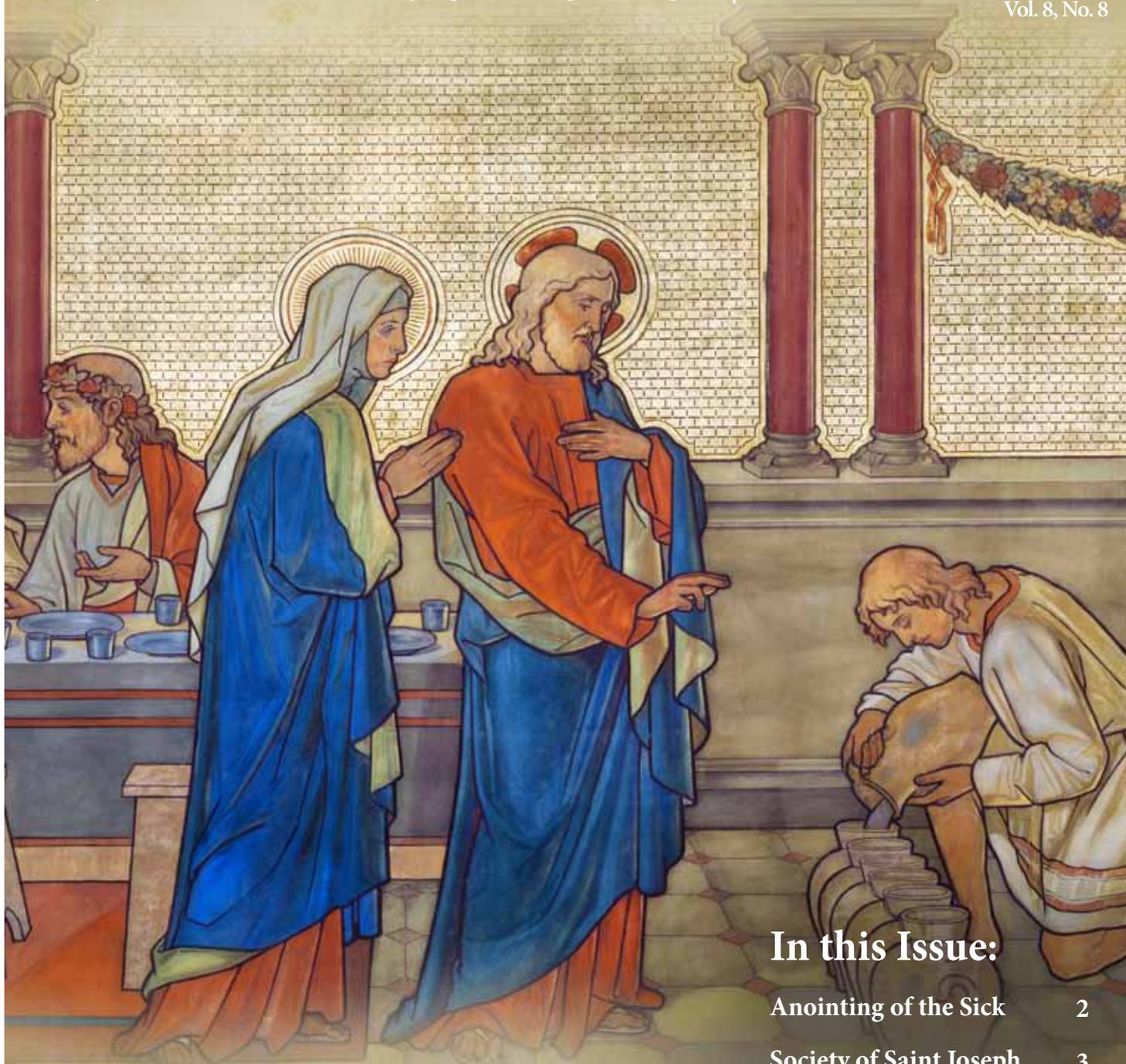
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

20 January 2019

SECOND SUNDAY  
IN ORDINARY TIME

Vol. 8, No. 8



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

January 20 - 27, 2019



### SUN 20 SECOND SUNDAY IN ORDINARY TIME

6:00 PM (Sat) Mass for Dr. Thomas Przybysz  
8:00 AM Mass for John W. Schlageter  
10:30 AM Mass for the Parishioners

### MON 21 Saint Agnes, virgin, martyr

12:05 PM Mass for Humberto Prianti Andrade

### TUE 22 Weekday in Ordinary Time Day of Prayer for the Legal Protection of Unborn Children

12:05 PM Mass for Ron Radcliffe

### WED 23 Saint Vincent, deacon, martyr; Saint Marianne Cope, virgin

12:05 PM Mass for Rose Breiding

### THU 24 Saint Francis de Sales, bishop, doctor of the Church

12:05 PM Mass for James Kliner

### FRI 25 THE CONVERSION OF SAINT PAUL THE APOSTLE

11:15 AM Confessions  
12:05 PM Mass for Nicholas & Nimnoon Ghaphery

### SAT 26 Saints Timothy and Titus, bishops

9:00 AM Mass for Bernard  
& Mary Laverne Monnes  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for the Parishioners

### SUN 27 THIRD SUNDAY IN ORDINARY TIME

8:00 AM Mass for Most Rev. Joseph H. Hodges  
- Anniversary of Death (1985)  
10:30 AM Mass for Jack Jochum



## Second Sunday in Ordinary Time

Isaiah 62:1-5; Ps 96:1-2, 2-3, 7-8, 9-10

1 Corinthians 12:4-11; John 2:1-11

The scripture readings for this Second Sunday in Ordinary Time remind us of how to live out our baptismal call. They challenge us to be priests, prophets, and kings using the gifts and talents we have been given.

The first reading from Isaiah is a beautiful reflection on how much God loves us and has raised us up. Like the Gospel reading from last week, God takes delight in his people. We have been given a particular role to lead and to be heirs of God's Kingdom.

However, each of us has unique gifts and talents which differentiate us as God's servants. Our task is to discern which gifts we have and how to use them accordingly. Like the parable of the talents, we will be judged as to how well we used those gifts. Did we hide them under a basket or did we let them shine forth in the world?

The second reading from St. Paul's letter to the Corinthians shows us how personally God loves us and how uniquely He has chosen to create each one of us: "Brothers and sisters: there are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit."

While Paul is speaking here of spiritual gifts, we know that everything we have — intellectual gifts, material resources, even our personalities — all are undeserved blessings from above.

Everything we have, therefore, is intended to benefit those around us. Because God has made each one of us with unique and differing gifts, the parish family truly does need each of us. It's a wonderful — and at the same time — sobering reality. Our parish family will be vibrant only when all members, young and old, share their gifts with the community.

The Gospel reading, from John, recounts the familiar story of the wedding feast at Cana when Jesus launched His public ministry by performing His first miracle at his mother's request. In the midst of the feast, the Blessed Mother noticed the wine had run out, which would have caused great embarrassment to the hosts. Our Lady pointed out this problem to her Son. Then, she gave the servants instructions that are equally applicable to us modern-day disciples. She says, "Do whatever He tells you." Jesus gives the servants a simple and seemingly mundane task, telling them to fill some stone jars with water. They did what he told them to do — just as the Blessed Mother instructed. And Jesus used their obedience in the accomplishment of that simple task to perform His first miracle, turning that water into the choicest wine.

Our Lord didn't have to include those servants in order to perform this miracle — He chose to. And today, 2,000-plus years later, He still chooses to include us in the performance of His miracles through our cooperation with Him in using the gifts and talents He has given us. What a privilege!

Let us take care to listen to our Blessed Mother. Let us examine our lives this week to see if we really are doing whatever He tells us and cooperating with God to make the best use of the gifts He has given us for the benefit of those around us. 🌱

*His mother said to the servers,  
"Do whatever he tells you."*

- John 2:5

## January: Month of the Holy Name of Jesus

“It is the divine name that alone brings salvation.”

- *Catechism of the Catholic Church, 4*

The month of January is dedicated to the Holy Name of Jesus.

The Church celebrates the feast of the Holy Name on January 3. This month, take time to celebrate its power and significance, for the name of Jesus is truly the “Name above all names.”

## Anointing of the Sick - Jan 19/20

Jesus came to heal the whole person, body and soul. In the Church's Sacrament of Anointing of the Sick, through the ministry of the priest, it is Jesus who touches the sick to heal them from sin – and sometimes even from physical ailment. The primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age. The communal celebration of the Anointing of the Sick is held at the Cathedral following Mass on the Third Sunday of January, April, July, November.

**The next celebration will be on January 19 and 20.** If you would like to participate in this sacrament, please be seated in one of the first few pews on the Blessed Mother's Side at the front of the Church after one of those weekend Masses. If you or someone you know is sick and not able to make it to church, please contact the parish offices.



Dear Gentlemen,

Merry Christmas and Happy New Year!

Now that you have committed to part one of your 2019 resolution, why not add a second?

Please consider joining us for the next Society of St. Joseph Men's group meeting February 6th at 7:00pm in the Diocesan Offices on Byron Street. Join with other men as we deepen our relationship with Jesus Christ and the pursuit of virtue.

We have been reading “*Into the Breach*,” Bishop Olmsted's apostolic exhortation to the men of his diocese. The exhortation has gained widespread popularity with men's groups and conferences throughout the dioceses of the United States. “*Into the Beach*” challenges Catholic men to engage in the “battle” around them, to be unafraid of living out the call to holiness, to be the agents revitalization for authentic Catholic culture, and to boldly proclaim Jesus Christ as sovereign.

For a copy of “*Into the Breach*” or for more information or questions please contact Chris at [cbayardi@dwc.org](mailto:cbayardi@dwc.org) or Ken at [kstaley@dwc.org](mailto:kstaley@dwc.org).

## In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Paul Camilletti, Patricia Kalisz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## Day of Prayer for the Legal Protection of Unborn Children - January 22

On January 22, 1973, the United States Supreme Court handed down a decision known as *Roe versus Wade*, which made abortion legal throughout the United States, and struck down many states' laws restricting abortion. Since that decision, more than 60 million abortions have been performed in the United States. In all the dioceses of the United States, January 22 is observed as a day of penance for violations to the dignity of the human person committed through acts of abortion, and for the full restoration of the legal guarantee to the right to life. We pray not only for the innocent children who are not able to be born, but for all mothers and fathers who are considering abortion and those who have had abortions. In the *Pastoral Plan for Pro-Life Activities*, the United States Conference of Catholic Bishops stated that “Only with prayer - prayer that storms the heavens for justice and mercy, prayer that cleanses our hearts and souls - will the culture of death that surrounds us today be replaced with a culture of life.” Please pray for a greater respect of human life - from natural conception to natural death.

## Weekly Collection

January 13, 2019

Envelopes: \$1922 Loose: \$331

Online: \$314

*Thank you for your generosity and support.*



# Rector's Ruminations

## Saint Mary Magdalene

BY REV. MSGR. KEVIN M. QUIRK

Where last week, we met St. Francis of Assisi in the north semi-transept, this week we encounter his opposite, the kneeling woman in the south semi-transept, who, like Francis, has her eyes raised to heaven. Where Francis has his hands empty, raised in prayer, this kneeling lady holds a rather expensive agate jar, which belies the penitential hair-shirt that she is plainly wearing under the orange mantle that is folded back, exposing her whole left arm.

It is the jar she holds, the evident hair shirt, and her penitential posture that make it clear that this is Saint Mary Magdalene, one of only a very small handful of women to be mentioned by name in all four Gospels. Magdalene is most likely not a last name but an adjectival place name derived by Magdala, her probable place of origin, just as Nazarene was used to identify the town from which Jesus was thought to hail.

St. Luke (8:2-3) lists Mary as one of the women who traveled with Jesus and helped support his ministry "out of their resources", indicating that she was probably relatively wealthy. The same passage also states that seven demons had been driven out of her, a statement which is repeated in the longer ending of Mark. In all four canonical gospels, she is a witness to the crucifixion of Jesus and, in the Synoptic Gospels, she is also present at his burial. All four gospels identify her, either alone or as a member of a larger group of women, as the first witness to the empty tomb, and the first to testify to Jesus's resurrection. For these reasons, she is known as

the "apostle to the apostles".

During the Middle Ages, Mary Magdalene was conflated in western tradition with Mary of Bethany and the unnamed "sinful woman" who anoints Jesus's feet in Luke 7:36-50, resulting



in a widespread but inaccurate belief that she was a repentant prostitute or promiscuous woman, leading to her as a symbol of penance. St. Gregory the Great, the pope we have already met in the north semi-transept, taught in his homily 33:

“She whom Luke calls the sinful woman, whom John calls Mary, we believe to be the Mary from whom

seven devils were ejected according to Mark. What did these seven devils signify, if not all the vices? It is clear, that the woman previously used the unguent to perfume her flesh in forbidden acts. What she therefore displayed more scandalously, she was now offering to God in a more praiseworthy manner. She had coveted with earthly eyes, but now through penitence these are consumed with tears. She displayed her hair to set off her face, but now her hair dries her tears. She had spoken proud things with her mouth, but in kissing the Lord's feet, she now planted her mouth on the Redeemer's feet. For every delight, therefore, she had had in herself, she now immolated herself. She turned the mass of her crimes to virtues, in order to serve God entirely in penance.”

So influential was this homily, preached about 591, that Mary Magdalene's identification with Mary of Bethany and "the sinful woman" was cemented in Catholic thought, as our mural makes clear.

Beginning in the Catholic Reforma-

tion and gaining ground during the birth of the liturgical movement in the 19th Century, this popular notion was increasingly challenged with the result that, in 1969, the identification of Mary Magdalene with Mary of Bethany and the "sinful woman" was removed from the General Roman Calendar and the Roman Martyrology, though the idea of Mary Magdalene as a former prostitute somehow persists in popular culture.

Because she was an eye-witness to the resurrection, the Church honors her by reciting the Gloria on her feast day, the only woman to be so honored apart from Our Lady. In his apostolic letter *Mulieris Dignitatem*, Saint John Paul II spoke about Mary Magdalene's unique role in the Easter events in the section entitled 'First Witnesses of the Resurrection':

"The women are the first at the tomb. They are the first to find it empty. They are the first to hear 'He is not here. He has risen, as he said.' [Mt 28:6] They are the first to embrace his feet. [cf. Mt 28:9] The women are also the first to be called to announce this truth to the Apostles. [Mt 28:1-10] [Lk 24:-11] The Gospel of John (cf. also Mk 16:9) emphasizes the special role of Mary Magdalene. She is the first to meet the Risen Christ. [...] Hence she came to be called 'the apostle of the Apostles'. Mary Magdalene was the first eyewitness of the Risen Christ, and for this reason she was also the first to bear witness to him before the Apostles. This event, in a sense, crowns all that has been said previously about Christ entrusting divine truths to women as well as men."

On June 10, 2016, the Congregation for Divine Worship and the Discipline of the Sacraments issued a decree which elevated Mary Mag-

**See "Ruminations" on Page 7**



## Walk in the Darkness

BY ALEXJ. NAGEM

It was the first snowfall of the year. Darkness and cold filled the air. This would be another early morning workout moving snow from the sidewalk and driveway. This time the job would be easier with a new snow blower instead of using the trusty shovel of the past. My routine thoughts did not change, though. I like these early morning walks. It allows me time to walk and talk with God. As I walked behind the ingenuity of man that reduced the strain on my arms, back, and heart, I began one of my many conversations with God. I thanked God for what He had provided to me, allowing me to buy something to make my life easier moving snow. Have you thanked God for things you acquire to make your life a little easier or do you think it was only through your own merit? We thank God for the food we are about to eat, why not thank Him for everything else we have?

As I walked in the darkness, I imagined God walking with me. I talked to God about my worries and He eased my mind. I talked to God about my regrets and He reminded me that He had other plans for me. I thanked God for all he provided to me and He gave me a feeling of comfort. In this darkness and cold, I asked God to forgive my anger, my worries, and regrets. God reminded me that there is not perfect obedience in our ways.

As I pushed on with the job of removing snow from the driveway, I compared this to pushing on to walk with God. What other options do we have? Do we want to continue our walk in the darkness and cold? Don't we hope for a time when we will be in comfort without worries and regrets? Where else can this be

found other than with God?

I believe our pride keeps us from fully trusting God. Our pride keeps us from always walking with God. Our pride wants an immediate answer to our prayers. It is hard for us to wait patiently, isn't it? As I walked up and down our driveway moving snow, there was only one pace. I could not move any faster than what this ingenuity of man would allow. How many times have we tried to push the will of God to move faster? How many times have we made decisions that only resulted in regrets? Try walking with God in the darkness and cold. There is only one speed, His speed. Total trust in God can be difficult and a hard decision to make. I wonder how Mary and Joseph felt when they found out Mary was pregnant with Jesus. How much trust did they have in the will of God? Can any of us have this much trust? Mary and Joseph did not have an easy life. We know about their life, their hard work, and the ultimate outcome for the Child Mary gave birth. Did they walk in the darkness and cold or did their trust in God always have them walking in the light and warmth of His love? Walking with God does not mean it will be an easy walk, does it? But, do you want to walk without Him?

As I continued my early morning job, I heard the sound of the City snow plow as I neared the street. The driver flashed the headlights of the truck, as I waved. The truck went up the hill and soon was out of sight. I continued to move the snow in the street in front of our driveway. I could again hear the sound of the snowplow. The driver flashed the truck lights again, and dropped the plow. He headed toward our driveway. I moved aside to allow him to clear the

large turn in the street in front of our driveway much easier than I could do with my new snow blower or the shovel of past winters. Is this how God comes to our aid? As we continue to work toward a life with Him, of trusting in Him, God will surprise us and help us move the obstacles in our life.

"Trust the past to God's mercy, the present to God's love and the future to God's providence," Augustine.

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☪

By God's gift,  
through water and the Holy Spirit,  
we are reborn to everlasting life.  
May he continue to pour out his  
blessings upon this child of His  
who was welcomed into the Church  
through the holy waters of Baptism  
at the Cathedral of Saint Joseph on  
Sunday, January 13, 2019:

Anslie Nickole Kotson  
daughter of Anthony Kotson  
& Ashlie Schubert Kotson



## FIRST FRIDAY ADORATION

The first Friday  
of every month,  
immediately  
following the  
12:05 pm Mass.  
Benediction  
at 6:00 p.m.



## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of January 20

#### Monday

Hebrews 5:1-10  
Ps 110:1, 2, 3, 4  
Mark 2:18-22

#### Tuesday

Hebrews 6:10-20  
Ps 111:1-2, 4-5, 9, 10  
Mark 2:23-28

#### Wednesday

Hebrews 7:1-3, 15-17  
Ps 110:1, 2, 3, 4  
Mark 3:1-6

#### Thursday

Hebrews 7:25—8:6  
Ps 40:7-8, 8-9, 10, 17  
Mark 3:7-12

#### Friday

Acts 22:3-16 or 9:1-22  
Ps 117:1, 2  
Mark 16:15-18

#### Saturday

2 Tm 1:1-8 or Ti 1:1-5  
Ps 96:1-2, 2-3, 7-8, 10  
Mark 3:20-21

#### Sunday

Nehemiah 8:2-4, 5-6, 8-10  
Ps 19:8, 9, 10, 15  
1 Corinthians 12:12-30  
Luke 1:1-4; 4:14-21

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**January 21 - Saint Agnes** (c.292-305) is one of the women whose name is mentioned in Eucharistic Prayer I. She is thought to have been a member of Roman nobility, and was martyred at the age of twelve under Diocletian on January 21, 304, for refusing to marry a prefect's son. She is the patron saint of Christian virtue and is often represented with a martyr's palm and a lamb (a translation of her name in Latin). This gave rise to the tradition of blessing lambs by the Pope at the Vatican on this day. The wool from these lambs is then used to weave the pallia worn by archbishops and others of metropolitan rank. *Patronage:* Christian virtue; those confronted by political and social violence



**January 23 - Saint Vincent** († c.304) was from Saragossa in third-century Spain. He is also known as Vincent the deacon and servant under St. Valerius, bishop of Saragossa. He was martyred in 304 during the persecution by the emperor Diocletian. Just before he was killed on a gridiron or grill, he was offered his freedom if he would throw a copy of the Scriptures on the fire that was prepared for him, but he refused. After witnessing Vincent's faith and heroism, his executioner converted to Christianity. *Patronage:* wine-producers

Also on January 23, **Saint Marianne Cope** (1838-1918), who was born in West Germany. A year after her birth the Cope family emigrated to the United States of America to seek work and educational opportunities. From a young age, she felt the call to enter the religious life, which led to her decision to enter the Sisters of Saint Francis in Syracuse, New York. She had a deep affection for the suffering and the sick. While serving as superior general of her religious community, she accepted an invitation to care for the sick, especially those afflicted with leprosy, in Hawaii. Marianne joined the mission to Hawaii where she helped establish homes for leprosy patients and cared for St. Damien de Veuster of Moloka'i who contracted leprosy during his ministry to the sick. Following the death of St. Damien, Marianne continued his compassionate ministry of care for leprosy patients. Marianne lived the Franciscan call to serve the "crucified," the most vulnerable, in society. She was canonized by Pope Benedict XVI on October 21, 2012.



**January 24 - Saint Francis de Sales** (1567-1622), bishop of Geneva, contributed immensely to the development of spirituality through the publication of his book, *An Introduction to the Devout Life*. Living at a time when manuals on spirituality were written primarily for clerics and members of religious orders, St. Francis' book provided a practical path to holiness for people from all states of life. He challenged the prevailing belief that only a select few could obtain sanctity. Along with his accomplishments in the area of everyday, or lay, spirituality, he cofounded with St. Jane Frances de Chantal the Order of the Visitation of Holy Mary, a religious community of nuns that would move beyond traditional enclosure to a healthy blend of prayer and service to the poor. Together, Saints Frances and Jane, with their close friends Saints Vincent de Paul and Louise de Marillac, transformed the face of the Church in France. Saint Francis has been named a Doctor of the Church. *Patronage:* Catholic press, writers, journalists, deaf

**January 26 - Saints Timothy and Titus** († 1st c.), first century bishops and martyrs, are celebrated together because of their joint association with St. Paul. Timothy is first mentioned in Acts 16:1-2, when Paul visits Lystra, in what is now Turkey. Timothy's mother was Jewish; Paul circumcised him so he would be accepted by the Jewish Christians. Timothy accompanied Paul on some of his journeys, and he is the one addressed in the Letters to Timothy in the [Christian Scriptures.] Tradition says that Paul made him bishop of Ephesus in 65. He was martyred by stoning in either the year 65 or 80 for preaching against the worship of idols. St. Titus was also a disciple and companion of St. Paul. He was probably a Gentile, and Paul refused to have him circumcised because the Gospel freed Gentiles from the Law of Moses. Although he is not mentioned in Acts, he is mentioned several times in Paul's letters and was probably commissioned to preach to the Gentiles. According to Paul, Titus was with Paul and Timothy at Ephesus and was sent to Macedonia to collect alms for the Christians in Jerusalem. He also spent time in Macedonia, Crete, and Dalmatia in modern day Croatia. Tradition says that he was a bishop in Crete and died in the year 107.



## Ruminations ... Cont'd from Page 4

dalene's memorial on July 22 to the rank of a feast day. In addition to many cities and dioceses, Saint Mary Magdalene is the patroness of apothecaries, contemplative life, converts; glove makers, hairdressers, penitent sinners, people ridiculed for their piety, perfumeries, pharmacists, tanners and women; her intercession is invoked against sexual temptation.

So why is she paired with Saint Francis of Assisi? At the time that Mr. Liefertuchter executed this mural, there was still an elision between the Magdalene and the sinful woman, such that Saint Mary Magdalene was seen as an example of the penitent life and the patroness of penitents. Indeed, Christ had, according to the Gospels, driven seven demons

from her and this was surely a cause both for great rejoicing and for dedication to penitence, lest, as Christ warns, her "last condition be worse than the first." So there is the clear association of these two as penitents. In addition to this association between the Magdalene and the Poverello of Assisi, there is a further unity which might not have been of Mr. Liefertuchter: both were renowned preachers of the Gospel: Magdalene carried the Good News of Christ resurrection to the Apostles and Francis, together with Saint Dominic, has been described as one of the Two Witnesses of the 12th Century, bearing witness to Christ in word and in deed. Moreover, both gave up claim to their own possessions: Francis rejected his inheritance to live as a poor man; Magdalene gave all that she had to support Christ in his public ministry. Finally, both are

very popular saints whose intercession is powerful and whose example is eloquent. Perhaps Pope Emeritus Benedict XVI said it best:

"The story of Mary of Magdala reminds us all of a fundamental truth. A disciple of Christ is one who, in the experience of human weakness, has had the humility to ask for his help, has been healed by him and has set out following closely after him, becoming a witness of the power of his merciful love that is stronger than sin and death."

Next week, we will begin a new pair of saints, beginning with the Cardinal standing next to St. Francis, fifth in line in the northern transept.

If you have a question for The Cathedral Conundrum, please share it with our accomplished editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱

### *Prayer for a New Bishop*

O God,  
eternal shepherd,  
who govern your flock with unflinching care,  
grant in your boundless fatherly love  
a pastor for your Church  
in the Diocese of Wheeling-Charleston  
who will please you by his holiness  
and to us show watchful care.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.

*Amen.*

## Pro-Life Day of Prayer and Adoration

**Tuesday, January 22, 2019 from 7:30 a.m. to midnight**

**St. Michael Church, 1225 National Road, Wheeling, WV 26003**

You are invited and encouraged to participate in the 6th Annual Pro-Life Day of Prayer and Eucharistic Adoration.

The schedule of events is as follows:

7:30 am - Celebration of the Mass

8:00 am - 5:00 pm - Exposition of the Blessed Sacrament with recitation of the Pro-Life Rosary every hour on the hour.

3:00 pm - Chaplet of Mercy followed by Rosary

7:00 pm - Candlelight Prayer Service with Benediction

8:00 pm - 12:00 Midnight Exposition of the Blessed Sacrament

## World Marriage Day Dinner

**Saturday, February 9, 2019 at 5:00 p.m.**

**St. Vincent de Paul Church, 2244 Marshall Ave, Wheeling, WV 26003**

Join St. Vincent de Paul parishioners for an evening of celebrating your love and the blessing of your marriage together at St. Vincent de Paul Marist center. The celebration begins with Mass at 5:00 p.m., followed by a social in the parish center. A candlelit dinner will follow, and one couple (pre-committed) will give a brief witness to their experience in the Sacrament of marriage. The evening ends with coffee and wedding cake served to the group. Cost of the evening is \$45 per couple. Reservations are required and must be made no later than Feb. 6. For more information, contact the Beiters at 304-238-4904 or the Reeds at 304-242-8156.

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

